1. **NAME OF COMMITTEE (in full)**

   TYPE OR PRINT ▼ Example: If typing, type over the lines.

   COMMITTEE TO ELECT CLEARY FOR CONGRESS

2. **FEC IDENTIFICATION NUMBER ▼**

   CITY ▲ STATE ▲ ZIP CODE ▲

   C 00553842

3. **IS THIS REPORT (N) OR AMENDED (A)**

4. **TYPE OF REPORT (Choose One)**

   (a) Quarterly Reports:
   - [X] April 15 Quarterly Report (Q1)
   - [ ] July 15 Quarterly Report (Q2)
   - [ ] October 15 Quarterly Report (Q3)
   - [ ] January 31 Year-End Report (YE)
   - [ ] Termination Report (TER)

   (b) 12-Day **PRE**-Election Report for the:
   - [ ] Primary (12P)
   - [ ] Convention (12C)
   - [ ] General (12G)
   - [ ] Special (12S)
   - [ ] Runoff (12R)

   Election on M M / D D / Y Y Y Y in the State of

   (c) 30-Day **POST**-Election Report for the:
   - [ ] General (30G)
   - [ ] Runoff (30R)
   - [ ] Special (30S)

   Election on M M / D D / Y Y Y Y in the State of

5. **Covering Period**

   M M / D D / Y Y Y Y through M M / D D / Y Y Y Y

   April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2)
   October 15 Quarterly Report (Q3) January 31 Year-End Report (YE)
   Termination Report (TER)

   Primary (12P) Convention (12C) General (12G) Special (12S)
   Runoff (12R)

   Election on M M / D D / Y Y Y Y in the State of

   General (30G) Runoff (30R) Special (30S)

   Election on M M / D D / Y Y Y Y in the State of

   M M / D D / Y Y Y Y through M M / D D / Y Y Y Y

   I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

   Type or Print Name of Treasurer Robert Dixson

   Signature of Treasurer Robert Dixson [Electronically Filed] Date M M / D D / Y Y Y Y

   NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
<table>
<thead>
<tr>
<th>COLUMNA</th>
<th>COLUMN B Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>COLUMNS</td>
<td></td>
</tr>
</tbody>
</table>

6. Net Contributions (other than loans)

(a) Total Contributions
(other than loans) (from Line 11(e)) ....

(b) Total Contribution Refunds
(from Line 20(d))  ....

(c) Net Contributions (other than loans)
(subtract Line 6(b) from Line 6(a))......

7. Net Operating Expenditures

(a) Total Operating Expenditures
(from Line 17)  ....

(b) Total Offsets to Operating
Expenditures (from Line 14) ........

(c) Net Operating Expenditures
(subtract Line 7(b) from Line 7(a))......

8. Cash on Hand at Close of
Reporting Period (from Line 27) ....

9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D) ....

10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D) ....
### I. RECEIPTS

11. CONTRIBUTIONS (other than loans) FROM:

<table>
<thead>
<tr>
<th></th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td>0.00</td>
<td>43726.47</td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td>0.00</td>
<td>24495.50</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td>0.00</td>
<td>68221.97</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
<td>4200.00</td>
</tr>
<tr>
<td>(d) The Candidate</td>
<td>0.00</td>
<td>5284.00</td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))</td>
<td>0.00</td>
<td>77705.97</td>
</tr>
</tbody>
</table>

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |

13. LOANS:

<table>
<thead>
<tr>
<th></th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) All Other Loans</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOANS (add Lines 13(a) and (b))</td>
<td>0.00</td>
<td>10000.00</td>
</tr>
</tbody>
</table>

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) | 0.00 | 0.00 |

15. OTHER RECEIPTS (Dividends, Interest, etc.) | 0.00 | 32.01 |

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) | 0.00 | 87737.98 |
### II. DISBURSEMENTS

<table>
<thead>
<tr>
<th></th>
<th>COLUMN A Total This Period</th>
<th>COLUMN B Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>17</td>
<td>OPERATING EXPENDITURES</td>
<td>57.05</td>
</tr>
<tr>
<td>18</td>
<td>TRANSFERS TO OTHER AUThORIZED COMMITTEES</td>
<td>0.00</td>
</tr>
<tr>
<td>19</td>
<td>LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>5000.00</td>
</tr>
<tr>
<td></td>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td>(c) TOTAL LOAN REPAYMENTS</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(add Lines 19(a) and (b))</td>
<td>5000.00</td>
</tr>
<tr>
<td>20</td>
<td>REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
</tr>
<tr>
<td>21</td>
<td>OTHER DISBURSEMENTS</td>
<td>0.00</td>
</tr>
<tr>
<td>22</td>
<td>TOTAL DISBURSEMENTS</td>
<td>5057.05</td>
</tr>
</tbody>
</table>

### III. CASH SUMMARY

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>23</td>
<td>CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
</tr>
<tr>
<td>24</td>
<td>TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
</tr>
<tr>
<td>25</td>
<td>SUBTOTAL (add Line 23 and Line 24)</td>
</tr>
<tr>
<td>26</td>
<td>TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
</tr>
<tr>
<td>27</td>
<td>CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
</tr>
</tbody>
</table>
**NAME OF COMMITTEE (In Full)**

**COMMITTEE TO ELECT CLEARY FOR CONGRESS**

**Full Name (Last, First, Middle Initial)**

A. BRENDA LEWIS CLEARY

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>RALEIGH</td>
<td>NC</td>
<td>27611</td>
</tr>
</tbody>
</table>

**Mailing Address**

PO BOX 28778

**Purpose of Disbursement**

- [ ] loan principal payment

**Candidate Name**

COMMITTEE TO ELECT CLEARY FOR CONGRESS

**Office Sought:**

- [x] House
- [ ] Senate
- [ ] President

**State:** NC  **District:** 13

**Disbursement For:**

- [x] Primary
- [ ] General
- [ ] Other (specify)

**Date of Disbursement:**

M M / D D / Y Y Y Y

- [ ] 01 / 08 / 2015

**Amount of Each Disbursement this Period:**

- [ ] 5000.00

**Transaction ID:** SB19A.5516

---

**B.**

**Full Name (Last, First, Middle Initial)**

**Mailing Address**

**City**

**State**

**Zip Code**

**Purpose of Disbursement**

**Candidate Name**

**Office Sought:**

- [ ] House
- [ ] Senate
- [ ] President

**State:**

**District:**

**Disbursement For:**

- [ ] Primary
- [ ] General
- [ ] Other (specify)

**Date of Disbursement**

M M / D D / Y Y Y Y

**Amount of Each Disbursement this Period**

---

**C.**

**Full Name (Last, First, Middle Initial)**

**Mailing Address**

**City**

**State**

**Zip Code**

**Purpose of Disbursement**

**Candidate Name**

**Office Sought:**

- [ ] House
- [ ] Senate
- [ ] President

**State:**

**District:**

**Disbursement For:**

- [ ] Primary
- [ ] General
- [ ] Other (specify)

**Date of Disbursement**

M M / D D / Y Y Y Y

**Amount of Each Disbursement this Period**

---

**SUBTOTAL** of Disbursements This Page (optional) .................................................................

5000.00

**TOTAL** This Period (last page this line number only) ............................................................... 5000.00
## SCHEDULE C (FEC Form 3)

### LOANS

**NAME OF COMMITTEE (In Full)**

COMMITTEE TO ELECT CLEARY FOR CONGRESS

**LOAN SOURCE**

Full Name (Last, First, Middle Initial)

COMMITTEE TO ELECT CLEARY FOR CONGRESS

**DATE INCURRED**

03 / 31 / 2014

**DATE DUE**

12 / 31 / 2014

**INTEREST RATE**

0.00 % (apr)

**SECURED: Yes ☑ No ☐

List All Endorsers or Guarantors (if any) to Loan Source

<table>
<thead>
<tr>
<th></th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td></td>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>2.</td>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td></td>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>3.</td>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td></td>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>4.</td>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td></td>
<td>City</td>
<td>State</td>
</tr>
</tbody>
</table>

**ORIGINAL AMOUNT OF LOAN**

5000.00

**CUMULATIVE PAYMENT TO DATE**

5000.00

**BALANCE OUTSTANDING AT CLOSE OF THIS PERIOD**

0.00

**TERMS**

- **Amount Guaranteed Outstanding:**
- **Guaranteed:**

**SUBTOTALS**

This Period This Page (optional) ........................................... 0.00

**TOTALS**

This Period (last page in this line only) ...........................................
## SCHEDULE C (FEC Form 3)
### LOANS

**NAME OF COMMITTEE (In Full)**

COMMITTEE TO ELECT CLEARY FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

- [PERSONAL FUNDS]

**COMMITTEE TO ELECT CLEARY FOR CONGRESS**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>PO BOX 28778</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Raleigh</td>
</tr>
<tr>
<td>State</td>
<td>NC</td>
</tr>
<tr>
<td>ZIP Code</td>
<td>27611</td>
</tr>
</tbody>
</table>

**Original Amount of Loan:** $5000.00

**Cumulative Payment To Date:** $0.00

**Balance Outstanding at Close of This Period:** $5000.00

**TERMS**

- **Date Incurred:** 04-14-2014
- **Date Due:** 12-31-2016
- **Interest Rate:** 0.00%
- **Secured:** No

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Full Name (Last, First, Middle Initial)
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount
   - Guaranteed Outstanding:

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Full Name (Last, First, Middle Initial)
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount
   - Guaranteed Outstanding:

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Full Name (Last, First, Middle Initial)
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount
   - Guaranteed Outstanding:

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Full Name (Last, First, Middle Initial)
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount
   - Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional)

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>$5000.00</td>
</tr>
</tbody>
</table>

**TOTALS** This Period (last page in this line only)

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>$5000.00</td>
</tr>
</tbody>
</table>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.