

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                         |  |             |                                                      |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|------------------------------------------------------|-------------------|
| 1. NAME OF COMMITTEE IN FULL<br>BLAKE MOORE FOR CONGRESS                                                                                                                |  |             |                                                      |                   |
| ADDRESS (number and street) 358 SOUTH 700 E<br>B505                                                                                                                     |  |             |                                                      |                   |
| CITY<br>SALT LAKE CITY                                                                                                                                                  |  | STATE<br>UT |                                                      | ZIP CODE<br>84102 |
| 2. NAME OF CANDIDATE<br>MOORE, BLAKE, , ,                                                                                                                               |  |             | 3. OFFICE SOUGHT (State and District)<br>House UT 01 |                   |
| 4. FEC IDENTIFICATION NUMBER<br>C00738872                                                                                                                               |  |             |                                                      |                   |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |             |                                                      |                   |
| A. FULL NAME<br>SERRURIER, BEN, , ,                                                                                                                                     |  |             | Name of Employer<br>FERVO ENERGY                     |                   |
| MAILING ADDRESS<br>206 CHAPMAN RD                                                                                                                                       |  |             | Date (month, day, year)<br>04/15/2026                |                   |
| CITY<br>MILL VALLEY                                                                                                                                                     |  |             | Amount<br>1000.00                                    |                   |
| STATE<br>CA                                                                                                                                                             |  |             | Transaction ID : 63654D03E65E749D0                   |                   |
| ZIP CODE<br>94941-3419                                                                                                                                                  |  |             | Occupation<br>DIRECTOR OF GOVERNMENT RELA            |                   |
| B. FULL NAME                                                                                                                                                            |  |             | Name of Employer                                     |                   |
| MAILING ADDRESS                                                                                                                                                         |  |             | Date (month, day, year)                              |                   |
| CITY                                                                                                                                                                    |  |             | Amount                                               |                   |
| STATE                                                                                                                                                                   |  |             |                                                      |                   |
| ZIP CODE                                                                                                                                                                |  |             | Occupation                                           |                   |
| C. FULL NAME                                                                                                                                                            |  |             | Name of Employer                                     |                   |
| MAILING ADDRESS                                                                                                                                                         |  |             | Date (month, day, year)                              |                   |
| CITY                                                                                                                                                                    |  |             | Amount                                               |                   |
| STATE                                                                                                                                                                   |  |             |                                                      |                   |
| ZIP CODE                                                                                                                                                                |  |             | Occupation                                           |                   |
| D. FULL NAME                                                                                                                                                            |  |             | Name of Employer                                     |                   |
| MAILING ADDRESS                                                                                                                                                         |  |             | Date (month, day, year)                              |                   |
| CITY                                                                                                                                                                    |  |             | Amount                                               |                   |
| STATE                                                                                                                                                                   |  |             |                                                      |                   |
| ZIP CODE                                                                                                                                                                |  |             | Occupation                                           |                   |
| E. FULL NAME                                                                                                                                                            |  |             | Name of Employer                                     |                   |
| MAILING ADDRESS                                                                                                                                                         |  |             | Date (month, day, year)                              |                   |
| CITY                                                                                                                                                                    |  |             | Amount                                               |                   |
| STATE                                                                                                                                                                   |  |             |                                                      |                   |
| ZIP CODE                                                                                                                                                                |  |             | Occupation                                           |                   |
| SIGNATURE (optional)<br>MARTIN, STEVEN, , ,                                                                                                                             |  |             | DATE<br>04/16/2026                                   |                   |
| For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov                                                                   |  |             |                                                      |                   |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)