REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full) ▼

JEFFERSON LEE BYRD FOR CONGRESS

ADDRESS (number and street)
3209 STATE HWY 278

TUCUMCARI
NM
88401

2. FEC IDENTIFICATION NUMBER ▼

C C00511097

3. IS THIS REPORT (N) or (A)

IS THIS REPORT ▲
NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:
☐ April 15 Quarterly Report (Q1)
☐ July 15 Quarterly Report (Q2)
☐ October 15 Quarterly Report (Q3)
☒ January 31 Year-End Report (YE)
☐ Termination Report (TER)

(b) 12-Day PRE-Election Report for the:
☐ Primary (12P)
☐ General (12G)
☐ Runoff (12R)
☐ Convention (12C)
☐ Special (12S)

Election on
M M / D D / Y Y Y Y
in the State of

(c) 30-Day POST-Election Report for the:
☐ General (30G)
☐ Runoff (30R)
☐ Special (30S)

Election on
M M / D D / Y Y Y Y
in the State of

5. Covering Period

M M / D D / Y Y Y Y through M M / D D / Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Tammy Lopez

Signature of Treasurer
Tammy Lopez

[Electronically Filed] Date M M / D D / Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### WRITE OR TYPE COMMITTEE NAME

JEFFERSON LEE BYRD FOR CONGRESS

---

#### REPORT COVERING THE PERIOD:

From: **10/01/2013**

To: **12/31/2013**

---

### COLUMN A

<table>
<thead>
<tr>
<th></th>
<th>COLUMN B</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
<td></td>
</tr>
</tbody>
</table>

---

6. **Net Contributions (other than loans)**

   (a) **Total Contributions**
       (other than loans) (from Line 11(e)) ...........

690.00

   (b) **Total Contribution Refunds**
       (from Line 20(d)) ..........................

0.00

   (c) **Net Contributions (other than loans)**
       (subtract Line 6(b) from Line 6(a)) ......

690.00

---

7. **Net Operating Expenditures**

   (a) **Total Operating Expenditures**
       (from Line 17) ............................

613.20

   (b) **Total Offsets to Operating**
       Expenditures (from Line 14) .............

0.00

   (c) **Net Operating Expenditures**
       (subtract Line 7(b) from Line 7(a)) ....

613.20

---

8. **Cash on Hand at Close of Reporting Period** (from Line 27) ...............

728.24

---

9. **Debts and Obligations Owed TO the Committee** (Itemize all on Schedule C and/or Schedule D) ............

0.00

---

10. **Debts and Obligations Owed BY the Committee** (Itemize all on Schedule C and/or Schedule D) ............

4280.00

---

**For further information contact:**

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
## I. RECEIPTS

### COLUMN A

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A Total This Period</th>
<th>COLUMN B Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td>690.00</td>
<td>260.00</td>
</tr>
</tbody>
</table>

### 11. CONTRIBUTIONS (other than loans) FROM:

- **(a) Individuals/Persons Other Than Political Committees**
  - (i) Itemized (use Schedule A) ........... 0.00
  - (ii) Unitemized ........................... 690.00
  - (iii) TOTAL of contributions from individuals .............................. 690.00

- **(b) Political Party Committees**

- **(c) Other Political Committees**
  - (such as PACs) .............................. 0.00

- **(d) The Candidate**

- **(e) TOTAL CONTRIBUTIONS (other than loans)**
  - (add Lines 11(a)(iii), (b), (c), and (d)) .............................. 690.00

### COLUMN B

<table>
<thead>
<tr>
<th>Description</th>
<th>COLUMN B Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Election Cycle-to-Date</strong></td>
<td>260.00</td>
</tr>
</tbody>
</table>

### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

- 0.00

### 13. LOANS:

- **(a) Made or Guaranteed by the Candidate**

- **(b) All Other Loans**

- **(c) TOTAL LOANS**
  - (add Lines 13(a) and (b)) .............................. 0.00

### 14. OFFSETS TO OPERATING EXPENDITURES

- **(Refunds, Rebates, etc.)**

### 15. OTHER RECEIPTS

- **(Dividends, Interest, etc.)**

### 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)

- **(Carry Total to Line 24, page 4)**
  - 690.00
  - 260.00
<table>
<thead>
<tr>
<th>II. DISBURSEMENTS</th>
<th>COLUMN A Total This Period</th>
<th>COLUMN B Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>17. OPERATING EXPENDITURES</td>
<td></td>
<td>613.20</td>
</tr>
<tr>
<td>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>19. LOAN REPAYMENTS:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>20. REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>21. OTHER DISBURSEMENTS</td>
<td></td>
<td>0.00</td>
</tr>
<tr>
<td>22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td></td>
<td>613.20</td>
</tr>
<tr>
<td></td>
<td></td>
<td>11.79</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>III. CASH SUMMARY</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
<td></td>
</tr>
<tr>
<td>24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
<td></td>
</tr>
<tr>
<td>25. SUBTOTAL (add Line 23 and Line 24)</td>
<td></td>
</tr>
<tr>
<td>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
<td></td>
</tr>
<tr>
<td>27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
<td></td>
</tr>
</tbody>
</table>
## SCHEDULE B (FEC Form 3)

### ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

### NAME OF COMMITTEE (In Full)

JEFFERSON LEE BYRD FOR CONGRESS

### Full Name (Last, First, Middle Initial)

A. **Medium Fish**

- **Mailing Address**: 324 Adams St. SE
- **City**: Albuquerque, **State**: NM, **Zip Code**: 87108
- **Purpose of Disbursement**: Palm and business cards
- **Candidate Name**: JEFFERSON LEE BYRD FOR CONGRESS
- **Office Sought**: House
- **State**: NM, **District**: 03
- **Date of Disbursement**: M M / D D / Y Y Y Y: 10 / 23 / 2013
- **Amount of Each Disbursement this Period**: 313.20
- **Transaction ID**: SB17.4128

### B. **Full Name (Last, First, Middle Initial)**

- **Mailing Address**
- **City**
- **State**
- **Zip Code**
- **Purpose of Disbursement**
- **Candidate Name**
- **Office Sought**: Senate
- **State**: District:
- **Date of Disbursement**
- **Amount of Each Disbursement this Period**

### C. **Full Name (Last, First, Middle Initial)**

- **Mailing Address**
- **City**
- **State**
- **Zip Code**
- **Purpose of Disbursement**
- **Candidate Name**
- **Office Sought**: President
- **State**: District:
- **Date of Disbursement**
- **Amount of Each Disbursement this Period**

---

**SUBTOTAL** of Disbursements This Page (optional) .................................................................

**TOTAL** This Period (last page this line number only) .............................................................

---

**Transaction ID**: SB17.4128
### A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**90 Degrees Agency**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>6565 America's Parkway NE Suite 200</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Albuquerque</td>
</tr>
<tr>
<td>State</td>
<td>NM</td>
</tr>
<tr>
<td>Zip Code</td>
<td>87110</td>
</tr>
</tbody>
</table>

**Outstanding Balance Beginning This Period**: 4280.00

**Amount Incurred This Period**: 0.00

**Payment This Period**: 0.00

**Outstanding Balance at Close of This Period**: 4280.00

**Nature of Debt (Purpose)**: Alleged fee-General Consulting for 2012

---

### B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Mailing Address**

**City** | **State** | **Zip Code**
---|---|---

**Outstanding Balance Beginning This Period**

**Amount Incurred This Period**

**Payment This Period**

**Outstanding Balance at Close of This Period**

**Nature of Debt (Purpose)**

---

### C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Mailing Address**

**City** | **State** | **Zip Code**
---|---|---

**Outstanding Balance Beginning This Period**

**Amount Incurred This Period**

**Payment This Period**

**Outstanding Balance at Close of This Period**

---

### 1) SUBTOTALS This Period This Page (optional) .......................................................... 4280.00

### 2) TOTALS This Period (last page this line number only) ............................................. 4280.00

### 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .............................. 0.00

### 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) 4280.00