



**BOULT • CUMMINGS
CONNERS • BERRY PLC**

SECRETARY JON E. HASTINGS
(615) 252-2500
02 APR 2002 11:20 AM
FAX (615) 252-6300
Email: jhastings@boulcumconn.com

March 26, 2002

Via Federal Express

Secretary of the Senate
Office of Public Records
232 Hart Senate Office Building
Washington, D.C. 20510-7116

Re: **Statement of Candidacy
Bob Clement for United States Senate**

Dear Secretary:

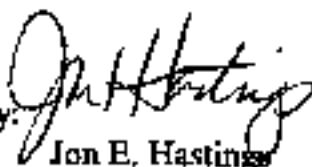
Enclosed please find a Statement of Candidacy for Bob Clement (Bob Clement for United State Senate) dated March 25, 2002. We would appreciate your noting this Statement of Candidacy filed and returning a "File Stamped" copy of same to us in the envelope provided herein.

Thank you for you attention to this matter.

Very truly yours,

BOULT, CUMMINGS, CONNERS & BERRY, PLC

By:


Jon E. Hastings

JEH/th

Enclosures

LAW OFFICES

786850

414 UNION STREET • SUITE 1600 • P.O. BOX 196062 • NASHVILLE • TN • 37219
TELEPHONE 615.244.2582 FACSIMILE 615.252.0390 www.boulcumconn.com

STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE
02 APR 11 PM 2:00

1. (a) Name of Candidate (in full) BOB CLEMENT		2. Identification Number
(b) Address (number and street) <input checked="" type="checkbox"/> Check if address changed P. O. BOX 22910		
(c) City, State, and ZIP Code NASHVILLE, TENNESSEE 37202-2910		
3. Party Affiliation DEMOCRAT	4. Office Sought UNITED STATES SENATE	5. State & District of Candidate TENNESSEE

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) BOB CLEMENT FOR UNITED STATES SENATE
(b) Address (number and street) P. O. BOX 22910
(c) City, State, and ZIP Code NASHVILLE, TN 37202-2910

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

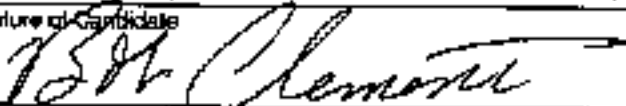
(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date March 25, 2002
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
292 Hart Senate Office Bldg.
Washington, DC 20510-7118

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

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FEC FORM 2

(revised 1/2001)

