2020-10-21-03-00547118

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED FEC MAIL CENTER

2020 OCT 15 PM 12: 44

Office Use Only

| | | | Ş | ce Que Only |
|---------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------|
| NAME OF COMMITTEE (in full) | (Cheçk if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | |
| $[A_1m_1e_1r_1i_1c_1a_1n_1]C_1c_1$ | $p_1 m_1 p_1 o_1 s_1 i_1 t_1 e_1 s_1$ | $M_1 a_1 n_1 u_1 f_1 a_1 c_1 t_1 u_1 r_1$ | ers Ass | s,ociiatiion |
| $P_0, l_i, t_i, c_i, a_i, l_i$ | $A_1c_1t_1i_1o_1n_1C_1o_1m_1$ | m,i,t,t,e,e, | | |
| ADDRESS (number and street) | 2,0,0,0, N, 1,5 | t,h, Street, | 1 1 1 1 1 1 1 | |
| (Check if address is changed) | $S_1u_1i_1t_1e_1_2_5_0$ | | | |
| | $\frac{[A_{l}r_{i}l_{l}i_{l}n_{l}g_{l}t_{l}o_{l}n}{\text{CITY}} \blacktriangle$ | | V ₁ A 2 ₁ 2 STATE ▲ | 2,2,0,1 - L J ZIP CODE A |
| COMMITTEE'S E-MAIL ADDRES | S\$ | | | |
| √ √ (Check if address is changed) | [D,h,i,l,l,e,a,r,y | @acmaneto | rg | |
| | Optional Second E-Mail Add | dress e r @ a c m a n e t | , p,rg, , , | |
| COMMITTEE'S WEB PAGE ADD (Check if address is changed) | DRESS (URL) | | | |
| 2. DATE 10 0 | 3 2020 Y | | | |
| 3. FEC IDENTIFICATION NU | JMBER ▶ C 0 | 0 3 8 8 1 5 7 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | X AMENDED (A) | | |
| I certify that I have examined the | nis Statement and to the best | of my knowledge and belief it | is true, correct and | complete. |
| Type or Print Name of Treasure | Dan Hillean | | | |
| Signature of Treasurer | Myrs Johllan | | Date / 8 | 16 20 20 |
| NOTE: Submission of false, erron | | may subject the person signing | | penalties of 52 U.S.C. §30109 |
| Office Use | | For further information of Federal Election Commiss Toll Free 800-424-9530 | | FEC FORM 1 (Revised 06/2012) |

| Pa | _ | _ | 2 |
|----|---|---|---|
| гα | u | u | _ |

| 4 |
|--------------------------|
| 020 |
| 7 |
| 느 |
| ل |
| |
| 1 |
| 춋 |
| 10 |
| - |
| ٦, |
| 7 |
| 1 |
| 77 |
| e To |
| |
| |
| 100 100 110 110 |
| 0 |
| ÷ |
| ÷ |
| ÷ |
| ÷ |
| ÷ |
| ÷ |
| ÷ |
| ÷ |
| ÷ |
| ÷ |
| ÷ |
| |

| | FEC Fo | rm 1 (Revised 02/2009) | Page 2 | | |
|------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--|--|
| 5. T | YPE OF C | COMMITTEE | | | |
| С | andidate | e Committee: | | | |
| (a | | This committee is a principal campaign committee. (Complete the candidate information below.) | | | |
| (b | | This committee is an authorized committee, and is NOT a principal campaign committee. (Corinformation below.) | nplete the candidate | | |
| | ame of andidate | | | | |
| | andidate arty Affiliat | on Office Sought: House Senate President | State District | | |
| (c |) [| This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | |
| | ame of andidate | | | | |
| P | arty Cor | | | | |
| (d | | (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Party. | | |
| P | olitical A | action Committee (PAC): | | | |
| (e |) [| This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co | nnected organization is a: | | |
| | 1-9.009 | Corporation Corporation w/o Capital Stock | Labor Organization | | |
| | | Membership Organization | Cooperative | | |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | | | |
| (f) |) [| This committee supports/opposes more than one Federal candidate, and is NOT a separate s committee. (i.e., nonconnected committee) | egregated fund or party | | |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | | | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | |
| Jo | oint Fund | draising Representative: | | | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, at least one of which is an authorized committee of a federal candidate | | | |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for t committees/organizations, none of which is an authorized committee of a federal candidate. | wo or more political | | |
| | Com | mittees Participating in Joint Fundraiser | | | |
| | 1, | FEC ID number C | | | |
| | 2. | FEC ID number C | | | |
| | 3. | FEC ID number C | | | |
| | 4. | FEC ID number | | | |
| | | | | | |

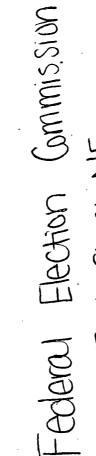
| FEC Form 1 (Revise | ed 02/2009) | | Page 3 |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------|
| Write or Type Committee N | ame | | |
| American Composite | es Manufacturers Association Politi | ical Action Committee | |
| 6. Name of Any Connecte | ed Organization, Affiliated Committee, Joint Fun | ndraising Representative, or Lea | adership PAC Sponsor |
| | | | |
| American | C o m p o s i t e s M a n u f a | a c t u r e r s A s | s o c i a t i o n |
| Mailing Address | 2000 N 15th St | r e e t | |
| | S u i t e 2 5 0 | | |
| | Arlington | V _I A 2 ₁ STATE | 2 ₁ 2 ₁ 0 ₁ - L |
| Relationship: Conne | ected Organization Affiliated Committee Jo | int Fundraising Representative | Leadership PAC Sponsor |
| 7. Custodian of Records: books and records. | Identify by name, address (phone number optio | onal) and position of the person i | in possession of committee |
| Full Name | | | |
| Mailing Address | | | |
| | | | |
| | | با ليا ليب | |
| Title or Position | CITY | STATE | ZIP CODE |
| | | Telephone number | - [|
| 8. Treasurer : List the name any designated agent (e. | and address (phone number optional) of the tr g., assistant treasurer). | reasurer of the committee; and the | ne name and address of |
| Full Name of Treasurer $D_{\parallel}a_{\parallel}$ 1 | n_{i} H_{i} i_{i} l_{i} l_{i} e_{i} a_{i} r_{i} y_{i} r_{i} r_{i} r_{i} | | |
| Mailing Address | [2,0,0,0, N, 1,5,t,h, S,t,r | c _l e _l e _l t | |
| | S,t,e, 2,5,0, , , , , , , , , | | |
| | $\frac{[A_{l}r_{l}l_{l}i_{l}n_{l}g_{l}t_{l}o_{l}n_{l}]_{l}}{\text{CITY}}$ | V _A 2 ₁ STATE | 2 ₁ 2 ₁ 0 ₁ 1] ZIP CODE |
| Title or Position | | Tolophone number 17.0.31 | _16,8,21_11,6,5,8 |

| FEC Form 1 (F | Revised 02/2009) | | Page 4 |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|
| | | | |
| Full Name of Designated Agent | o,h,n, ,S,c,h,w,e,i,t,z,e,r, , , , , , , , | | |
| Mailing Address | [2,0,0,0,,N,,1,5,t,h,,S,t,r,e,e] | <u> </u> | |
| | [S _i t ₁ e _{1 2,} 5 ₁ 0 _{1 1 1 1 1 1 1 1 1 1} | | |
| | $[A_ir_il_ii_in_ig_it_io_in_i]$ | V _L A) STATE | [2,2,2,0,1] ZIP CODE |
| Title or Position $[S_{i}e_{i}n_{i}i_{i}o_{i}r_{i-1}]$ | A _i d _i v _i i _i s _i o _i r _{i i i i i} Teleph | one number $[7,3]$ | 8,4]-[6,0,4]-[9,0,9,5 |
| 9. Banks or Other Deposafety deposit boxes of Name of Bank, Depos | | committee deposits fu | unds, holds accounts, rents |
| ــا | · | | |
| Mailing Address | | <u> </u> | |
| | | 11111. | |
| | | | |
| | CITY | STATE | ZIP CODE |
| Name of Bank, Depos | sitory, etc. | | |
| <u>لــ</u> ــ | | | |
| Mailing Address | | 11111 | |
| | L | | |
| | | | |
| | CITY | STATE | ZIP CODE |

2020-10-21-03-00347122







1050 First Sheet NE

Mashington, OC 20463



Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

| The FEC added this page to the end of this filing | |
|---------------------------------------------------|-------------------------------|
| Hand Delivered | Date of Receipt |
| Postmarked | Date of Receipt |
| USPS First Class Mail | |
| | Postmarked (R/C) |
| USPS Registered/Certified | 10/13/20 |
| LICES Brigain, Mail | Postmarked |
| USPS Priority Mail | |
| | |
| | Postmarked |
| USPS Priority Mail Express | • |
| Postmark Illegible | |
| Postitial k illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Ne | ext Business Day Delivery |
| Received from House Records & Registration C | Date of Receipt Office |
| | Date of Receipt |
| Received from Senate Public Records Office | |
| Received from Electronic Filing Office | Date of Receipt |
| Received from Electronic Filling Office | |
| Other (Specify): | Date of Receipt or Postmarked |
| | , |
| SKM | 10/20/20 |
| PREPĂRER | DATE PREPARED |

(3/2015)