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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) over the lines. is changed) The Committee for the Preservation of Capitalism PO Box 65314 ADDRESS (number and street) (Check if address is changed) Washington 20035-5314 DC CITY A STATE A ZIP CODE A COMMITTEE'S E-MAIL ADDRESS info@campaignfinancial.com (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 01 2016 C00328468 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Lawrence Svendson Type or Print Name of Treasurer Lawrence Svendson [Electronically Filed] 06 2016 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530 Only Local 202-694-1100

| ı  | FEC <b>Fo</b> i  | rm 1 (Revised 02/2009)  | Page <b>2</b>  |  |  |     |        |
|--|--|---|--|--|--|-----|--------|
|  |  | OMMITTEE  Committee:  | -  |  |  |     |        |
| (a)  |  | This committee is a principal campaign committee. (Complete the candidate information below   | )  |  |  |     |        |
| (b)  |  | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)   |  |  |  |     |        |
| Nam<br>Cand  | e of<br>didate   |   |  |  |  |     |        |
|  | didate<br>/ Affiliation  | Office Sought: House Senate President   | State  |  |  |     |        |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.  Name of Candidate |  |   |  |  |  |     |        |
|  |  |   |  |  |  | Par | ty Con |
| (d)  |  | This committee is a or subordinate) committee of the  | Republican, etc.) Party                                |  |  |     |        |
| Poli   | tical A  | ction Committee (PAC):  |  |  |  |     |        |
| (e)  |  | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co   | nnected organization is a                              |  |  |     |        |
|  |  | Corporation Corporation w/o Capital Stock   | Labor Organization                                     |  |  |     |        |
|  |  | Membership Organization Trade Association   | Cooperative  |  |  |     |        |
|  |  | In addition, this committee is a Lobbyist/Registrant PAC.   |  |  |  |     |        |
| (f)  | This committee supports/opposes more than one Federal candidate, and is NOT a separate s committee. (i.e., nonconnected committee) | egregated fund or party   |  |  |  |     |        |
|  |  | In addition, this committee is a Lobbyist/Registrant PAC.   | addition, this committee is a Lobbyist/Registrant PAC. |  |  |     |        |
|  |  | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |  |  |  |     |        |
| Join   | t Fund   | raising Representative:   |  |  |  |     |        |
| (g)  |  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for t   | wo or more political                                   |  |  |     |        |
|  |  | committees/organizations, at least one of which is an authorized committee of a federal candidate   |  |  |  |     |        |
| (h)  |  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for to committees/organizations, none of which is an authorized committee of a federal candidate. | wo or more political                                   |  |  |     |        |
|  | Committees Participating in Joint Fundraiser   |   |  |  |  |     |        |
|  | 1.   | FEC ID number   |  |  |  |     |        |
|  | 2.   | FEC ID number   |  |  |  |     |        |
|  | 3.   |   |  |  |  |     |        |
|  |  |   |  |  |  |     |        |
|  | 4.   |   |  |  |  |     |        |

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|--|--|------------------------------------|--------------------------------------|--|--|--|--|--|--|
| Write or Type Committee Name                                     |  |                                    |                                      |  |  |  |  |  |  |
| The Committee for the Preservation of Capitalism                 |  |                                    |                                      |  |  |  |  |  |  |
| 6. Name of Any Connected   | Organization, Affiliated Committee, Join                     | nt Fundraising Representative, or  | Leadership PAC Sponsor               |  |  |  |  |  |  |
| Charles Boustany   |  |                                    |                                      |  |  |  |  |  |  |
|  | PO Box 80126   |                                    |                                      |  |  |  |  |  |  |
| Mailing Address  |  |                                    |                                      |  |  |  |  |  |  |
|  | Lafayette  | LA LA STATE                        | 70598-0126                           |  |  |  |  |  |  |
| Relationship: Connecte   | CITY sed Organization Affiliated Committee                   | Joint Fundraising Representativ    | ZIP CODE  e X Leadership PAC Sponsor |  |  |  |  |  |  |
| Custodian of Records: Ide books and records.                     | entify by name, address (phone number                        | optional) and position of the pers | son in possession of committee       |  |  |  |  |  |  |
| Campaig  | gn Financial Services  |                                    |                                      |  |  |  |  |  |  |
| Mailing Address  | PO Box 30844   |                                    |                                      |  |  |  |  |  |  |
|  |  |                                    |                                      |  |  |  |  |  |  |
|  | Bethesda   | MD L                               | 20824-0844                           |  |  |  |  |  |  |
| Title or Position  | CITY   | STATE                              | ZIP CODE                             |  |  |  |  |  |  |
| Custodian of Records   |  | Telephone number 301               | 654 - 3220                           |  |  |  |  |  |  |
| 3. <b>Treasurer:</b> List the name a any designated agent (e.g., | and address (phone number optional) of assistant treasurer). | the treasurer of the committee; an | nd the name and address of           |  |  |  |  |  |  |
| Full Name Lawrence of Treasurer                                  | e Svendson   |                                    |                                      |  |  |  |  |  |  |
| Mailing Address  | PO Box 30844   |                                    |                                      |  |  |  |  |  |  |
|  |  |                                    |                                      |  |  |  |  |  |  |
|  | Bethesda   | MD                                 | 20824-0844                           |  |  |  |  |  |  |
| Title or Position  | CITY   | STATE                              | ZIP CODE                             |  |  |  |  |  |  |
| Treasurer  |  | Telephone number 337               |                                      |  |  |  |  |  |  |

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|---|-------------------------------------|---------------------|------------------|--|--|--|--|--|
|   |                                     |                     |                  |  |  |  |  |  |
| Full Name of Designated Agent Betsy Wrig  | ght                                 |                     |                  |  |  |  |  |  |
| Mailing Address   | 3043 Military Road                  |                     |                  |  |  |  |  |  |
|   |                                     |                     |                  |  |  |  |  |  |
|   | Arlington                           | STATE 22207-4       | 4133<br>ZIP CODE |  |  |  |  |  |
| Title or Position Assistant Treasurer   | Telept                              | none number 301 - L | 654 - 3222       |  |  |  |  |  |
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.  Name of Bank, Depository, etc. |                                     |                     |                  |  |  |  |  |  |
| SunTru  | ıst Bank                            |                     |                  |  |  |  |  |  |
| Mailing Address   | PO Box 622227                       |                     |                  |  |  |  |  |  |
|   |                                     |                     |                  |  |  |  |  |  |
|   | Orlando                             | FL 32862            |                  |  |  |  |  |  |
|   | CITY                                | STATE               | ZIP CODE         |  |  |  |  |  |
| Name of Bank, Depository, etc.  |                                     |                     |                  |  |  |  |  |  |
| Wells F   | Fargo Bank<br>7901 Wisconsin Avenue |                     |                  |  |  |  |  |  |
| Mailing Address   |                                     |                     |                  |  |  |  |  |  |
|   | Bethesda                            | MD 20814            |                  |  |  |  |  |  |
|   | CITY                                | STATE               | ZIP CODE         |  |  |  |  |  |