

Image# 202602259837861105

FEC FORM 2

STATEMENT OF CANDIDACY

| | | |
|----------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full) Ford, James (J.D.), David, , | | 2. Candidate's FEC Identification Number H6IN05307 |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed P.O. Box 4085 | | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) |
| (c) City, State, and ZIP Code Carmel IN 46032 | | |
| 4. Party Affiliation DEMOCRATIC PARTY | 5. Office Sought House | 6. State & District of Candidate IN 05 |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| | |
|-----------------------------------------------------------------|--|
| (a) Name of Committee (in full) Neighbors to Elect J.D. Ford | |
| (b) Address (number and street) P.O. Box 4085 | |
| (c) City, State, and ZIP Code Carmel IN 46032 | |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| | |
|---------------------------------|--|
| (a) Name of Committee (in full) | |
| (b) Address (number and street) | |
| (c) City, State, and ZIP Code | |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---------------------------------------------------|--------------------|
| Signature of Candidate Ford, James (J.D.), , , | Date 02/25/2026 |
|---------------------------------------------------|--------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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