

FEC FORM 2

STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

15 DEC 28 PM 3:40

1. (a) Name of Candidate (in full) Mr. Derrick Earl Grayson		2. Candidate's FEC Identification Number
(b) Address (number and street) PO Box 181 <input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Redan GA 30074		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate	6. State & District of Candidate GA 00

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Grayson for Senate Committee		
(b) Address (number and street) PO Box 181		
(c) City, State, and ZIP Code Redan GA 30074		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

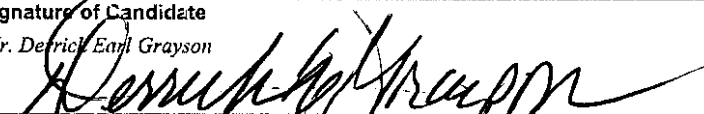
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Mr. Derrick Earl Grayson 	Date 12/22/2015
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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20151228020034110

Graveson Committee
PO Box 181
Reckn, GA 30074

SCREENED
BY THE SENATE
POST OFFICE

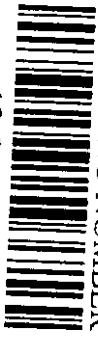
Secretary of the Senate
Office of Suble Records
PO Box 77578
Washington, DC 20013-7578

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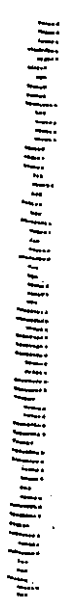


U.S. SENATE
TRACKING NUMBER



10-016034

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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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USPS FIRST CLASS MAIL _____

Date of Receipt

Postmark

12/28/15 **12/24/15**

USPS REGISTERED/CERTIFIED _____

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USPS EXPRESS MAIL _____

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OVERNIGHT DELIVERY SERVICE:

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FEDERAL EXPRESS _____

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Date of Receipt

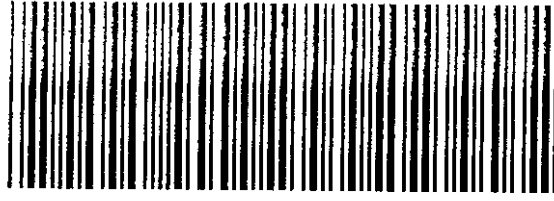
OTHER _____

Date of Receipt or Postmark

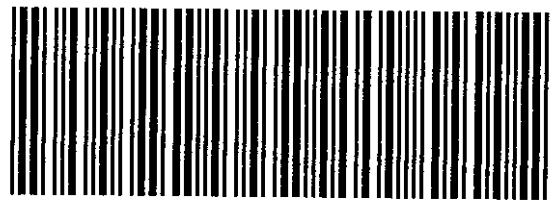
PREPARER **MN**

DATE PREPARED **12/28/15**

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SEN PATCH



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