| Image# 2 | 8930704118 |
|----------|------------|
|----------|------------|

| FEC<br>FORM 1  | _                 | TATEMEN<br>RGANIZA<br>(See instruction   | TION                      |                         |                 | Office use only   |
|--|-------------------|--|---------------------------|-------------------------|-----------------|---|
| 1. NAME OF<br>COMMITTEE (in t                              | full) X           | (Check if name is changed)               | Example: If over the line | typying, type<br>es     | 12FE4M5         |   |
| Carter and Bu  | rgess Inc. Federa | l Polițical Comm                         | iittee                    |                         |                 |   |
| ADDRESS (number and s                                      | 1111              | South Arroyo Pa                          | arkway                    |                         | <u> </u>        |   |
| (Check if addre<br>is changed)                             |                   | dena<br>I I I I I I I<br>I I I I I I I I |                           |                         |                 | 91105   |
| COMMITTEE'S E-MAI  | L ADDRESS         |  | CITY                      |                         | STATE           | ZIP CODE 🔺  |
| dan.shelhame   | r@jacobs.com      |  |                           |                         |                 |   |
|  | PAGE ADDRESS (U   | <u>I I I I I I I</u><br>RL)              |                           |                         |                 |   |
|  |                   |  |                           |                         |                 |   |
| COMMITTEE'S FAX N<br>626-578-6837<br>2. DATE 0.2           |                   | <br>Žoo8                                 |                           |                         |                 |   |
| <ol> <li>FEC IDENTIFICA</li> <li>IS THIS STATEM</li> </ol> | _                 | (N) OR                                   |                           | <b>57</b><br>MENDED (A) | ]               |   |
| I certify that I have exami                                |                   | -  | -                         | it is true, correct an  | d complete      |   |
| Type or Print Name of Signature of Treasurer               |                   | d by William C. Markle                   |                           |                         | Date <b>0</b> 2 | <sup>/</sup> <b>1</b> <sup>D</sup> <sup>/</sup> <b>2008</b> |
| NOTE: Submission of fal                                    |                   | plete information may                    |                           |                         |                 | -   |
| Office<br>Use  |                   |  |                           | rther information c     |                 | FEC FORM 1  |

Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100

| _  | FEO <b>Form</b>  | n 1 (Revised 02/2003)   | Page 2  |
|----|--|---|---|
| 5. | TYPE OF CO   | MMITTEE (Check One)   |   |
|    | (a)  | This committee is a principal campaign committee. (Complete the candidate information below.)   |   |
|    | (b)  | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete t information below.)   | the candidate   |
|    | Name of<br>Candidate                                     |   |   |
|    | Candidate<br>Party Affiliatior                           | n Office Sought: House Senate President   | State   |
|    | (c)  | This committee supports/opposes only one candidate, and is NOT an authorized committee.   |   |
|    | Name of<br>Candidate                                     |   |   |
|    | (d) (e) X (f) (f) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c | This committee is a       (National, State<br>(or subordinate) committee of the         This committee is a separate segregated fund         This committee supports/opposes more than one Federal candidate, and is NOT a separate segregate<br>committee. | (Democratic,<br>Republican,etc.) Party.<br>ed fund or party |
| 6. | -  | Connected Organization or Affiliated Committee  |   |
| L  |  |   |   |
|    | Mailing Addres   | ss 1111 South Arroyo Parkway  |   |
|    |  |   |   |
|    |  | Pasadena CA   | 91105 _   |
|    |  | CITY A STATE A  | ZIP CODE 🛦  |
|    | Relationship   | Affiliated Committee  |   |
|    | Type of Conne  | ected Organization:   |   |
|    | Corpo  | Corporation w/o Capital Stock Labor Organ   | nization  |
|    | Mem  | bership Organization Trade Association Cooperative  |   |

| FEC Form 1 (Revis      | ed 02/2003)                                     |   | Page 3  |
|------------------------|---|---|---|
| r Type Committee Na    | me  |   |   |
| rter and Burgess       | Inc. Federal Political Committee                |   |   |
|                        |   | optional), and position of t  | ne person in  |
| Name Wi                | lliam C. Markley, III                           |   |   |
| ing Address            | 1111 South Arroyo Parkw                         | ay  |   |
|                        | Pasadena  | CA  | 91105 _   |
| e or Position ▼        | CITY A  | STATE   | ZIP CODE  |
|                        |   | 626 Telephone number  |   |
| ne and address of Name | any designated agent (e.g., assistant treasure  | of the treasurer of the comm<br>er).  | ittee; and the  |
|                        | 1111 S. Arroyo Pkwy.                            |   |   |
|                        | Pasadena  | CA  | 91105 _   |
| e or Position ♥        |   | STATE   | ZIP CODE  |
|                        |   | Telephone number626   | 5783500   |
| ignated                |   |   |   |
| ing Address            |   |   |   |
|                        |   |   |   |
| e or Position ▼        |   |   |   |
| •                      | CITY A  |   | <br>ZIP CODE 🛦  |
|                        | stodian of Records:<br>ssession of Comm<br>Name | ssesssion of Committee books and records.     Name   Iing Address   Iing Address   Pasadena   e or Position ▼   CITY ▲     asurer: List the name and address (phone number optional)   ne and address of any designated agent (e.g., assistant treasure)   Name   reasurer   William C. Markley, III   ling Address   Or Position ▼   CITY ▲     Pasadena     or Position ▼   CITY ▲     Name   reasurer   William C. Markley, III   ling Address   1111 S. Arroyo Pkwy.   Pasadena   e or Position ▼   CITY ▲     Name of   ignated   nt | stedian of Records:       Identify by name, address, (phone number optional), and position of the session of Committee books and records.         Name       William C. Markley, III         ling Address       1111 South Arroyo Parkway |

| F | FEC Form 1 (Revised 02/2003) | Page 4 |
|---|------------------------------|--------|
|   |                              |        |

 Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. Name of Bank, Depository, etc.

| JP Chas                        | se Morgan        |                |              |
|--------------------------------|------------------|----------------|--------------|
| Mailing Address                | P. O. Box 260180 |                |              |
|                                |                  |                |              |
|                                | Baton Rouge      |                | 70862 _ 0180 |
|                                | CITY 🗖           | STATE <b>A</b> | ZIP CODE     |
| Name of Bank, Depository, etc. |                  |                |              |
|                                |                  |                |              |
| Mailing Address                |                  |                |              |
|                                |                  |                |              |
|                                |                  |                |              |
|                                | CITY 🗖           | STATE <b>⊿</b> | ZIP CODE     |

| FEC Form 1 (Revised   | d 1/2001)     |   | Page 5 / 6   | ; |
|---|---------------|---|--|---|
| Banks or Other Depositor<br>safety deposit boxes or mair<br>Name of Bank, Depository, e | ntains funds. | ner depositories in which the committee c | deposits funds, holds accounts, rents [ ADDITIONAL ] |   |
|   |               |   |  |   |
| Mailing Address   |               |   |  |   |
|   |               |   |  |   |
|   |               |   |  |   |
|   |               | CITY ⊿                                    | STATE ZIP CODE                                       |   |
|   |               |   |  |   |
|   |               |   |  |   |
|   |               |   |  |   |
|   |               |   |  |   |
|   |               |   |  |   |

| Name of Any Connected O     | rganization or Affiliated Committee | [ ADDITIONAL ]     |
|-----------------------------|-------------------------------------|--------------------|
| Carter & Burgess, Inc.      |                                     |                    |
|                             |                                     |                    |
| Mailing Address             | 777 Main Street                     |                    |
|                             | Suite 3500                          |                    |
|                             | Fort Worth                          | TX _ 76102         |
|                             | CITY                                | STATE ZIP CODE     |
| Relationship                | ected Organization                  |                    |
| Type of Connected Organizat | ion:                                |                    |
| X Corporation               | Corporation w/o Capital Stock       | Labor Organization |
|                             |                                     | _                  |

## Image# 28930704123

FEC Form 1 (Revised 1/2001)

| Designated Agent    |                     |       | [ ADDITIONAL ]    |
|---------------------|---------------------|-------|-------------------|
| Full Name           |                     |       |                   |
|                     |                     |       |                   |
| Title or Position ▼ | <b>СІТҮ д</b><br>Те | STATE | ZIP CODE <b>A</b> |