



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

May 27, 2020

ANDY LO, TREASURER
JOSHUA COLLINS CAMPAIGN COMMITTEE
325 WASHINGTON ST NE #311
OLYMPIA, WA 98501

Response Due Date
07/01/2020

IDENTIFICATION NUMBER: C00701508

REFERENCE: AMENDED APRIL QUARTERLY REPORT (01/01/2020 - 03/31/2020),
RECEIVED 05/15/2020

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 2 item(s):

1. The beginning cash balance of this report does not equal the ending balance of your Amended 2019 Year-End Report, received 5/15/2020. Please correct this discrepancy and amend all subsequent reports that may be affected by the correction. (52 U.S.C. § 30104(b)(1) (formerly 2 U.S.C. § 434(b)(1)) and 11 CFR § 104.3(a)(1))
2. Your amended report discloses an increase in disbursements totaling \$53,700.98 on Line(s) 17 of the Detailed Summary Page from those disclosed on your original report. **The Commission notes your explanation regarding the increase in activity on the amended report.** Please provide **any additional** clarifying information as to why this activity was not disclosed on your original report. (11 CFR § 104.3)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

JOSHUA COLLINS CAMPAIGN COMMITTEE

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Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For information about the report review process or specific filing information for your committee type, please visit www.fec.gov/help-candidates-and-committees. For more information about Requests for Additional Information (RAI), why you received a letter, and how to respond, please visit www.fec.gov/help-candidates-and-committees/request-additional-information. Should you have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1142.

Sincerely,

A handwritten signature in black ink, reading "Shannon Ringgold". The signature is written in a cursive, flowing style.

Shannon Ringgold
Senior Campaign Finance Analyst
Reports Analysis Division