FEC FORM 3X	AND	PORT O D DISBI her Than An	JRSE	MENT	S		ECEIVEI G-8 AM S	-
1. NAME OF COMMITTEE (in f		DR PRINT 🔻		mple: If typir r the lines.	ng, type	12FE4M5		I.K
WORKING AMERICANS UNITED TO GAVE THELP POTITICAT AGTION GONNITTED								
WAUGH	PACI			<u> </u>				
ADDRESS (number and	street) Po	STOF	FICE	Bax	1487	7	<u>i I I I .</u>	
Check if different than previous	lv .		<u> </u>					
reported. (AC	č) <u>60</u>	KISA I		. 1. 1 1 1	<u> </u>	VA	2,3,0,9,3	-[]
2. FEC IDENTIFICA	TION NUMBER				5		ZIP C	
C 0 0 4 9	1,5,2,2		3. Is this report	14 (1	NEW N) OR	(A	/ENDED)	
July 15 Quarterly October 1 Quarterly January 3 Year-End July 31 M Report (N Year Only	Report (Q1) Report (Q2) 5 Report (Q3) 1 Report (YE) Non-election (MY) on Report	d) 30-Day POST-Electi Report for t	ilection on	Primary (12P	12C)	Sep Oct General Special Funoff (Funoff ((12S)	Special (30S)
5. Covering Period 01 01 2011 through 06 30 2011								
Type or Print Name of Treasurer <u>Bobbi Sean</u> Waugh								
Signature of Treasurer Belli Way Date 27 23 2011								
NOTE: Submission of fa	lse, erroneous, or	incomplete infor	mation may su	ubject the per-	son signing th	is Report to t	he penalties of 2	2 U.S.C. §437g.
Office Use Only							FEC FO Rev. 12	

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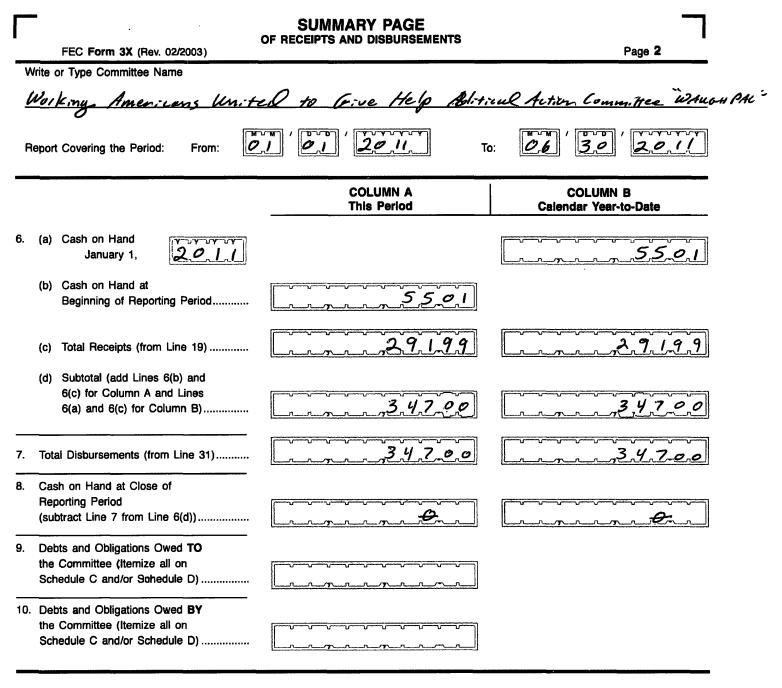
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This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

| FEC Form 3X (Rev. 06/2004)                                    | DETAILED SUMMARY PAGE<br>of Receipts                        | Page 3                                                               |  |  |  |  |
|---------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------|--|--|--|--|
| Write or Type Committee Name                                  |                                                             |                                                                      |  |  |  |  |
| Wasking Annie une the tel                                     | to Give Help Political Action                               | Committee "WAKCH PAL =                                               |  |  |  |  |
| U                                                             |                                                             |                                                                      |  |  |  |  |
| Report Covering the Period: From:                             | Report Covering the Period: From: $01012011$ To: $06302011$ |                                                                      |  |  |  |  |
| I. Receipts                                                   | COLUMN A<br>Total This Period                               | COLUMN B<br>Calendar Year-to-Date                                    |  |  |  |  |
| 11. Contributions (other than loans) From:                    |                                                             |                                                                      |  |  |  |  |
| (a) Individuals/Persons Other                                 |                                                             |                                                                      |  |  |  |  |
| Than Political Committees                                     | 29199                                                       | 29199                                                                |  |  |  |  |
| (i) Itemized (use Schedule A)                                 |                                                             |                                                                      |  |  |  |  |
| (ii) Unitemized                                               |                                                             |                                                                      |  |  |  |  |
| (iii) TOTAL (add                                              |                                                             |                                                                      |  |  |  |  |
| Lines 11(a)(i) and (ii)                                       | 29199                                                       | 29199                                                                |  |  |  |  |
|                                                               |                                                             |                                                                      |  |  |  |  |
| (b) Political Party Committees                                | ·                                                           |                                                                      |  |  |  |  |
| (c) Other Political Committees                                |                                                             |                                                                      |  |  |  |  |
| (such as PACs)                                                | · L                                                         |                                                                      |  |  |  |  |
| (d) Total Contributions (add Lines                            |                                                             |                                                                      |  |  |  |  |
| 11(a)(iii), (b), and (c)) (Carty                              | 79199                                                       |                                                                      |  |  |  |  |
| Totals to Line 33, page 5)                                    | Laran Simon                                                 | Lange Alland                                                         |  |  |  |  |
| 12. Transfers From Attiliated/Other                           |                                                             |                                                                      |  |  |  |  |
| Party Committees                                              |                                                             |                                                                      |  |  |  |  |
| 40 All Lange Desciond                                         |                                                             |                                                                      |  |  |  |  |
| 13. All Loans Received                                        | ··· [                                                       | L.r.m.m.m.m.m.m.l                                                    |  |  |  |  |
|                                                               |                                                             |                                                                      |  |  |  |  |
| 14. Loan Repayments Received                                  | ··· L                                                       |                                                                      |  |  |  |  |
| 15. Offsets To Operating Expenditures                         |                                                             |                                                                      |  |  |  |  |
| (Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5) |                                                             |                                                                      |  |  |  |  |
| 16. Refunds of Contributions Made                             | ··· [                                                       | L_r_r_m_r_r_m_r_l                                                    |  |  |  |  |
| to Federal Candidates and Other                               |                                                             |                                                                      |  |  |  |  |
| Political Committees                                          |                                                             |                                                                      |  |  |  |  |
| 17. Other Federal Receipts                                    |                                                             |                                                                      |  |  |  |  |
| (Dividends, Interest, etc.)                                   |                                                             |                                                                      |  |  |  |  |
| 18. Transfers from Non-Federal and Levin Fu                   | unds                                                        |                                                                      |  |  |  |  |
| (a) Non-Federal Account                                       |                                                             | $\left  \underbrace{ \begin{array}{c} \\ \end{array}} \right\rangle$ |  |  |  |  |
| (from Schedule HS)                                            | ···                                                         |                                                                      |  |  |  |  |
|                                                               |                                                             |                                                                      |  |  |  |  |
| (b) Levin Funds (from Schedule H5)                            |                                                             |                                                                      |  |  |  |  |
|                                                               |                                                             |                                                                      |  |  |  |  |
| (c) Total Trænsfers (add 18(a) and 18(b))                     |                                                             |                                                                      |  |  |  |  |
| 19. Total Receipts (add Lines 11(d),                          |                                                             |                                                                      |  |  |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c))                            | 29.1.9.9                                                    | 2.9.1.9.9                                                            |  |  |  |  |
| 20. Total Federal Receipts                                    |                                                             | السمسمسمسمسمسم                                                       |  |  |  |  |
| (subtract Line 18(c) from Line 19)                            | <u> </u>                                                    | Lan 291-99                                                           |  |  |  |  |

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## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

### II. Disbursements

(i) Federal Share .....

(ii) Non-Federal Share.....

21. Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4)

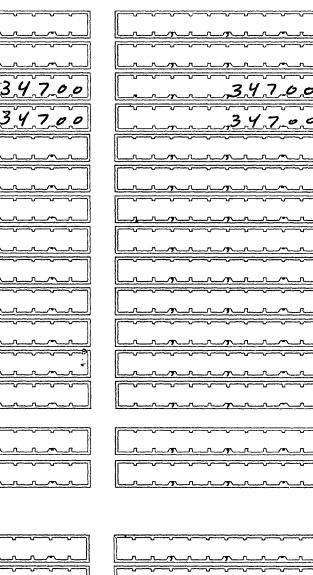
(b) Other Federal Operating

#### COLUMN A **Total This Period**

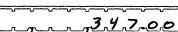
COLUMN B

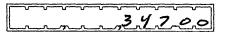
Page 4

# Calendar Year-to-Date



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|        |
| Lannan |





347.00

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|            | Expenditures                                                    | 34700                 |              |
|------------|-----------------------------------------------------------------|-----------------------|--------------|
|            | (c) Total Operating Expenditures                                |                       |              |
|            | (add 21(a)(i), (a)(ii), and (b)) 🕨                              | 34700                 |              |
| 22.        | Transfers to Affillated/Other Party                             |                       |              |
| 23.        | Committeea<br>Contributions to                                  |                       |              |
|            | Federal Candidates/Committees<br>and Other Political Committees |                       |              |
| 24.        | Independent Expenditures                                        |                       |              |
|            | (use Schedule E)                                                |                       |              |
| 25.        | Coordinated Party Expenditures                                  |                       |              |
|            | (2 U.S.C. §441a(d))<br>(use Schedule F)                         | Langer and the second | Lanna        |
|            |                                                                 |                       |              |
| 26.        | Loan Repayments Made                                            | L_r_r_r_r_r_r_r_      | l_r_r_n_r_r  |
| 77         | Loopo Modo                                                      |                       |              |
| 27.<br>28. | Loans Made<br>Refunds of Contributions To:                      | L_r_r_n_r_n_r         | L_r_r_r_r_r_ |
|            | (a) Individuals/Persons Other<br>Than Political Committees      |                       |              |
|            |                                                                 |                       |              |
|            | (b) Political Party Committees                                  |                       |              |
|            | (c) Other Political Committees                                  |                       |              |
|            | (such as PACs)                                                  |                       | <b>1</b>     |
|            |                                                                 |                       |              |
|            | (d) Total Contribution Refunds                                  |                       |              |
|            | (add Lines 28(a), (b), and (c)) ►                               | Langa and and         | Lana         |
| 00         | Other Dishurgements                                             |                       |              |
| 29.        | Other Disbursements                                             | Langer manager        | L_r_r_r_     |
| 30         | Federal Election Activity (2 U.S.C. §431(20))                   |                       |              |
| •••        | (a) Allocated Federal Election Activity                         |                       |              |
|            | (from Schedule H6)                                              |                       |              |
|            | (i) Federal Share                                               |                       | L_r_r_r_r_   |
|            |                                                                 |                       |              |
|            | (ii) "Levin" Share                                              | Lanaran               | Langer       |
|            | (b) Federal Election Activity Paid Entirely                     |                       |              |
|            | With Federal Funds                                              | L                     | L_r_r_r_r_   |
|            | (c) Total Federal Election Activity (add                        |                       |              |
|            | Lines 30(a)(i), 30(a)(ii) and 30(b))►                           | L_r_n_r_r_r_r_r_l     | L_r_r_r_     |
| 31.        | Total Disbursements (add Lines 21(c), 22,                       |                       | , <u></u>    |
|            | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                        | 34700                 |              |
|            |                                                                 | L_r_r_r_r_r_r_r_r_    | L            |

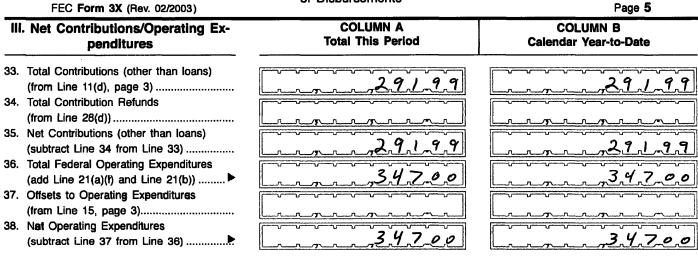
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....

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# DETAILED SUMMARY PAGE

of Disbursements



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| SCHEDULE A (FEC Form 3X)                                                                                                   | Use separate schedule(s)                               | FOR LINE NUMBER: PAGE 6 OF 8                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| ITEMIZED RECEIPTS                                                                                                          | for each category of the<br>Detailed Summary Page      | (check only one)<br>11a 11b 11c 12<br>13 14 15 16 17                                                            |
| Any information copied from such Reports and Statements ma<br>or for commercial purposes, other than using the name and an |                                                        | rson for the purpose of soliciting contributions                                                                |
|                                                                                                                            |                                                        | here in the second s |
| Working Americans united to Give,<br>Full Name (Last, First, Middle Initial)<br>A. <u>Bernard</u> , David M.               | Help Political Action                                  | Date of Receipt                                                                                                 |
| Mailing Address<br><u>7508</u> Mar: lea Road                                                                               | 7                                                      |                                                                                                                 |
| City State<br>Richmond VA                                                                                                  | Zip Code<br>23225 - 1118                               | Amount of Each Receipt this Period                                                                              |
| FEC ID number of contributing federal political committee.                                                                 |                                                        | 2.0.0.0.0                                                                                                       |
| Name of Employor Occupation                                                                                                |                                                        |                                                                                                                 |
| Primary General                                                                                                            | Year-to-Date ▼                                         |                                                                                                                 |
| Ull Name (Last, First, Middle Initial)                                                                                     | <u>, , , , , , , , , , , , , , , , , , , </u>          |                                                                                                                 |
| B. Waugh, Rickard E-<br>Mailing Address                                                                                    | Jr.                                                    | Date of Receipt                                                                                                 |
| <u>58 Iris Lane</u><br>City State                                                                                          | Zip Code<br>23093                                      | 0,1 3,1 2,0,1,1                                                                                                 |
| FEC ID number of contributing federal political committee.                                                                 | <u>~</u>                                               | Amount of Each Receipt this Period                                                                              |
| Name of Employer Occupation                                                                                                |                                                        | In-kind: Purchase                                                                                               |
| Receipt For: Aggregate Aggregate                                                                                           | Year-to-Date ▼                                         | of office supplies, suppliencented<br>Cost of repair for printer.                                               |
| Full Name (Last, First, Middle Initial)<br>C.                                                                              |                                                        | Date of Receipt                                                                                                 |
| Mailing Address                                                                                                            |                                                        |                                                                                                                 |
| City State                                                                                                                 | Zip Code                                               | Amount of Each Receipt this Period                                                                              |
| FEC ID number of contributing federal political committee.                                                                 |                                                        |                                                                                                                 |
| Name of Employer Occupation                                                                                                |                                                        |                                                                                                                 |
| Receipt For:     Aggregate       Primary     Generat       Other (specify) ▼                                               | Year-to-Date ▼<br>···································· |                                                                                                                 |
| SUBTOTAL of Receipts This Page (optional)                                                                                  | •                                                      | 29.1.9.1                                                                                                        |
| TOTAL This Period (last page this line number only)                                                                        | •                                                      | 29199                                                                                                           |

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| SCHEDULE B (FEC Form 3X)                               |                                                      | FOR LINE                                | NUMBER: PAGE 7 OF 8                                    |
|--------------------------------------------------------|------------------------------------------------------|-----------------------------------------|--------------------------------------------------------|
| ITEMIZED DISBURSEMENTS                                 | Use separate schedule(s)<br>for each category of the | (check only                             | one)                                                   |
|                                                        | Detailed Summary Page                                | 21b<br>27                               | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ |
| Any information copied from such Reports and Staten    | lents may not be sold or used                        |                                         |                                                        |
| or for commercial purposes, other than using the name  |                                                      |                                         |                                                        |
| NAME DF COMMITTEE (In Full)                            |                                                      |                                         |                                                        |
| 1 12 ka Anna Internet                                  | Con Hala D                                           | 1 01                                    | 11 ( 11 11 11 Parts of Part 11                         |
| Full Name (Last, First, Middle Initial)                | o une neip For                                       | iring Al                                | tion Committee WALLON FAC                              |
| A.<br>United States Postal Servi                       | 6                                                    |                                         | Date of Disbursement                                   |
| Mailing Address                                        | Le (Louise Post Of                                   | ire)                                    |                                                        |
| 204 West Main St.                                      |                                                      |                                         |                                                        |
|                                                        | State Zip Code                                       |                                         |                                                        |
| Louise VA<br>Purpose of Disbursement                   | 23093                                                |                                         |                                                        |
| Palisen Continuetion of last f                         | : ling                                               | 001                                     | Amount of Each Disbursement this Period                |
| Delivery Continuation of last f.<br>Candidate Northe   |                                                      | Category/                               |                                                        |
|                                                        |                                                      | Туре                                    | <u> </u>                                               |
| Office Sought: House Disburser                         | Primary General                                      |                                         |                                                        |
| President                                              | Other (specify)                                      |                                         | • •                                                    |
| State: District:                                       |                                                      |                                         |                                                        |
| Full Name (Last, First, Middle Initial)                |                                                      |                                         | Data of Diskurgement                                   |
| B. Bank of America                                     |                                                      |                                         | Date of Disbursement                                   |
| Mailing Address                                        |                                                      |                                         | 01 31 2011                                             |
| Mailing Address<br><u>113 West Main Street</u><br>City | · Zie Oede                                           |                                         |                                                        |
| City :<br>Louisa · JA                                  | State Zip Code<br>23093                              |                                         |                                                        |
| Purpose of Disbursement                                |                                                      |                                         |                                                        |
| Monthly Maintainonce fee                               | for account                                          | 001                                     | Amount of Each Disbursement this Period                |
|                                                        |                                                      | Category/<br>Type                       | 1500                                                   |
| Office Sought: House Disburser                         | nent For:                                            | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                                        |
| Senate X                                               | Primary General                                      |                                         |                                                        |
| State: District:                                       | Other (specify) 🔻                                    |                                         |                                                        |
| Full Name (Last, First, Middle Initial)                |                                                      |                                         |                                                        |
| C. 2                                                   |                                                      |                                         | Date of Disbursement                                   |
| Bank of America                                        |                                                      |                                         | MARY ( DAR) ( DARA ( )                                 |
| Mailing Address<br>                                    | eet                                                  |                                         | Ka Ke Ku                                               |
|                                                        | State Zip Code                                       |                                         | an <u>1990</u> aa - ang 1990a - 1990a - 1990aa         |
| Louise VA 23093<br>Purpose of Disbursement             |                                                      |                                         |                                                        |
| Monthly maintainer                                     | Amount of Each Disbursement this Period              |                                         |                                                        |
| Candidate Name Category/                               |                                                      |                                         |                                                        |
|                                                        |                                                      | Туре                                    | Langa 1500                                             |
| Office Sought: House Disburser                         | nent For:<br>Primary General                         |                                         |                                                        |
| President                                              | Other (specify)                                      |                                         |                                                        |
| State: District:                                       |                                                      |                                         |                                                        |
| SUBTOTAL of Disbursements This Page (optional)         | 43.25                                                |                                         |                                                        |
| TOTAL This David flast page this End number and        |                                                      |                                         |                                                        |
| TOTAL This Period (last page this line number only)    |                                                      | ••••••                                  | L. r. r. r. r. r. r. r. l                              |

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FEC Schedule B (Form 3X) Rev. 02/2003

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| SCHEDULE B (FEC Form 3X)                                                                                     | [                                                                             | FOR LINE N                             | NUMBER: PAGE 8 OF 8                                                                                            |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------|
| TEMIZED DISBURSEMENTS                                                                                        | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only                            |                                                                                                                |
|                                                                                                              | Detailed Summary Fage                                                         | 27                                     | 28a 28b 28c 29 30                                                                                              |
| Any information copied from such Reports and Stater<br>or for commercial purposes, other than using the name |                                                                               |                                        |                                                                                                                |
|                                                                                                              |                                                                               |                                        |                                                                                                                |
| Full Narte (Last, First, Middle Initial)                                                                     | aive Help Political                                                           | Action C                               | omm: Hee "WANGH PAC                                                                                            |
| WAUGH, RICKARD E.                                                                                            |                                                                               |                                        | Date of Disbursement                                                                                           |
| Mailing Address                                                                                              |                                                                               |                                        | 03 29 2011                                                                                                     |
|                                                                                                              | State Zip Code                                                                |                                        | · · · · · · · · · · · · · · · · · · ·                                                                          |
| Louisa VA<br>Purpose of Disbursement                                                                         | 23093                                                                         |                                        |                                                                                                                |
| Reimbursment of toner and C<br>Candidate Name                                                                | Drum for printer                                                              | Category/<br>Type                      | Amount of Each Disbursement this Period                                                                        |
| Office Sought: House Disburse<br>Senate V<br>President State: District:                                      | ment For:<br>Primary General<br>Other (specify) ▼                             |                                        |                                                                                                                |
| Full Name (Last, First, Middle Initial)                                                                      |                                                                               |                                        | Date of Disbursement                                                                                           |
| <u>Amazon repair and Electron</u><br>Mailing Address                                                         | ics - Corporate 0                                                             | fice                                   | 01 31 2011                                                                                                     |
| 1516 2nd Avenue                                                                                              |                                                                               |                                        |                                                                                                                |
| Mailing Address<br><u>1516 2nd Avenue</u><br>City<br><u>Seattle</u> , WA<br>Purpose of Disbursement          | State Zip Code<br><b>98101</b>                                                |                                        |                                                                                                                |
|                                                                                                              | •                                                                             | A ()                                   | Amount of Each Disbursement this Period                                                                        |
| DRIIOCL Replacement Unit for printer 001<br>Candidate Name Category/<br>Type                                 |                                                                               |                                        | , , 91.99                                                                                                      |
| Senate                                                                                                       | ment For:<br>Primary General                                                  |                                        | - Inkind, paid by<br>Rickard Wough.                                                                            |
| State: District:                                                                                             | Other (specify) 🔻                                                             |                                        | Kickard Wough.                                                                                                 |
| Full Name (Last, First, Middle Initial)                                                                      |                                                                               |                                        | Date of Disbursement                                                                                           |
| Mailing Address                                                                                              |                                                                               |                                        | М М / О О / Ү Ү Ү                                                                                              |
| City                                                                                                         | State Zip Code                                                                |                                        | · · ·                                                                                                          |
| Purpose of Disbursement                                                                                      |                                                                               | · · ·                                  |                                                                                                                |
| Candidate Name                                                                                               |                                                                               | Category/<br>Type                      | Amount of Each Disbursement this Period                                                                        |
| Office Sought: House Disburse<br>Senate President<br>State: District:                                        | ment For:<br>Primary General<br>Other (specify) <del>↓</del>                  | .150                                   | Сторыя <b>3</b> стора <b>з</b> тора тора тора тора тора тора тора тора                                         |
|                                                                                                              | <u></u>                                                                       |                                        | The second s |
| SUBTOTAL of Disbursements This Page (optional).                                                              |                                                                               | •••••••••••••••••••••••••••••••••••••• |                                                                                                                |
| TOTAL This Period (last page this line number only                                                           | ·)                                                                            |                                        | , <i>303.75</i><br>, 347.00                                                                                    |

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| Federal Election Commission<br>ENVELOPE REPLACEMENT PAGE FOR INCOMING I<br>The FEC added this page to the end of this filing to indicate h |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Hand Delivered                                                                                                                             | Date of Receipt          |
| USPS First Class Mail                                                                                                                      | Postmarked               |
| USPS Registered/Certified                                                                                                                  | Postmarked (R/C)         |
| USPS Priority Mail                                                                                                                         | Postmarked               |
| Delivery Confirmation <sup>™</sup> or Signature Confirm                                                                                    | ation <sup>™</sup> Label |
| USPS Express Mail                                                                                                                          | Postmarked               |
| Postmark Illegible                                                                                                                         |                          |
| No Postmark                                                                                                                                |                          |
| Overnight Delivery Service (Specify):                                                                                                      | Shipping Date            |
| Next Business                                                                                                                              | Day Delivery             |
| Received from House Records & Registration Office                                                                                          | Date of Receipt          |
| Received from Senate Public Records Office                                                                                                 | Date of Receipt          |
| Received from Electronic Filing Office                                                                                                     | Date of Receipt          |
| Date of Re Other (Specify):                                                                                                                | ceipt or Postmarked      |
| Pr                                                                                                                                         | 8/8/11                   |
| PREPARER<br>(3/2005)                                                                                                                       | DATE PREPARED            |

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