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FEC FORM 2

STATEMENT OF CANDIDACY

| 1. | (a) Name of Candidate (in full) | | | | | | | | | |
|---|---|--------------------|----------------|--------------|-----------------|---|-----------------|------------|---------|--|
| | Overby, Paula, Mirare, , (b) Address (number and street) | | | | | | | | | |
| | 835 Cliff Rd | t) | | | | Candidate's FEC Identification Number S0MN00336 | | | | |
| | (c) City, State, and ZIP Code | | | | | 3. Is Thi | | ew | Amended | |
| | Eagan | MN 55123 | | | | Stater | , | N) OR | (A) | |
| 4. | Party Affiliation | 5. Office Sou | ght | | 6. State & Dist | | date | | | |
| | DEMOCRATIC-FARM-LABOR | Senate |) | | MN | 00 | | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | | |
| 7. | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 (year of election) | | | | | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | | |
| (a) Name of Committee (in full) PAULA OVERBY FOR CONGRESS | | | | | | | | | | |
| | (b) Address (number and street) 835 CLIFF ROAD | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | | |
| | EAGAN | | | | MN | 55129 | 9 | | | |
| | | | | | | | | | | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES | | | | | | | | | | |
| (Including Joint Fundraising Representatives) | | | | | | | | | | |
| 8. | 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | | | | | | | | |
| | NOTE: This designation should be | e filed with the p | rincipal campa | aign committ | ee. | | | | | |
| | | | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | | |
| | | | | | | | | | | |
| (b) Address (number and street) | | | | | | | | | | |
| | | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | I certify that I have e | xamined this Sta | tement and to | the best of | my knowledge a | and belief it is | s true, correct | t and comp | olete. | |
| Si | gnature of Candidate | | | | | Date | | | | |
| Overby, Paula, Mirare, , [Electronically Filed] 02/19/2020 | | | | | | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | | |
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FEC FORM 2 (REV. 02/2009)