



ENRIQUE GARCIA LAW FIRM, PLLC



Attorney at Law
www.grtxlaw.com

3204 Montana Avenue Suite A
El Paso, Texas 79903

Tel: (915) 307-7287
Fax: (915) 564-4848

May 25, 2018

Federal Election Commission
1050 First Street, NE
Washington, DC 20463

RECEIVED
FEC MAIL CENTER
2018 JUN -4 AM 10:02

Re: **Enrique Garcia For Congress Committee**
Identification Number: C00652404
Termination Report: 04/01/2018 – 04/30/2018

Dear Sir or Madam:

As requested in your letter dated May 21, 2018, enclosed is an affidavit from Mr. Enrique Garcia forgiving the personal loan he made to the Enrique Garcia for Congress Campaign/Committee.

If you have any questions, please feel free to contact this office at the number mentioned above.

Sincerely,

Carlos E. Ruvalcaba
Treasurer
Enrique Garcia for Congress Campaign
cruvalcaba@grtxlaw.com
PH# 915-307-7287

2018 JUN 04 PM 00:11:14

AFFIDAVIT OF ENRIQUE GARCIA

STATEMENT REGARDING CANDIDATE'S PERSONAL LOAN FORGIVNESS

STATE OF: TEXAS

COUNTY OF: EL PASO

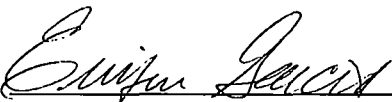
Personally, came and appeared before me, the undersigned Notary, the within named, ENRIQUE GARCIA and makes his statement and Affidavit upon oath and affirmation and belief that the following matters, facts and things set forth are true and correct to the best of his knowledge:

"I, ENRIQUE GARCIA, state, certify and attest that I am the Candidate for Texas 16th District Congressional Race. I gave the Enrique Garcia for Congress Campaign a personal loan in the amount of **\$91,196.38**.

The campaign is now Terminated, and I, ENRIQUE GARCIA, FORGIVE the balance of the campaign loan owed to myself in the amount of **\$91,196.38**.

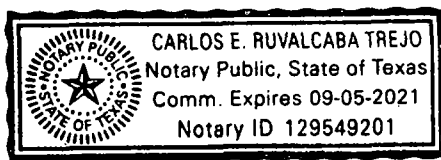
ID # C00652404

Termination Report (04/01/2018 - 04/30/2018)



ENRIQUE GARCIA,

SWORNED to subscribed before me, this 25 day of May, 2018.





Notary Public

Sept. 5, 2021
My commission expires



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

MS-K

May 21, 2018

CARLOS E. RUVALCABA, TREASURER
ENRIQUE GARCIA FOR CONGRESS
COMMITTEE
3204 MONTANA AVENUE STE A
EL PASO, TX 79903

IDENTIFICATION NUMBER: C00652404

REFERENCE: TERMINATION REPORT (04/01/2018 - 04/30/2018)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. The review raised questions concerning certain information contained in the report.

When the candidate forgives a loan and/or debt, the committee should file a letter signed by the candidate stating the loan and/or debt is forgiven. Please provide a clarification or submit the missing information and/or file an amendment to your report. (52 U.S.C. § 30104(b)(8))

Please note that your committee's filing has been accepted as a termination. Your committee is no longer required to file any future reports on a periodic basis. However, 52 U.S.C. § 30102(d) and Sections 102.9(c) and 104.14(b)(3) of the Commission's Regulations require that you maintain your records and copies of reports for inspection for at least three (3) years. In addition, you may be required to respond to Commission requests for information regarding your committee's federal election activity and previously filed reports.

If your committee again becomes active in federal elections, it will be required to re-register with the Commission in accordance with the Federal Election Campaign Act and applicable Regulations. Your committee will be treated as a new entity by the Commission and should register as a new committee on FEC FORM 1, pursuant to 52 U.S.C. §§ 30102(g) and 30103(a).

An amendment or clarification to this report should be filed with the Federal Election Commission. Electronic filers must file amendments (to include statements, designations, and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. A letter of loan and/or debt forgiveness can be mailed to the Federal Election Commission at:

2018-06-04 PM 00:14:26

ENRIQUE GARCIA FOR CONGRESS COMMITTEE

Page 2 of 2

Federal Election Commission
1050 First Street, NE
Washington, DC 20463

If you have any questions concerning your status and requirements, please contact the Reports Analysis Division on the toll-free number, (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). My local number is (202) 694-1174.

Sincerely,



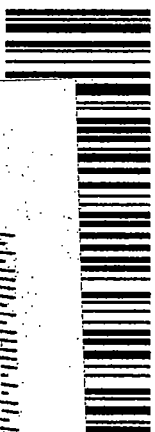
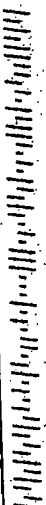
Jaime Amrhein
Sr. Campaign Finance & Reviewing Analyst
Reports Analysis Division

433

201805210300010330

CRACKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS FOR A DOTTED LINE

CERTIFIED MAIL®



2102 1070 0001 0322 3080

**Enrique Garcia Law Firm, PLLC
3204 Montana Avenue, Ste. A
El Paso, Texas 79903**




RECEIVED
REC MAIL CENTER
2018 JUN -4 AM 10:02

**Federal Election Commission
1050 First Street, NE
Washington, DC. 20463**



U.S. POSTAGE
\$3.95
FCM LETTER
79910
Date of sale
05/29/18
06 250055
08276743

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 5-29-18
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER	6-4-18 DATE PREPARED

(3/2015)

2018-06-05 09:00:00 AM