PAGE 1 / 1

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FEC FORM 2

STATEMENT OF CANDIDACY

| 1. (a) Name o | | | | | | | | | | |
|---|-------------------------------|--------------|----------------------------|---------------|-------------|------------------|---|---------------|--------------|-------------|
| | ın, Daniel, A, , | | | | | | 100 111 | | | |
| (b) Address (number and street) 65 Marhaven Lane | | | ☐ Check if address changed | | | | Candidate's FEC Identification Number H4SC03145 | | | |
| (c) City, Sta | ate, and ZIP C | ode | | | | | 3. Is This | | ew | Amended |
| Laurens | | | | SC | 2936 | 0 | Staten | nent X (N | l) OR | (A) |
| 4. Party Affilia | ation | | 5. Office Soug | ht | | 6. State & Dis | trict of Candid | date | | |
| DEMOCR | RATIC PARTY | ' | House | | | SC | 03 | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | | |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 (year of election) | | | | | | | | | | |
| NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | | | |
| (a) Name of Committee (in full) | | | | | | | | | | |
| Dan | iel Dunca | an for S | С | | | | | | | |
| ` ' | s (number and arhaven Lane | l street) | | | | | | | | |
| (c) City, Sta | ate, and ZIP C | ode | | | | | | | | |
| Laure | ens | | | | | SC | 29360 |) | | |
| | | DE | | | | THORIZED | | TEES | | |
| (Including Joint Fundraising Representatives) | | | | | | | | | | |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | | | | | | | | | |
| NOTE: Thi | s designation | should be fi | led with the pri | ncipal campa | aign commit | ee. | | | | |
| (a) Name of Committee (in full) | | | | | | | | | | |
| | | | | | | | | | | |
| (b) Addres | s (number and | l street) | | | | | | | | |
| (5) 7 (44) 55 | o (nambor and | i dii ddi) | | | | | | | | |
| (c) City St | ate, and ZIP C | ode | | | | | | | | |
| (0) 0119, 011 | ato, and 211 °C | ouo | | | | | | | | |
| | | | | | | | | | | |
| | I certify that | l have exa | mined this Stat | ement and to | the best of | my knowledge a | and belief it is | true, correct | and compl | ete. |
| Signature of Candidate | | | | | | | Date | | | |
| Duncan, Dani | iel, A, , | | [Electronically Filed] | | | | 04/05/2023 | | | |
| NOTE: Submi | ission of false, | erroneous, | or incomplete | information n | nay subject | the person signi | ng this Stater | ment to penal | ties of 2 U. | S.C. §437g. |
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| | I . | | 1 1 | | 1 | 1 | | 1 | 1 | |

FEC FORM 2 (REV. 02/2009)