| Image# 201907229151612123 | | | | |
|---|--------------------------------|---|------------------------|---------------------------------|
| FEC FORM 1 | STATEMEI ORGANIZ | | | PAGE 1 / 6 |
| 1. NAME OF | (Check if name | Example: If typing, type | 12FE4M5 | |
| COMMITTEE (in full) | is changed) | over the lines. | IZFE4M5 | |
| | | | | |
| | | | | |
| ADDRESS (number and street) | PO BOX 2485 | | | |
| (Check if address | | | | |
| is changed) | SPRINGFIELD | | VA 221 | 152 |
| | | | L⊥ L⊥ STATE ▲ | |
| | | | - | |
| COMMITTEE'S E-MAIL ADDRI | ESS ,upperhandfund@conc | entricoffice com | | |
| (Check if address is changed) | | | | |
| | Optional Second E-Mail Ad | dress | | 1 |
| | | | | |
| COMMITTEE'S WEB PAGE AD | | | | |
| | 22 / Y Y Y Y 2019 | | | |
| 3. FEC IDENTIFICATION N | IUMBER ► C C | :00503151 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | × AMENDED (A) | | |
| I certify that I have examined | this Statement and to the best | of my knowledge and belief i | t is true, correct and | l complete. |
| | | | | |
| Type or Print Name of Treasur | er Carlin, Robert, F., , | | | |
| Signature of Treasurer | lin, Robert, F., , | [Electronically Filed] | Date 07 | 22 / Y Y Y Y 2019 |
| NOTE: Submission of false, error | | may subject the person signing | | penalties of 2 U.S.C. §437g. |
| Office Use Only | | For further information Federal Election Commiss Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

07/22/2019 11 : 00

| _ | | | _ |
|----------------|--------------------|---|---------------------------------------|
| F | EC Fo | rm 1 (Revised 02/2009) | Page 2 |
| | | OMMITTEE | |
| Can | didate | e Committee: | |
| (a) | | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Com information below.) | plete the candidate |
| Name Candi | | | |
| Candi Party | idate Affiliati | on Office Sought: House Senate President | State |
| | | | District |
| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name Candi | | | |
| Part | y Con | nmittee: | |
| (d) | | | Democratic, Republican, etc.) Part |
| Polit | tical A | ction Committee (PAC): | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con | nected organization is |
| | | Corporation Corporation w/o Capital Stock | Labor Organization |
| | | Membership Organization Trade Association | Cooperative |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | × | This committee supports/opposes more than one Federal candidate, and is NOT a separate se committee. (i.e., nonconnected committee) | gregated fund or part |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joint | t Fund | Iraising Representative: | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for tw committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for tw committees/organizations, none of which is an authorized committee of a federal candidate. | o or more political |
| | Com | mittees Participating in Joint Fundraiser | |
| | 1. | FEC ID number | |
| | 2. | FEC ID number | |
| | 3. | FEC ID number | |
| | 4. | FEC ID number | |

FEC Form 1 (Revised 02/2009)

Page 3

Write or Type Committee Name

UPPER HAND FUND

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Huizenga, William, P., | 1 | | |
|-------------------------|---|-------------------|-----------------------------|
| | | | |
| Mailing Address | 441 William Court | | |
| | | | |
| | Zeeland | MI | 49464 |
| | CITY | STATE | ZIP CODE |
| Relationship: Connected | Organization Affiliated Committee Joint Fundrai | sing Representati | ve 🗴 Leadership PAC Sponsor |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Carlin, Sue | θ, , , |
|-------------------|--------------------------------------|
| Full Name | |
| Mailing Address | 8136 Old Keene Mill Rd |
| | Suite A300 |
| | Springfield VA 22152 |
| Title or Position | CITY STATE ZIP CODE |
| Asst. Treasurer | Telephone number |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | Carlin, Robert, F., , | | |
|--------------------------------|--|--------------------------------|---|
| Mailing Address | P.O. Box 2485 | | |
| | | | |
| | Springfield VA 22152 – / <th <="" th=""> <th <="" th=""> /</th></th> | <th <="" th=""> /</th> | / |
| | CITY STATE ZIP CODE | | |
| Title or Position Treasurer | Telephone number 703 - 569 9481 | | |

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | | | | | | | | | | | | | | | | | 1 | | | | | | | |
|-------------------------------------|--|---|--|--|--|--|----|----|--|--|------|-----|-----|------|-----|-----|-----|--|--|----|----|----|---|--|
| Mailing Address | | l | | | | | | | | | | | | | | | | | | | | | | |
| | | l | | | | | | | | | | | | | | | | | | | | | | |
| | | l | | | | | | | | | | | | | | | | | | | | | 1 | |
| | | | | | | | CI | ΓY | | | | | | | | STA | λΤΕ | | | ZI | ΡC | ЭE | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Tele | eph | one | e ni | umt | ber | | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Zeeland

| | BB&T | | | | | | | | | | | | | | | | | | | | |
|----------------------------------|----------------|----------------|--------|---|------|---|------|--|------|------|----|-----|------|----|-----|----|-----|----|---|------|--|
| Mailing Address | | 1909 K Stre | et, NW | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | Washingtor |) | | | | | | | | | DC | | 20 | 006 | | |]- | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | (| CITY | , | | | | | ST | ATE | | | | ZI | ΡC | OD | E | | |
| Name of Bank, | Depository, et | с. | | (| CITY | , | | | | | ST | ATE | | | | ZI | PC | OD | E | | |
| Name of Bank, | | c. ton Bank | | | | , | | | | | ST | ATE | | | | ZI | P C | OD | E | | |
| Name of Bank, Mailing Address | | | | | | , | | | | | ST | ATE | | | | | P C | OD | E | | |

CITY

 MI

STATE

ZIP CODE

49464

| FFC | Form | 1S | (Revised | 02/2017) |
|------|------|----|-----------|----------|
| 1 20 | | | (11001000 | 02/2017) |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 2. FEC ID number C | | |
|--------------------|--|--|
| 3 FEC ID number C | | |
| 4 FEC ID number C | | |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor TEAM HUIZENGA

| Mailing Address | PO BOX 2485 | | | |
|-----------------|--------------|----------------------|------------------|------------------------|
| | | | | |
| | SPRINGFIELD | | VA 221 | 152 |
| Relationship: | CITY A | | STATE A | ZIP CODE |
| Connected (| Organization | e X Joint Fundraisin | g Representative | Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name | | | | | | | | | | | | | | | | | | | | | | | | | J |
|-------------------|---|--|--|--|---|-----|-----|--|--|----|-----|-----|------|-----|-----|----|--|---|---------|-----|---|----|-----|--|---|
| Mailing Address | L | | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | L | | | | | - [| | |
| TITLE OR POSITION | ▼ | | | | (| CIT | Y 🔺 | | | | | | | S | TAT | E | | | | ZIF | C | DC | E | | |
| | | | | | | | | | | Te | lep | hor | ne I | Nur | nbe | ər | | | - L | | | | - [| |] |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Wells F Depository, etc. | -argo | | |
|---|-----------------------|--------------------|---|
| Mailing Address | 420 Montgomery Street | | |
| | | | |
| | San Francisco | CA 94104 – | |
| | CITY A | STATE ▲ ZIP CODE ▲ | 1 |

| FFC | Form | 1S | (Revised | 02/2017) |
|------|---------|----|-----------|----------|
| 1 20 | 1 01111 | 10 | (11001300 | 02/2017 |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1 | FEC ID number |
|----|-----------------|
| 2. | FEC ID number C |
| 3. | FEC ID number |
| 4. | FEC ID number |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor BH COMMITTEE

| Mailing Address | 824 S MILLEDGE AVE STE 101 | |
|-----------------|-----------------------------------|------------------------------------|
| | | |
| | | GA 30605 |
| Relationship: | CITY 🔺 | STATE ▲ ZIP CODE ▲ |
| Connected 0 | Organization Affiliated Committee | X Joint Fundraising Representative |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name | | | |
|-------------------|----|---------------|----------|
| Mailing Address | | | |
| | | | |
| | | | |
| TITLE OR POSITION | | STATE A | ZIP CODE |
| | Te | ephone Number | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|---|--|--|--|---|-----|----|--|--|--|--|---|-----|----|--|---|--|-----|---|----|-----|---|---|
| Mailing Address | L | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | L | | | | | - [| | |
| | | | | | C | ITY | ∕▲ | | | | | S | TAT | E. | | | | ZIP | C | OD | E | • | 1 |