

CLERK OF DISTRICT COURT
1001 SEP 30 A 10:40

FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) MARK JOHN BUDETICH JR

(b) Address (number and street) Check if address changed
1400 COLORADO ST UNIT C

(c) City, State, and ZIP Code
BOULDER CITY, NEVADA 89005

2. Identification Number
C00381350

3. Is This Statement New OR Amended

4. Party Affiliation
DEMOCRAT

5. Office Sought
HOUSE

6. State & District of Candidate
NEVADA DISTRICT 3

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
"MARK BUDETICH"

(b) Address (number and street)
1400 COLORADO ST UNIT C

(c) City, State, and ZIP Code
BOULDER CITY, NEVADA 89005

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 4010.5) by

\$250,000.00 for the primary election, and

\$0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you should enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate
Mark John Budetich Jr

Date
9-20-04

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. 5437c.

--	--	--	--	--	--	--	--

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 9-24-04
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>JA</i> PREPARER (5/2004)	9-30-04 DATE PREPARED