

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                             |                    |                                                             |                                         |                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Scott Wiener for Congress                                                                                                            |                    |                                                             |                                         |                                                                                                             |
| <b>ADDRESS</b> (number and street) 312 Clay Street Suite 300                                                                                                                |                    |                                                             |                                         |                                                                                                             |
| <b>CITY</b><br>Oakland                                                                                                                                                      | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>94607                                    |                                         |                                                                                                             |
| <b>2. NAME OF CANDIDATE</b><br>Wiener, Scott, , ,                                                                                                                           |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House CA 11 |                                         | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00909283                                                            |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |                    |                                                             |                                         |                                                                                                             |
| <b>A. FULL NAME</b><br>Bower, Albert, , ,                                                                                                                                   |                    | Name of Employer<br>Teachers' Curriculum Institute          |                                         | Date (month, day, year)<br>05/24/2026                                                                       |
| <b>MAILING ADDRESS</b><br>830 Los Trancos Road                                                                                                                              |                    | <b>Transaction ID : INC.F65.8826</b>                        |                                         | Amount<br>500.00                                                                                            |
| <b>CITY</b><br>Portola Valley                                                                                                                                               | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>94028                                    | Occupation<br>Chief Executive Officer   |                                                                                                             |
| <b>B. FULL NAME</b><br>Bower, Albert, , ,                                                                                                                                   |                    | Name of Employer<br>Teachers' Curriculum Institute          |                                         | Date (month, day, year)<br>05/24/2026                                                                       |
| <b>MAILING ADDRESS</b><br>830 Los Trancos Road                                                                                                                              |                    | <b>Transaction ID : INC.F65.8829</b>                        |                                         | Amount<br>500.00                                                                                            |
| <b>CITY</b><br>Portola Valley                                                                                                                                               | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>94028                                    | Occupation<br>Chief Executive Officer   |                                                                                                             |
| <b>C. FULL NAME</b><br>Callahan, Andrew, , ,                                                                                                                                |                    | Name of Employer<br>Anthropic, Pbc                          |                                         | Date (month, day, year)<br>05/25/2026                                                                       |
| <b>MAILING ADDRESS</b><br>2648 International Boulevard No.30                                                                                                                |                    | <b>Transaction ID : INC.F65.8823</b>                        |                                         | Amount<br>3500.00                                                                                           |
| <b>CITY</b><br>Oakland                                                                                                                                                      | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>94601                                    | Occupation<br>Member Of Technical Staff |                                                                                                             |
| <b>D. FULL NAME</b><br>Callahan, Andrew, , ,                                                                                                                                |                    | Name of Employer<br>Anthropic, Pbc                          |                                         | Date (month, day, year)<br>05/25/2026                                                                       |
| <b>MAILING ADDRESS</b><br>2648 International Boulevard No.30                                                                                                                |                    | <b>Transaction ID : INC.F65.8831</b>                        |                                         | Amount<br>3500.00                                                                                           |
| <b>CITY</b><br>Oakland                                                                                                                                                      | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>94601                                    | Occupation<br>Member Of Technical Staff |                                                                                                             |
| <b>E. FULL NAME</b><br>Fisher, Matthew, , ,                                                                                                                                 |                    | Name of Employer<br>Adobe                                   |                                         | Date (month, day, year)<br>05/26/2026                                                                       |
| <b>MAILING ADDRESS</b><br>1509 Sanchez Avenue                                                                                                                               |                    | <b>Transaction ID : INC.F65.8825</b>                        |                                         | Amount<br>3500.00                                                                                           |
| <b>CITY</b><br>Burlingame                                                                                                                                                   | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>94010                                    | Occupation<br>Research Scientist        |                                                                                                             |
| <b>SIGNATURE (optional)</b><br>Owens, Stacy, , ,                                                                                                                            |                    |                                                             | <b>DATE</b><br>05/26/2026               | For further information,<br>contact the Federal Election Commission<br>at 800-424-9530 or visit www.fec.gov |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)

## FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

Form/Schedule: F65

Transaction ID : INC.F65.8826

Earmarked through Actblue.

Form/Schedule: F65

Transaction ID: INC.F65.8829

Earmarked through Actblue.

## FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

Form/Schedule: F65

Transaction ID : INC.F65.8823

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Form/Schedule: F65

Transaction ID: INC.F65.8831

Earmarked through Actblue.

## FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

Form/Schedule: F65

Transaction ID : INC.F65.8825

Earmarked through Actblue.

Form/Schedule:

Transaction ID:

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| 1. NAME OF COMMITTEE IN FULL<br>Scott Wiener for Congress                                                                                                               |  |                                                                                                                                                                      |  |
| ADDRESS (number and street) 312 Clay Street Suite 300                                                                                                                   |  |                                                                                                                                                                      |  |
| CITY, STATE, and ZIP CODE<br>Oakland CA 94607                                                                                                                           |  |                                                                                                                                                                      |  |
| 2. NAME OF CANDIDATE<br>Wiener, Scott, , ,                                                                                                                              |  | 3. OFFICE SOUGHT (State and District)<br>House CA 11                                                                                                                 |  |
|                                                                                                                                                                         |  | 4. FEC IDENTIFICATION NUMBER<br>C00909283                                                                                                                            |  |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                                                                                                                                                                      |  |
| continuation page                                                                                                                                                       |  |                                                                                                                                                                      |  |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Fisher, Matthew, , ,<br>1509 Sanchez Avenue<br>Burlingame CA 94010                                                        |  | Name of Employer<br>Adobe<br>Date (month, day, year)<br>05/26/2026<br>Amount<br>3500.00<br>Transaction ID : INC.F65.8830<br>Occupation<br>Research Scientist         |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Gonzalez, Lena, , ,<br>7005 E Spring Street<br>Long Beach CA 90808                                                        |  | Name of Employer<br>State Of California<br>Date (month, day, year)<br>05/25/2026<br>Amount<br>1000.00<br>Transaction ID : INC.F65.8828<br>Occupation<br>Senator      |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Luikart, John, , ,<br>2545 Union St<br>San Francisco CA 94123                                                             |  | Name of Employer<br>Self-Employed<br>Date (month, day, year)<br>05/26/2026<br>Amount<br>2000.00<br>Transaction ID : INC.F65.8759<br>Occupation<br>Investment Advisor |  |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE<br>Murray, Robert, , ,<br>363 High Street<br>Eugene OR 97401                                                                 |  | Name of Employer<br>N/A<br>Date (month, day, year)<br>05/22/2026<br>Amount<br>3500.00<br>Transaction ID : INC.F65.8744<br>Occupation<br>Not Employed                 |  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE                                                                                                                              |  | Name of Employer<br><br>Date (month, day, year)<br><br>Amount<br><br>Occupation<br>                                                                                  |  |

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Transaction ID: INC.F65.8828

Earmarked through Actblue.

## FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

Form/Schedule: F65

Transaction ID : INC.F65.8744

Earmarked through Actblue.

Form/Schedule:

Transaction ID: