Image# 202411149719972123 PAGE 1 / 1

## FEC FORM 2

## STATEMENT OF CANDIDACY

							=	
1.	(a) Name of Candidate (in full)							
	Thompson, Mike, , Mr.,		ali if addus			2. Candidate's FEC Identification Number	_	
	(b) Address (number and street) Post Office Box 10541	□ Che	eck ii addre	ss changed		H8CA01109		
	(c) City, State, and ZIP Code				_	3. Is This New Amended	_	
	Napa		CA	9458		Statement X (N) OR (A)		
4.	Party Affiliation	5. Office Sought				etrict of Candidate		
	DEMOCRATIC PARTY	House			CA	04	_	
DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE								
7.	7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 (year of election)							
	NOTE: This designation should be filed with the appropriate office listed in the instructions.							
	(a) Name of Committee (in full)							
Mike Thompson For Congress								
	(b) Address (number and street)						_	
	5445 Madison Avenue							
	(c) City, State, and ZIP Code						_	
	Sacramento				CA	95841		
8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.  NOTE: This designation should be filed with the principal campaign committee.  (a) Name of Committee (in full)  (b) Address (number and street)  (c) City, State, and ZIP Code								
							_	
	I certify that I have exa	mined this State	ment and to	the best of	my knowledge a	and belief it is true, correct and complete.		
Signature of Candidate					Date	-		
Thompson, Mike, , ,					11/11/2024			
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.								
I					1			

FEC FORM 2 (REV. 02/2009)