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## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1.   | (a) Name of Candidate (in full)  |                             |               |                    |  |
|--|--|-----------------------------|---------------|--------------------|--|
|  | Mayo, Jordan, Ashlee, ,  | □ Chook if ad               | droce chara   | ad                 | 2. Candidate's FEC Identification Number             |
|  | b) Address (number and street)   |                             |               | ea                 | H4MD03214  |
|  | (c) City, State, and ZIP Code  |                             |               |                    | 3. Is This New Amended                               |
|  | severna park   |                             | MD 21         | 146                | Statement X (N) OR (A)                               |
| 4.   | Party Affiliation  | 5. Office Sought            |               | 6. State & Dist    | rict of Candidate 03                                 |
| _  | rep  | House                       |               | IVID               | 03   |
|  | DE   | SIGNATION OF F              | PRINCIPA      | L CAMPAIGN         | N COMMITTEE  |
| 7.   | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 (year of election) |                             |               |                    |  |
| NOTE: This designation should be filed with the appropriate office listed in the instructions. |  |                             |               |                    |  |
|  | (a) Name of Committee (in full)  |                             |               |                    |  |
|  | Jordan Mayo For Co   | ongress                     |               |                    |  |
|  | (b) Address (number and street)  |                             |               |                    |  |
|  | P.O. Box 1121  |                             |               |                    |  |
|  | (c) City, State, and ZIP Code  |                             |               |                    |  |
|  | Severna  |                             |               | MD                 | 21146  |
|  |  |                             |               |                    |  |
|  | DE   | SIGNATION OF C              | THER A        | UTHORIZED          | COMMITTEES   |
|  |  | (Including                  | Joint Fundrai | sing Representativ | es)  |
| 8.   | I hereby authorize the following name candidacy.   | ned committee, which is I   | NOT my princ  | cipal campaign con | nmittee, to receive and expend funds on behalf of my |
|  | NOTE: This designation should be f   | iled with the principal car | npaign comn   | nittee.            |  |
|  | (a) Name of Committee (in full)  |                             |               |                    |  |
|  | (1)  |                             |               |                    |  |
|  |  |                             |               |                    |  |
|  | (b) Address (number and street)  |                             |               |                    |  |
|  |  |                             |               |                    |  |
|  | (c) City, State, and ZIP Code  |                             |               |                    |  |
|  |  |                             |               |                    |  |
|  |  |                             |               |                    |  |
|  |  |                             |               |                    |  |
|  | I certify that I have exa  | mined this Statement an     | d to the best | of my knowledge a  | and belief it is true, correct and complete.         |
| Si   | I certify that I have exa  | mined this Statement an     | d to the best | of my knowledge a  | and belief it is true, correct and complete.  Date   |
|  | gnature of Candidate   | mined this Statement an     | d to the best | of my knowledge a  | Date   |
|  |  | mined this Statement an     | d to the best | of my knowledge a  | · ·  |
|  | gnature of Candidate   | mined this Statement an     | d to the best | of my knowledge a  | Date   |
| M  | gnature of Candidate<br>Iayo, Jordan, Ashlee, ,  |                             |               |                    | Date   |
| M  | gnature of Candidate<br>Iayo, Jordan, Ashlee, ,  |                             |               |                    | Date<br>12/08/2023                                   |
| M  | gnature of Candidate<br>Iayo, Jordan, Ashlee, ,  |                             |               |                    | Date<br>12/08/2023                                   |

FEC FORM 2 (REV. 02/2009)