



500 E Travelers Trail, Suite 600
Burnsville, MN 55337
952.233.0333
mncorn.org

April 26, 2023

Federal Election Commission
1050 First Street NE
Washington, DC 20463

Dear Sir/Madam,

Enclosed please find for filing an FEC Form 1 (Statement of Organization) for Committee #C00416982. Please note that is Amended Statement of Organization updates the physical address of the Committee, treasurer, custodian of records, and bank information for the Minnesota Corn Growers Association federal political action committee.

Please contact me if you have any questions.

Sincerely,

A handwritten signature in black ink that reads "Amanda Bilek".

Amanda Bilek
Treasurer
Minnesota Corn Growers Association Federal PAC

We are dedicated to identifying and promoting opportunities for corn growers while enhancing quality of life

FEC
FORM 1

STATEMENT OF ORGANIZATION

RECEIVED
FEC MAIL CENTER

2023 MAY 3 AM 11:38
Office Use Only

1. NAME OF
COMMITTEE (in full) (Check if name
is changed) Example: If typing, type
over the lines.

12FE4M5

MINNESOTA CORN GROWERS ASSOCIATION FEDERAL
PAC

ADDRESS (number and street)

(Check if address
is changed)

1500 E TRAVELERS TRAIL #600

BURNSVILLE

CITY ▲

MIN

55337-1

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address
is changed)

ABILEK@MNCORN.ORG

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address
is changed)

2. DATE **04/19/2023**

3. FEC IDENTIFICATION NUMBER ► **C00416982**

4. IS THIS STATEMENT NEW (N) AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Amanda Bilek

Signature of Treasurer

Amanda Bilek

Date

04/19/2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 03/2022)

Write or Type Committee Name

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

[REDACTED]
[REDACTED]

Mailing Address

[REDACTED]
[REDACTED]
[REDACTED] CITY ▲ [REDACTED] STATE ▲ [REDACTED] ZIP CODE ▲

Relationship: Connected Organization Affiliated Organization Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

AMANDA BILEK

Mailing Address

1500 E TRAVELERS TRAIL #600

[REDACTED]
[REDACTED] CITY ▲ [REDACTED] STATE ▲ [REDACTED] ZIP CODE ▲

Title or Position ▼

SR PUBLIC POLICY DIR

Telephone number

952-460-13604

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name
of Treasurer

AMANDA BILEK

Mailing Address

1500 E TRAVELERS TRAIL #600

[REDACTED]
[REDACTED] CITY ▲ [REDACTED] STATE ▲ [REDACTED] ZIP CODE ▲

Title or Position ▼

SR PUBLIC POLICY DIR

Telephone number

952-460-13604

Full Name of
Designated
Agent

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

OLD NATIONAL BANK

Mailing Address

1550 BURNSVILLE PKWY

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲



**Minnesota Corn
GROWERS ASSOCIATION**
500 E. Travelers Trail, Suite 600
Burnsville, MN 55337
952.233.0533
mncom.org

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt	
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 4/26/23	Date of Receipt 5/3/23
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<input type="checkbox"/> USPS Priority Mail	Postmarked	
<input type="checkbox"/> USPS Priority Mail Express	Postmarked	
<input type="checkbox"/> Postmark Illegible		
<input type="checkbox"/> No Postmark		
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date	
Next Business Day Delivery <input type="checkbox"/>		
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt	
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt	
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt	
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked	
WJD PREPARER (3/2015)	5/3/23 DATE PREPARED	