

FEC  
FORM 1

# STATEMENT OF ORGANIZATION

(See instructions)

RECEIVED

2011 MAR 18 AM 9:26  
FEC MAIL CENTER

Office use only

1. NAME OF  
COMMITTEE (in full)

(Check if name  
is changed)

Example: If typing, type  
over the lines

12FE4M5
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America Get Up

ADDRESS (number and street)

5011 Lake Crest Circle

(Check if address  
is changed)

Birmingham

AL

35226

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

(Check if address  
is changed)

dbacker@dbcapitolstrategies.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address  
is changed)

www.AmericaGetUp.org

2. DATE 

M	M	/	D	D	/	Y	Y	Y	Y
0	3		0	6		2	0	1	1

3. FEC IDENTIFICATION NUMBER

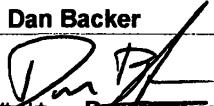
C
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4. IS THIS STATEMENT  NEW (N)  OR  AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer

Dan Backer



Signature of Treasurer

Electronically signed by Dan Backer

Date

M	M	/	D	D	/	Y	Y	Y	Y
0	3		1	1		2	0	1	1

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office Use Only				
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For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2009)

## 5. TYPE OF COMMITTEE (Check One)

## Candidate Committee:

(a)  This committee is a principal campaign committee. (Complete the candidate information below.)

(b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation

Office Sought:

House

Senate

President

State  
District
  


(c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

## Party Committee:

(d)  This committee is a  (National, State  
(or subordinate) committee of the  (Democratic,  
Republican,etc.) Party.

## Political Action Committee (PAC):

(e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

Corporation  Corporation w/o Capital Stock  Labor Organization  
 Membership Organization  Trade Association  Cooperative

(f)  In addition, this committee is a Lobbyist/Registrant PAC.

This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)  
 In addition, this committee is a Lobbyist/Registrant PAC.  
 In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

## Joint Fundraising Representative:

(g)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.

(h)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

## Committees Participating in Joint Fundraiser

1.

2.

3.

4.

FEC ID number

 C 

FEC ID number

 C 

FEC ID number

 C 

FEC ID number

 C

Write or Type Committee Name

**America Get Up****6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor****NONE**

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship:

 Connected Organization     Affiliated Committee     Joint Fundraising Representative     Leadership PAC Sponsor**7. Custodian of Records:** Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name

**Dan Backer**

Mailing Address

**PO BOX 75021****Washington****DC****20013**

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

**Assistant Treasurer**

Telephone number

**202****210****5431****8. Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).Full Name  
of Treasurer**Shaun McCutcheon**

Mailing Address

**5011 Lake Crest Circle****Birmingham****AL****35226**

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

**Treasurer**

Telephone number

**205****542****9961**

Full Name of  
Designated  
Agent

**Dan Backer**

Mailing Address

**PO BOX 75021**

**Washington**

**DC**

**20013**

Title or Position ▼

**CITY ▲**

**STATE ▲**

**ZIP CODE ▲**

**Assistant Treasurer**

Telephone number

**202**

**210**

**5431**

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

**Regions Bank**

Mailing Address

**1900 Fifth Avenue North**

**Birmingham**

**AL**

**35203**

**CITY ▲**

**STATE ▲**

**ZIP CODE ▲**

Name of Bank, Depository, etc.

Mailing Address

**CITY ▲**

**STATE ▲**

**ZIP CODE ▲**

**Form/Schedule : F1N**

Transaction ID :

**NOTICE OF INDEPENDENT EXPENDITURE ONLY COMMITTEE:** As per FEC Advisory Opinion 2010-09, th  
intends to make independent expenditures only and, consistent with the U.S. Court of Appeals for the  
District of Columbia Circuit decision in SpeechNow v. FEC, therefore intends to raise funds in unlim-  
ited amounts. This committee will not use those funds to make contributions, whether direct, in-kin-  
d, or via coordinated communications, to federal candidates or committees.

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Federal Election Commission  
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/>	Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/>	USPS First Class Mail	Postmarked 3/14/11
<input type="checkbox"/>	USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/>	USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label		<input type="checkbox"/>
<input type="checkbox"/>	USPS Express Mail	Postmarked
<input type="checkbox"/>	Postmark Illegible	
<input type="checkbox"/>	No Postmark	
<input type="checkbox"/>	Overnight Delivery Service (Specify):	Shipping Date
		Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/>	Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/>	Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/>	Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/>	Other (Specify):	Date of Receipt or Postmarked
		3/18/11
PREPARER (3/2005)		DATE PREPARED