

# FEC FORM 2 STATEMENT OF CANDIDACY

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FEDERAL MAIL CENTER

1. (a) Name of Candidate (in full)  
**PAUL RUSSELL ROSENBERGER**

(b) Address (number and street)  Check if address changed  
**2979 SEA VIEW**

(c) City, State, and ZIP Code  
**VENTURA CALIFORNIA U.S.A. 93001**

2. Identification Number  
**140003329**

3. Is This Statement  New  Amended (A)

4. Party Affiliation  
**Pres**

5. Office Sought  
**Pres**

6. State & District of Candidate

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)  
**PAUL ROSENBERGER, PHD GOD, LOVE, PEYAR, USCIO, your word**

(b) Address (number and street)  
**P.O. Box 878**

(c) City, State, and ZIP Code  
**CARPINTERIA CALIFORNIA U.S.A. 93013**

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)  
**United Nations World Beautiful, Record Secretariat**

(b) Address (number and street)  
**799 United Nations Plaza suite 777**

(c) City, State, and ZIP Code  
**New York, New York, 10017 U.S.A.**

**NOBEL PEACE PRIZE FOUNDATION W.A.D.C. SWEDEN EUROPE**

## DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A  for the primary election, and

9B  for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate **Paul Russell Rosenberger** President 2016

Date **April 11, 2015**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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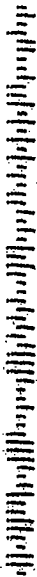
UNIVERSITY MICROFILMS

2979 Starway, Inc  
Venture, Calif., U.S.A.  
93001

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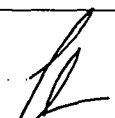
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Federal Election Commission  
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 PREPARER  
(3/2015)

4/6/15  
DATE PREPARED

UNING I H I WOUT