# 14020632106

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## STATEMENT OF

SECRETARY OF THE OF

PAGE 1/6 -

| FORM 1                | ORGA                                    | NIZATI                                       | NC   | 14 JUL 21 P                           |                                 |
|-----------------------|---|--|--|---------------------------------------|---------------------------------|
| NAME OF COMMITTEE (ir | full) (Check if is change               |  | mple:If typing, type r the lines.  | 12FE4M5                               |                                 |
| Off the Side          | elines: Senate 20                       | 14   |  | 11111                                 |                                 |
|                       | 1 | 1  | 1.1.1.1.1.1.1  |                                       |                                 |
| ADDRESS (number a     | 600 Pennsylvania                        | Ave SE                                       |  | + 1     1   1                         |                                 |
| (Check if             | address   Suite 210                     | *  |  |                                       | 1                               |
| is change             | Washington                              | *  | <del></del>  | DC   2000                             | 3   1                           |
|                       | CITY ▲                                  |  |  | STATE ▲                               | ZIP CODE A                      |
| COMMITTEE'S E-MA      | AL ADDRESS                              |  |  |                                       |                                 |
| (Check if             | address <sub>I</sub> zamore@capc        | ompliance.cor                                | n  |                                       | ı                               |
| is change             |   | <u>                                     </u> |  |                                       | <u> </u>                        |
|                       | Optional Second                         |  | 1 1 1 1 1 1 1  |                                       | 1                               |
|                       |   |  |  |                                       |                                 |
| COMMITTEE'S WEE       | PAGE ADDRESS (URL)                      |  |  |                                       |                                 |
| (Check if             | address [                               |  |  |                                       | ı                               |
| is change             | 1) [                                    |  |  | !   !   !                             |                                 |
|                       |   |  |  |                                       |                                 |
| 2. DATE 0             | M) / [                                  |  |  |                                       |                                 |
| 3. FEC IDENTIFIC      | CATION NUMBER >                         |  |  |                                       |                                 |
| 4. IS THIS STATE      | MENT X NEW (N)                          | OR [   | AMENDED (A)  | · · · · · · · · · · · · · · · · · · · |                                 |
| I certify that I have | examined this Statement and to          | the best of my                               | knowledge and belief it i  | s true, correct and                   | complete.                       |
| Type or Print Name    | of Treasurer                            | · · · · · · · · · · · · · · · · · · ·        |  |                                       |                                 |
| Signature of Treasure | er Audis                                | × My   | un   | Date 07                               | 18 2014                         |
| NOTE: Submission of   | false, erroneous, or incomplete in      | -  | bject the person signing the DULD BE REPORTED WI   |                                       | penalties of 2 U.S.C. §437g.    |
| Office<br>Use<br>Only |   |  | For further Information co<br>Federal Election Commissio<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                                       | FEC FORM 1<br>(Revised 06/2012) |

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| FE                 | C For                   | m 1 (Revised 02/2009)   | Page 2                             |
|                    | _                       | ОММІТТЕЕ  |                                    |
| Candi              | idate<br>েল             | Committee:  |                                    |
| (a)                |                         | This committee is a principal campaign committee. (Complete the candidate information below.)   |                                    |
| (b)                |                         | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete information below.)   | the candidate                      |
| Name of Candida    |                         |   | <u></u>                            |
| Candid<br>Party A  |                         | Office Sought: House Senate President   | State                              |
| (c)                |                         | This committee supports/opposes only one candidate, and is NOT an authorized committee.   |                                    |
| Name of<br>Candida |                         |   |                                    |
| Party              | Com                     | nmittee:  |                                    |
| (d)                |                         |   | nocratic,<br>ublican, etc.) Party. |
| Politic            | cal A                   | ction Committee (PAC):  |                                    |
| (e)                |                         | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connect  | ed organization is a:              |
|                    |                         | Corporation Corporation w/o Capital Stock   | bor Organization                   |
|                    |                         | Membership Organization Trade Association Co  | poperative                         |
|                    |                         | In addition, this committee is a Lobbyist/Registrant PAC.   |                                    |
| (f)                |                         | This committee supports/opposes more than one Federal candidate, and is NOT a separate segreg committee. (i.e., nonconnected committee)   | gated fund or party                |
|                    |                         | In addition, this committee is a Lobbyist/Registrant PAC.   |                                    |
|                    |                         | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |                                    |
| Joint I            | Fund                    | raising Representative:   |                                    |
| (g)                | $\overline{\mathbb{X}}$ | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or committees/organizations, at least one of which is an authorized committee of a federal candidate. | more political                     |
| (h)                |                         | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or committees/organizations, none of which is an authorized committee of a federal candidate.         | more political                     |
|                    | Com                     | mittees Participating in Joint Fundraiser   |                                    |
|                    | 1.                      | ALISON FOR KENTUCKY FEC ID number C C005470   | )83<br>)                           |
|                    | 2.                      | FRIENDS OF MARY LANDRIEU, INC. FEC ID number C C003251  | 26                                 |
|                    | 3.                      | HAGAN FOR US SENATE INC   | 22                                 |
|                    | 4.                      | NATALIE TENNANT FOR SENATE FEC ID number C C005495  | 92                                 |

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| FEC Form 1 (Revise                                   | ed 02/2009)  | Page 3                  |
|--|--|-------------------------|
| Write or Type Committee Na                           | ame  |                         |
| Off the Sidelin                                      | nes: Senate 2014   |                         |
| 6. Name of Any Connected                             | d Organization, Affiliated Committee, Joint Fundraising Representative, or Leade                         | ership PAC Sponsor      |
| NONE   |  |                         |
|  |  | +   1     1   1         |
|  |  |                         |
| Mailing Address                                      |  |                         |
|  |  |                         |
|  |  |                         |
|  | CITY STATE   | ZIP CODE                |
| Relationship: Connec                                 | cted Organization Affiliated Committee Joint Fundraising Representative                                  | Leadership PAC Sponsor  |
| Const.   | Stray Leasan Leasan  |                         |
|  | Identify by name, address (phone number optional) and position of the person in p                        | possession of committee |
| books and records.                                   | _  |                         |
| Full Name  | Zamore   |                         |
| Mailing Address                                      | 600 Pennsylvania Ave SE  |                         |
|  | Suite 210  |                         |
|  | Washington DC 20003  | ;<br>; , ,  -  , , , ,  |
| Tiele on Decision                                    | CITY   | ZID CODE                |
| Title or Position                                    | CITY STATE   | ZIP CODE                |
| Treasurer  | Telephone number   |                         |
| Treasurer: List the name any designated agent (e.g.) | and address (phone number optional) of the treasurer of the committee; and the g., assistant treasurer). | name and address of     |
| Full Name Judith 2                                   | Zamore   |                         |
| of Treasurer   |  |                         |
| Mailing Address                                      | [600 Pennsylvania Ave SE   |                         |
|  | Suite 210  |                         |
|  | Washington DC 20003  |                         |
| Title or Position                                    | CITY STATE   | ZIP CODE                |
| Treasurer  | Telephone number   | [-] [                   |

|  |   |   | -  |
|--|---|---|--|
| Full Name of<br>Designated<br>Agent                  |   |   |  |
| Mailing Address                                      | <u> </u>  |   |  |
|  |   | <u> </u>                                |  |
|  | CITY  | STATE                                   | ZIP CODE                                       |
| Title or Position                                    | Telep   | hone number                             |  |
| Banks or Other<br>safety deposit be<br>Name of Bank, | <b>Depositories:</b> List all banks or other depositories in which the ixes or maintains funds.  Depository, etc. | e committee deposits fu                 | nds, holds accounts, rents                     |
|  | PNC Bank  |   |  |
| Mailing Address                                      | 650 Pennsylvania Ave SE   | <u> </u>                                |  |
|  |   |   | <u>, , ; , , , , , , , , , , , , , , , , ,</u> |
|  | Washington  | L DC                                    | 20003  |
|  | CITY  | STATE                                   | ZIP CODE                                       |
| Name of Bank,  | Depository, etc.  |   |  |
|  |   | <u> </u>                                |  |
| Mailing Address                                      |   |   |  |
| _  |   | 1 | , , , , , , , , , , , , ,                      |
|  |   |   | •  |

CITY

STATE

ZIP CODE

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FEC Form 1 (Revised 02/2009)

### FORM 1S -STATEMENT OF ORGANIZATION (Supplemental Page)

| FEC Form 1S (Revised  | d 06/2011)   |  | Page 5                               |
|---|--|--|--------------------------------------|
| Banks or Other Depositorie<br>safety deposit boxes or main<br>Name of Bank, Depository, e | tains funds.                                       |  | rolds accounts, rents                |
| ليليليا   |  |  |                                      |
| Mailing Address   |  |  |                                      |
|   | 1  |  | لتستسيب                              |
|   |  | ا ليا لي   |                                      |
|   | CITY 🗖   | STATE 4  | ZIP CODE 🛕                           |
| Name of Any Connected O   | rganization, Affiliated Committee, Joint Fundraisi | ing Representative, or Lead                      | [ ADDITIONAL ]<br>ership PAC Sponsor |
|   |  |  |                                      |
|   |  |  |                                      |
| Mailing Address   |  |  |                                      |
|   |  |  | <u> </u>                             |
|   | Literatura   | ا ليا ليب  | ـــا-لـــــ                          |
| elationship:  | CITY   | STATE 🏝  | ZIP CODE                             |
| Connected Organization  | Affiliated Committee Joint Fundraisi               | ing Representative Lea                           | dership PAC Sponsor                  |
| Designated Agent  |  |  | [ ADDITIONAL ]                       |
| Full Name   | <del>                                      </del>  |  |                                      |
| Mailing Address   |  | ,. <u>,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,</u> |                                      |
|   |  |  |                                      |
| Title or Position   | CITY &   | STATE  | ZIP CODE                             |
|   | <u> </u>   | Felephone number                                 |                                      |
| Joint Fundralser Participan   | nt   |  | [ ADDITIONAL ]                       |
| 5. SHAHEEN FOR  | SENATE   | FEC ID number C                                  | C00457325                            |
|   |  | -  |                                      |

## 14020632111

#### FORM 1S -STATEMENT OF ORGANIZATION (Supplemental Page)

| FEC Form 1S (Revised 0   | 6/2011)   |                          | Page 6                   |
|--|---|--------------------------|--------------------------|
| Banks or Other Depositories:<br>safety deposit boxes or maintair<br>Name of Bank, Depository, etc. | List all banks or other depositories in which the committee as funds. |                          | unts, rents              |
|  |   |                          | لتبييا                   |
| Mailing Address  |   |                          | لىسىد                    |
| l  |   |                          | لببيب                    |
| l  |   | سسا لبا                  | السسا                    |
|  | CITY 🗖  | STATE ZIP                | CODE 🔺                   |
| Name of Any Connected Orga   | nization, Affiliated Committee, Joint Fundraising Represe             |                          | DDITIONAL ]<br>C Sponsor |
|  |   |                          | لسسا                     |
|  |   |                          | ليبيب                    |
| Mailing Address  |   |                          | ليبيي                    |
|  |   |                          | للللللل                  |
|  |   | بيا ليا                  | لــــا-ك                 |
| Relationship:  | CITY  | STATE A ZII              | P CODE 🆀                 |
| Connected Organization   | Affiliated Committee Joint Fundraising Represei                       | ntative Leadership PA    | AC Sponsor               |
| Designated Agent   |   | [ ADD                    | ITIONAL]                 |
| Full Name  |   |                          |                          |
| Mailing Address  |   | <del></del>              |                          |
|  |   |                          |                          |
|  |   |                          |                          |
| Title or Position ●  | CITY გ  | STATE& Z                 | IP CODE &                |
|  | Telephone no  | umber                    |                          |
| Joint Fundraiser Participant   |   | [ ADD                    | ITIONAL ]                |
| I NUNN FOR SENA  | TE INC  | number <b>C</b> C0054741 | 4                        |

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NA C MCEALLUM SUPERINTEIDENT

илтё Derce Sure 232 Маенистой, DE 20536-73 Гноме (202) 224-0322

### United States Senate

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