04/09/2018 11 : 03

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| FEC FORM 1 | STATEMEN ORGANIZA | | PAGE 1 / · Office Use Only | 4 — |
|-----------------------------------|---------------------------------|--|--|--------|
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M5 | |
| Mary for CT | | | | |
| | P.O. Box 8 | | | |
| ADDRESS (number and street) | | | | |
| (Check if address is changed) | | | | |
| | Simsbury CITY | | CT 06070 STATE ▲ ZIP CODE ▲ | |
| COMMITTEE'S E-MAIL ADDRES | SS | | | |
| (Check if address is changed) | jay@bluewavepolitics.co | om | | |
| | Optional Second E-Mail Add | ress | | |
| COMMITTEE'S WEB PAGE ADD | DRESS (URL) | | | |
| 2. DATE 04 / 09 | D / Y Y Y Y 2018 | | | |
| 3. FEC IDENTIFICATION NU | MBER ► C CO | 0675678 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | | |
| I certify that I have examined th | is Statement and to the best of | of my knowledge and belief it i | s true, correct and complete. | |
| Type or Print Name of Treasurer | Petterson, Jay, , , | | | |
| Signature of Treasurer | son, Jay, , , | [Electronically Filed] | Date 04 / 09 / 2018 | |
| | | nay subject the person signing th N SHOULD BE REPORTED WI | is Statement to the penalties of 2 U.S.C. § THIN 10 DAYS. | }437g. |
| Office Use Only | | For further information co Federal Election Commissio Toll Free 800-424-9530 Local 202-694-1100 | | |

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|------|-------------------------|--|------|
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| | | OMMITTEE | |
| Ca | ndidate | e Committee: | |
| (a) | × | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | |
| | ne of Ididate | Glassman, Mary, , , | |
| | ididate ty Affiliati | ion DEM Office Sought: X House Senate President District O5 | 4 |
| (C) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | ne of Ididate | | |
| Pa | rty Con | nmittee: | |
| (d) | | This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Part | ty. |
| Pol | itical A | ction Committee (PAC): | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is | ; a: |
| | | Corporation Corporation w/o Capital Stock Labor Organization | |
| | | Membership Organization Trade Association Cooperative | |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or part committee. (i.e., nonconnected committee) | ty |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joir | nt Fund | draising Representative: | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | |
| | Com | mittees Participating in Joint Fundraiser | |
| | 1. | FEC ID number | |
| | 2. | FEC ID number | |
| | 3. | FEC ID number | ٦ |
| | 4. | | j |
| | | | |

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Write or Type Committee Name

Mary for CT

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Mailing Address | | | | | |
|------------------------|------------|----------------------------|-------------------|------------------|------------------------|
| | | | | | |
| | | | | | |
| | | CITY | | STATE | ZIP CODE |
| Relationship: Connecte | ed Organiz | ation Affiliated Committee | Joint Fundraising | g Representative | Leadership PAC Sponsor |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Petterson, | Jay, , , |
|-------------------|--------------------------|
| Full Name | |
| Mailing Address | 119 1st Avenue South |
| | Suite 320 |
| | Seattle WA 98104 |
| Title or Position | CITY STATE ZIP CODE |
| Treasurer | Telephone number |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | Petterson, Jay, , , |
|--------------------------------|--------------------------------|
| Mailing Address | 119 1st Avenue South |
| | Suite 320 |
| | Seattle WA 98104 – |
| | CITY STATE ZIP CODE |
| Title or Position Treasurer | Telephone number 206 682 7328 |

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| Full Name of Designated Agent | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|--|---|--|--|--|----|----|--|--|-----|-----|------|-----|----|-----|-----|---|---|--|----|----|--|----|----------|--|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | L | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | L | | | L | | | | | | | |
| | | | | | | CI | TΥ | | | | | | | | ST | ATE | - | | | ΖI | PC | | DE | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Tel | eph | none | e n | um | ber | | L | | | | | | | <u> </u> | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Bank c | f America | |
|---------------------------|----------------------|----------------|
| Mailing Address | 740 Hopmeadow Street | |
| | | |
| | Simsbury | CT 06070 |
| | CITY | STATE ZIP CODE |
| Name of Bank, Depository, | etc. | |
| | | |
| Mailing Address | | |
| | | |
| | | |
| | CITY | STATE ZIP CODE |