



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-3

July 27, 2000

Pierce R. Smith, Treasurer
PaineWebber Fund for Better Government
1285 Avenue of the Americas
New York, NY 10019

Identification Number: C00012245

Reference: April Monthly (3/1/00-3/31/00) and May Monthly (4/1/00-4/30/00)
Reports

Dear Mr. Smith:

On July 5, 2000 you were notified that a review of the above-referenced report(s) raised questions as to specific contributions and/or expenditures, and the reporting of certain information required by the Federal Election Campaign Act.

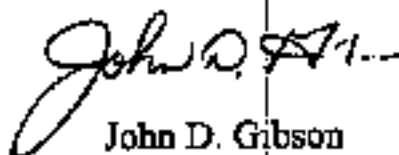
Your July 20, 2000 response is incomplete because you have not provided all the requested information. For this response to be considered adequate, the following information is still required.

-Please amend Schedule B supporting Line 23 by providing the congressional district, if applicable, for each contribution made. 11 CFR §104.3 (b)(3)(ii) and (v)

An adequate response must be received at the Commission by August 16, 2000. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions for time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

If you should have any questions related to this matter, please contact Thomas F. Maxwell, III on our toll-free number (800) 424-9530 (a the prompt press 1, then press 2 to reach the Reports Analysis Division) or our local number (202) 694-1130.

Sincerely,

A handwritten signature in dark ink, appearing to read "John D. Gibson". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

John D. Gibson
Assistant Staff Director
Reports Analysis Division

