



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-3

November 2, 2000

Patrick E. Gioffre, Treasurer
Action Committee for Rural Electrification
(ACRE) National Rural Electric Coop. Assoc.
4301 Wilson Boulevard
Arlington, VA 22203

Identification Number: C00002972

Reference: July Monthly Report (6/1/00-6/30/00)

Dear Mr. Gioffre:

On October 11, 2000, you were notified that a review of the above-referenced report(s) raised questions as to specific contributions and/or expenditures, and the reporting of certain information required by the Federal Election Campaign Act.

Your October 25, 2000, response is incomplete because you have not provided all the requested information. For this response to be considered adequate, the following information is still required.

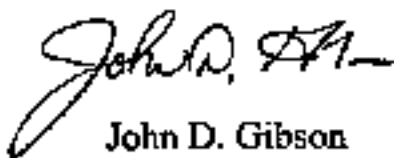
-Your response indicates that the June 23, 2000 primary election contribution to Berkley 2000 was in the amount of \$1,000, while your original report discloses it to be for \$500. Please clarify the amount of this contribution. In addition, the contribution was disbursed after the Nevada primary election date of May 2, 2000. Contributions may not be designated for an election which has already occurred unless the funds are to be used to reduce a candidate committee's debts during that election campaign. Please clarify the contribution to Berkley 2000 and disclose any redesignations or refunds as necessary on the appropriate schedules.

An adequate response must be received at the Commission by November 22, 2000. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. Requests for extensions of time in which to respond will not be considered. Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of

the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

If you should have any questions related to this matter, please contact Neil Evans on our toll-free number (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division) or our local number (202) 694-1130.

Sincerely,

A handwritten signature in dark ink, appearing to read "John D. Gibson", with a stylized flourish at the end.

John D. Gibson
Assistant Staff Director
Reports Analysis Division

