



## SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 03/2016)

Write or Type Committee Name

**Frederica S Wilson for Congress**

Report Covering the Period: From: M M / D D / Y Y Y Y 07 / 01 / 2025 To: M M / D D / Y Y Y Y 09 / 30 / 2025

|  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>   |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e)) ....   | 13033.99                | 100708.01                          |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....  | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                              | 13033.99                | 100708.01                          |
| <b>7. Net Operating Expenditures</b>   |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....   | 63751.07                | 210669.67                          |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14) .....  | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....  | 63751.07                | 210669.67                          |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27) .....</b>                                       | <b>426771.00</b>        |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) .....</b>  | <b>0.00</b>             |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) .....</b> | <b>15250.00</b>         |                                    |

**For further information, contact the Federal Election Commission at 800-424-9530 or visit [www.fec.gov](http://www.fec.gov).**

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

**Frederica S Wilson for Congress**

Report Covering the Period: From:  /  /  To:  /  /

| I. RECEIPTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>  |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                    |
| (i) Itemized (use Schedule A).....   | 1100.00                       | 23754.88                           |
| (ii) Unitemized .....  | 433.99                        | 1803.13                            |
| (iii) TOTAL of contributions from individuals .....  | 1533.99                       | 25558.01                           |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees (such as PACs).....   | 11500.00                      | 75150.00                           |
| (d) The Candidate .....  | 0.00                          | 0.00                               |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..                   | 13033.99                      | 100708.01                          |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....</b>  | 0.00                          | 0.00                               |
| <b>13. LOANS:</b>  |                               |                                    |
| (a) Made or Guaranteed by the Candidate.....   | 0.00                          | 0.00                               |
| (b) All Other Loans.....   | 0.00                          | 0.00                               |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....   | 0.00                          | 0.00                               |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....</b>                              | 0.00                          | 0.00                               |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.) .....</b>  | 0.00                          | 0.00                               |
| <b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4).....</b> | 13033.99                      | 100708.01                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 05/2016)

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....  | 63751.07                      | 210669.67                          |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:   |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....   | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 0.00                               |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 0.00                               |
| 21. OTHER DISBURSEMENTS .....  | 0.00                          | 3023.63                            |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 63751.07                      | 213693.30                          |

**III. CASH SUMMARY**

|   |           |
|---|-----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 477488.08 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 13033.99  |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 490522.07 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 63751.07  |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 426771.00 |

# SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 5 OF 31  
(check only one)  
 11a  11b  11c  11d  
12 13a 13b 14 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

**A.** Full Name (Last, First, Middle Initial)  
Ashanta-Barker, Terrance, , ,

Mailing Address 2313 Easthill Ave

City Cincinnati State OH Zip Code 45208-2608

FEC ID number of contributing federal political committee. C

Name of Employer Self Occupation Attorney

Receipt For: 2026  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date 500.00

Date of Receipt 08 / 27 / 2025

Transaction ID : 5965126

Amount of Each Receipt this Period 500.00

Memo Item

\* Earmarked Contribution: See Below Actblue

**B.** Full Name (Last, First, Middle Initial)  
ActBlue

Mailing Address PO Box 382110

City Cambridge State MA Zip Code 02238-2110

FEC ID number of contributing federal political committee. C C00401224

Name of Employer Occupation Conduit total listed in Agg. field

Receipt For: 2026  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date 1511.00

Date of Receipt 08 / 27 / 2025

Transaction ID : 5965126E

Amount of Each Receipt this Period 500.00

Memo Item

Note: Above Contribution earmarked through this organization.

**C.** Full Name (Last, First, Middle Initial)  
Thompson, Tola, , ,

Mailing Address 3111 Gallimore Dr

City Tallahassee State FL Zip Code 32305-6715

FEC ID number of contributing federal political committee. C

Name of Employer Ballard Partners Occupation Government Affairs

Receipt For: 2026  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date 1000.00

Date of Receipt 07 / 02 / 2025

Transaction ID : 5965107

Amount of Each Receipt this Period 500.00

Memo Item

\* Earmarked Contribution: See Below Actblue

**SUBTOTAL** of Receipts This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

1000.00

# SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

|   |                              |                              |                              |
|---|------------------------------|------------------------------|------------------------------|
| FOR LINE NUMBER:<br>(check only one)    |                              | PAGE 6 OF 31                 |                              |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d |
| <input type="checkbox"/> 12             | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  |
| <input type="checkbox"/>                | <input type="checkbox"/>     | <input type="checkbox"/>     | <input type="checkbox"/> 15  |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

**A.** Full Name (Last, First, Middle Initial)  
ActBlue

Mailing Address PO Box 382110

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>Cambridge | State<br>MA | Zip Code<br>02238-2110 |
|-------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00401224

|                  |  |
|------------------|--|
| Name of Employer | Occupation<br>Conduit total listed in Agg. field |
|------------------|--|

Receipt For: 2026  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1511.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
07 / 02 / 2025

**Transaction ID : 5965107E**

Amount of Each Receipt this Period  
500.00

Memo Item

Note: Above Contribution earmarked through this organization.

**B.** Full Name (Last, First, Middle Initial)  
Williams Cohee, Teri, , ,

Mailing Address 88 Clyde St

|                       |             |                        |
|-----------------------|-------------|------------------------|
| City<br>Chestnut Hill | State<br>MA | Zip Code<br>02467-2900 |
|-----------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                                    |                                 |
|------------------------------------|---------------------------------|
| Name of Employer<br>OneUnited Bank | Occupation<br>President and CEO |
|------------------------------------|---------------------------------|

Receipt For: 2026  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
08 / 15 / 2025

**Transaction ID : 5965120**

Amount of Each Receipt this Period  
50.00

Memo Item

\* Earmarked Contribution: See Below Actblue

**C.** Full Name (Last, First, Middle Initial)  
ActBlue

Mailing Address PO Box 382110

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>Cambridge | State<br>MA | Zip Code<br>02238-2110 |
|-------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00401224

|                  |  |
|------------------|--|
| Name of Employer | Occupation<br>Conduit total listed in Agg. field |
|------------------|--|

Receipt For: 2026  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1511.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
08 / 15 / 2025

**Transaction ID : 5965120E**

Amount of Each Receipt this Period  
50.00

Memo Item

Note: Above Contribution earmarked through this organization.

|   |       |
|---|-------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | 50.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ |       |

# SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

|   |   |                                     |                                     |                                    |
|---|---|-------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                     | PAGE 7 OF 31                        |                                    |
|   | <input checked="" type="checkbox"/> 11a<br>12 | <input type="checkbox"/> 11b<br>13a | <input type="checkbox"/> 11c<br>13b | <input type="checkbox"/> 11d<br>14 |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

**A.** Full Name (Last, First, Middle Initial)  
Williams Cohee, Teri, , ,

Mailing Address 88 Clyde St

|                       |             |                        |
|-----------------------|-------------|------------------------|
| City<br>Chestnut Hill | State<br>MA | Zip Code<br>02467-2900 |
|-----------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                                    |                                 |
|------------------------------------|---------------------------------|
| Name of Employer<br>OneUnited Bank | Occupation<br>President and CEO |
|------------------------------------|---------------------------------|

Receipt For: 2026  
 Primary     General  
 Other (specify) ▼

|                          |        |
|--------------------------|--------|
| Election Cycle-to-Date ▼ | 550.00 |
|--------------------------|--------|

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 11 / 2025

**Transaction ID : 5965121**

Amount of Each Receipt this Period  
 50.00

Memo Item

\* Earmarked Contribution: See Below Actblue

**B.** Full Name (Last, First, Middle Initial)  
ActBlue

Mailing Address PO Box 382110

|                   |             |                        |
|-------------------|-------------|------------------------|
| City<br>Cambridge | State<br>MA | Zip Code<br>02238-2110 |
|-------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00401224

|                  |  |
|------------------|--|
| Name of Employer | Occupation<br>Conduit total listed in Agg. field |
|------------------|--|

Receipt For: 2026  
 Primary     General  
 Other (specify) ▼

|                          |         |
|--------------------------|---------|
| Election Cycle-to-Date ▼ | 1511.00 |
|--------------------------|---------|

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 11 / 2025

**Transaction ID : 5965121E**

Amount of Each Receipt this Period  
 50.00

Memo Item

Note: Above Contribution earmarked through this organization.

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For:  
 Primary     General  
 Other (specify) ▼

|                          |  |
|--------------------------|--|
| Election Cycle-to-Date ▼ |  |
|--------------------------|--|

Date of Receipt  
 M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Memo Item

|   |         |
|---|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | 50.00   |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ | 1100.00 |

# SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

|   |                                      |                                     |  |                                    |
|---|--------------------------------------|-------------------------------------|--|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                     | PAGE 8 OF 31                                   |                                    |
|   | <input type="checkbox"/> 11a<br>12   | <input type="checkbox"/> 11b<br>13a | <input checked="" type="checkbox"/> 11c<br>13b | <input type="checkbox"/> 11d<br>14 |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

**A.** Full Name (Last, First, Middle Initial)  
AFSCME

Mailing Address 1625 L St NW

City Washington State DC Zip Code 20036-5665

FEC ID number of contributing federal political committee. **C** C00011114

Name of Employer Occupation

Receipt For: 2026  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
2500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 08 / 2025

**Transaction ID : 5965093**

Amount of Each Receipt this Period  
2500.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
AMALGAMATED TRANSIT UNION

Mailing Address 5025 Wisconsin Northwest 5025 Ave

City Washington State DC Zip Code 20016

FEC ID number of contributing federal political committee. **C** C00032995

Name of Employer Occupation

Receipt For: 2026  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
5000.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 09 / 2025

**Transaction ID : 5965090**

Amount of Each Receipt this Period  
2500.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
LABORERS' INTERNATIONAL UNION OF NORTH AMERICA (LIUNA) PAC

Mailing Address 905 16th St NW  
FI 2

City Washington State DC Zip Code 20006-1703

FEC ID number of contributing federal political committee. **C** C00007922

Name of Employer Occupation

Receipt For: 2026  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
2500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 09 / 2025

**Transaction ID : 5965091**

Amount of Each Receipt this Period  
2500.00

Memo Item

|   |         |
|---|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | 7500.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ |         |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|   |                                      |                                     |  |                                    |
|---|--------------------------------------|-------------------------------------|--|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                     | PAGE 9 OF 31                                   |                                    |
|   | <input type="checkbox"/> 11a<br>12   | <input type="checkbox"/> 11b<br>13a | <input checked="" type="checkbox"/> 11c<br>13b | <input type="checkbox"/> 11d<br>14 |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**NATIONAL AIR TRAFFIC CONTROLLERS ASSOCIATION PAC**

Mailing Address 1325 Massachusetts Ave NW

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>Washington | State<br>DC | Zip Code<br>20005-4171 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00238725

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2026  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 09 / 2025

**Transaction ID : 5965089**

Amount of Each Receipt this Period  
1000.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**NATIONAL ASSOCIATION OF REALTORS POLITICAL ACTION COMMITTEE**

Mailing Address 430 N Michigan Ave

|                 |             |                        |
|-----------------|-------------|------------------------|
| City<br>Chicago | State<br>IL | Zip Code<br>60611-4011 |
|-----------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00030718

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2026  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 03 / 2025

**Transaction ID : 5970260**

Amount of Each Receipt this Period  
1000.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Union Pacific Corp**

Mailing Address 700 13th St NW  
Ste 350

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>Washington | State<br>DC | Zip Code<br>20005-6621 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C** C00010470

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2026  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
4000.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 29 / 2025

**Transaction ID : 5965094**

Amount of Each Receipt this Period  
2000.00

Memo Item

|   |          |
|---|----------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | 4000.00  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ | 11500.00 |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 10 OF 31                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

|   |  |                        |   |
|---|--|------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>A. ActBlue</b>  |  |                        | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 06 / 2025 |
| Mailing Address PO Box 382110   |  |                        | FEC Identification Number<br>C C00401224                      |
| City<br>Cambridge   | State<br>MA  | Zip Code<br>02238-2110 | Amount of Each Disbursement this Period<br>5.54               |
| Purpose of Disbursement<br>Merchant Bank Fee  |  | Category/<br>Type      | Transaction ID : 500724074                                    |
| Candidate Name  |  |                        | <input type="checkbox"/> Memo Item                            |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                        |   |
| State: District:  |  |                        |   |

|   |  |                        |   |
|---|--|------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>B. ActBlue</b>  |  |                        | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 13 / 2025 |
| Mailing Address PO Box 382110   |  |                        | FEC Identification Number<br>C C00401224                      |
| City<br>Cambridge   | State<br>MA  | Zip Code<br>02238-2110 | Amount of Each Disbursement this Period<br>20.15              |
| Purpose of Disbursement<br>Merchant Bank Fee  |  | Category/<br>Type      | Transaction ID : 500724075                                    |
| Candidate Name  |  |                        | <input type="checkbox"/> Memo Item                            |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                        |   |
| State: District:  |  |                        |   |

|   |  |                        |   |
|---|--|------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>C. ActBlue</b>  |  |                        | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 03 / 2025 |
| Mailing Address PO Box 382110   |  |                        | FEC Identification Number<br>C C00401224                      |
| City<br>Cambridge   | State<br>MA  | Zip Code<br>02238-2110 | Amount of Each Disbursement this Period<br>2.78               |
| Purpose of Disbursement<br>Merchant Bank Fee  |  | Category/<br>Type      | Transaction ID : 500724076                                    |
| Candidate Name  |  |                        | <input type="checkbox"/> Memo Item                            |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                        |   |
| State: District:  |  |                        |   |

|  |       |
|--|-------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 28.47 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |       |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 11 OF 31                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)      |  | Date of Disbursement                       |
| A. ActBlue                                   |  | M M / D D / Y Y Y Y<br>08 / 10 / 2025      |
| Mailing Address PO Box 382110                |  | FEC Identification Number                  |
| City<br>Cambridge                            | State<br>MA  | Zip Code<br>02238-2110                     |
| Purpose of Disbursement<br>Merchant Bank Fee |  | <input type="checkbox"/> Category/<br>Type |
| Candidate Name                               |  | Amount of Each Disbursement this Period    |
| Office Sought:                               | Disbursement For: 2026   | 0.40                                       |
| <input type="checkbox"/> House               | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | <b>Transaction ID : 500724077</b>          |
| <input type="checkbox"/> Senate              | <input type="checkbox"/> Other (specify) ▼                                   | <input type="checkbox"/> Memo Item         |
| <input type="checkbox"/> President           |  |  |
| State: District:                             |  |  |

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)      |  | Date of Disbursement                       |
| B. ActBlue                                   |  | M M / D D / Y Y Y Y<br>08 / 17 / 2025      |
| Mailing Address PO Box 382110                |  | FEC Identification Number                  |
| City<br>Cambridge                            | State<br>MA  | Zip Code<br>02238-2110                     |
| Purpose of Disbursement<br>Merchant Bank Fee |  | <input type="checkbox"/> Category/<br>Type |
| Candidate Name                               |  | Amount of Each Disbursement this Period    |
| Office Sought:                               | Disbursement For: 2026   | 2.10                                       |
| <input type="checkbox"/> House               | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | <b>Transaction ID : 500724078</b>          |
| <input type="checkbox"/> Senate              | <input type="checkbox"/> Other (specify) ▼                                   | <input type="checkbox"/> Memo Item         |
| <input type="checkbox"/> President           |  |  |
| State: District:                             |  |  |

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)      |  | Date of Disbursement                       |
| C. ActBlue                                   |  | M M / D D / Y Y Y Y<br>08 / 24 / 2025      |
| Mailing Address PO Box 382110                |  | FEC Identification Number                  |
| City<br>Cambridge                            | State<br>MA  | Zip Code<br>02238-2110                     |
| Purpose of Disbursement<br>Merchant Bank Fee |  | <input type="checkbox"/> Category/<br>Type |
| Candidate Name                               |  | Amount of Each Disbursement this Period    |
| Office Sought:                               | Disbursement For: 2026   | 1.98                                       |
| <input type="checkbox"/> House               | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | <b>Transaction ID : 500724079</b>          |
| <input type="checkbox"/> Senate              | <input type="checkbox"/> Other (specify) ▼                                   | <input type="checkbox"/> Memo Item         |
| <input type="checkbox"/> President           |  |  |
| State: District:                             |  |  |

|  |      |
|--|------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 4.48 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |      |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 12 OF 31                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)      |  | Date of Disbursement                       |
| A. ActBlue                                   |  | M M / D D / Y Y Y Y<br>08 / 31 / 2025      |
| Mailing Address PO Box 382110                |  | FEC Identification Number                  |
| City<br>Cambridge                            | State<br>MA  | Zip Code<br>02238-2110                     |
| Purpose of Disbursement<br>Merchant Bank Fee |  | <input type="checkbox"/> Category/<br>Type |
| Candidate Name                               |  | Amount of Each Disbursement this Period    |
| Office Sought:                               | Disbursement For: 2026   | 2.97                                       |
| <input type="checkbox"/> House               | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | <b>Transaction ID : 500724080</b>          |
| <input type="checkbox"/> Senate              | <input type="checkbox"/> Other (specify) ▼                                   | <input type="checkbox"/> Memo Item         |
| <input type="checkbox"/> President           |  |  |
| State: District:                             |  |  |

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)      |  | Date of Disbursement                       |
| B. ActBlue                                   |  | M M / D D / Y Y Y Y<br>09 / 01 / 2025      |
| Mailing Address PO Box 382110                |  | FEC Identification Number                  |
| City<br>Cambridge                            | State<br>MA  | Zip Code<br>02238-2110                     |
| Purpose of Disbursement<br>Merchant Bank Fee |  | <input type="checkbox"/> Category/<br>Type |
| Candidate Name                               |  | Amount of Each Disbursement this Period    |
| Office Sought:                               | Disbursement For: 2026   | 19.75                                      |
| <input type="checkbox"/> House               | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | <b>Transaction ID : 500724081</b>          |
| <input type="checkbox"/> Senate              | <input type="checkbox"/> Other (specify) ▼                                   | <input type="checkbox"/> Memo Item         |
| <input type="checkbox"/> President           |  |  |
| State: District:                             |  |  |

|  |  |  |
|--|--|--|
| Full Name (Last, First, Middle Initial)      |  | Date of Disbursement                       |
| C. ActBlue                                   |  | M M / D D / Y Y Y Y<br>09 / 07 / 2025      |
| Mailing Address PO Box 382110                |  | FEC Identification Number                  |
| City<br>Cambridge                            | State<br>MA  | Zip Code<br>02238-2110                     |
| Purpose of Disbursement<br>Merchant Bank Fee |  | <input type="checkbox"/> Category/<br>Type |
| Candidate Name                               |  | Amount of Each Disbursement this Period    |
| Office Sought:                               | Disbursement For: 2026   | 2.38                                       |
| <input type="checkbox"/> House               | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | <b>Transaction ID : 500724082</b>          |
| <input type="checkbox"/> Senate              | <input type="checkbox"/> Other (specify) ▼                                   | <input type="checkbox"/> Memo Item         |
| <input type="checkbox"/> President           |  |  |
| State: District:                             |  |  |

|  |       |
|--|-------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 25.10 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |       |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 13 OF 31                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. ActBlue</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 30 / 2025 |
| Mailing Address PO Box 382110   |  | FEC Identification Number<br>C C00401224                      |
| City<br>Cambridge   | State<br>MA  | Zip Code<br>02238-2110  |
| Purpose of Disbursement<br>Merchant Bank Fee  |  | Amount of Each Disbursement this Period<br>1.31               |
| Candidate Name  |  | Transaction ID : 500724083                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: District:  |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Advanced Network Strategies, LLC</b>                                     |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 07 / 2025 |
| Mailing Address 413 New Jersey Ave SE   |  | FEC Identification Number<br>C                                |
| City<br>Washington  | State<br>DC  | Zip Code<br>20003-4007  |
| Purpose of Disbursement<br>Monthly Retainer for Fundraising Services  |  | Amount of Each Disbursement this Period<br>4500.00            |
| Candidate Name  |  | Transaction ID : 500724052                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: District:  |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Advanced Network Strategies, LLC</b>                                     |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 12 / 2025 |
| Mailing Address 413 New Jersey Ave SE   |  | FEC Identification Number<br>C                                |
| City<br>Washington  | State<br>DC  | Zip Code<br>20003-4007  |
| Purpose of Disbursement<br>Monthly Retainer for Fundraising Services  |  | Amount of Each Disbursement this Period<br>4500.00            |
| Candidate Name  |  | Transaction ID : 500724054                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: District:  |  |   |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 9001.31 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 14 OF 31                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

|   |  |                        |   |  |
|---|--|------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Advanced Network Strategies, LLC</b>                                     |  |                        | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 25 / 2025 |  |
| Mailing Address 413 New Jersey Ave SE   |  |                        | FEC Identification Number<br>C                                |  |
| City<br>Washington  | State<br>DC  | Zip Code<br>20003-4007 | Amount of Each Disbursement this Period<br>4500.00            |  |
| Purpose of Disbursement<br>Monthly Retainer for Fundraising Services  |  |                        | Transaction ID : 500742978                                    |  |
| Candidate Name  |  |                        | <input type="checkbox"/> Memo Item                            |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                        |   |  |
| State: District:  |  |                        |   |  |

|   |  |                        |   |  |
|---|--|------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>B. AG Entertainment Group, LLC</b>  |  |                        | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 05 / 2025 |  |
| Mailing Address 1008 Brady Ave NW   |  |                        | FEC Identification Number<br>C                                |  |
| City<br>Atlanta   | State<br>GA  | Zip Code<br>30318-5528 | Amount of Each Disbursement this Period<br>1200.00            |  |
| Purpose of Disbursement<br>Entertainment for Event  |  |                        | Transaction ID : 500724086                                    |  |
| Candidate Name  |  |                        | <input type="checkbox"/> Memo Item                            |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                        |   |  |
| State: District:  |  |                        |   |  |

|   |  |                        |   |  |
|---|--|------------------------|---|--|
| Full Name (Last, First, Middle Initial)<br><b>C. AMERICAN ISRAEL PUBLIC AFFAIRS COMMITTEE POLITICAL ACTION COMMITTEE</b>  |  |                        | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 31 / 2025 |  |
| Mailing Address 251 H St NW   |  |                        | FEC Identification Number<br>C C00797670                      |  |
| City<br>Washington  | State<br>DC  | Zip Code<br>20001-2604 | Amount of Each Disbursement this Period<br>0.15               |  |
| Purpose of Disbursement<br>Conduit fee  |  |                        | Transaction ID : 500724070                                    |  |
| Candidate Name  |  |                        | <input type="checkbox"/> Memo Item                            |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                        |   |  |
| State: District:  |  |                        |   |  |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 5700.15 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 15 OF 31                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. AMERICAN ISRAEL PUBLIC AFFAIRS COMMITTEE POLITICAL ACTION COMMITTEE</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 31 / 2025 |
| Mailing Address 251 H St NW   |  | FEC Identification Number<br>C C00797670                      |
| City<br>Washington  | State<br>DC  | Zip Code<br>20001-2604  |
| Purpose of Disbursement<br>Conduit fee  |  | Amount of Each Disbursement this Period<br>0.50               |
| Candidate Name  |  | Transaction ID : 500724071                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: District:  |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. AMERICAN ISRAEL PUBLIC AFFAIRS COMMITTEE POLITICAL ACTION COMMITTEE</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 31 / 2025 |
| Mailing Address 251 H St NW   |  | FEC Identification Number<br>C C00797670                      |
| City<br>Washington  | State<br>DC  | Zip Code<br>20001-2604  |
| Purpose of Disbursement<br>Conduit fee  |  | Amount of Each Disbursement this Period<br>0.50               |
| Candidate Name  |  | Transaction ID : 500724072                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: District:  |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Angelic Minds Logistics</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 15 / 2025 |
| Mailing Address 15001 Puffin Ct   |  | FEC Identification Number<br>C                                |
| City<br>Bowie   | State<br>MD  | Zip Code<br>20721-3071  |
| Purpose of Disbursement<br>Travel Expense.  |  | Amount of Each Disbursement this Period<br>845.25             |
| Candidate Name  |  | Transaction ID : 500724058                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: District:  |  |   |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 846.25 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 16 OF 31                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

**A. AT&T**

Full Name (Last, First, Middle Initial)  
Mailing Address PO Box 5014

City Carol Stream State IL Zip Code 60197-5014

Purpose of Disbursement  
Monthly AT&T Mobility Payment for campaign phone

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For: 2026  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 07 / 10 / 2025

FEC Identification Number: C

Amount of Each Disbursement this Period: 114.29

Transaction ID : 500724049

Memo Item

**B. AT&T**

Full Name (Last, First, Middle Initial)  
Mailing Address PO Box 5014

City Carol Stream State IL Zip Code 60197-5014

Purpose of Disbursement  
Monthly AT&T Mobility Payment for campaign phone

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For: 2026  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 08 / 04 / 2025

FEC Identification Number: C

Amount of Each Disbursement this Period: 114.29

Transaction ID : 500724050

Memo Item

**C. AT&T**

Full Name (Last, First, Middle Initial)  
Mailing Address PO Box 5014

City Carol Stream State IL Zip Code 60197-5014

Purpose of Disbursement  
Monthly AT&T Mobility Payment for campaign phone

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For: 2026  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 09 / 04 / 2025

FEC Identification Number: C

Amount of Each Disbursement this Period: 114.29

Transaction ID : 500724051

Memo Item

**SUBTOTAL** of Disbursements This Page (optional).....▶ 342.87

**TOTAL** This Period (last page this line number only).....▶

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |   |                                    |                                     |                                    |  |
|---|---|------------------------------------|-------------------------------------|------------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE 17 OF 31                      |                                     |                                    |  |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |  |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

|   |  |                        |   |
|---|--|------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Bank of America Corporation</b>  |  |                        | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 02 / 2025 |
| Mailing Address 730 15th St NW  |  |                        | FEC Identification Number<br>C                                |
| City<br>Washington  | State<br>DC  | Zip Code<br>20005-1050 | Amount of Each Disbursement this Period<br>30.00              |
| Purpose of Disbursement<br>Wire transfer fee  |  | Category/<br>Type      | Transaction ID : 500724038                                    |
| Candidate Name  |  |                        | <input type="checkbox"/> Memo Item                            |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                        |   |
| State: District:  |  |                        |   |

|   |  |                        |   |
|---|--|------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Bank of America Corporation</b>  |  |                        | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 05 / 2025 |
| Mailing Address 730 15th St NW  |  |                        | FEC Identification Number<br>C                                |
| City<br>Washington  | State<br>DC  | Zip Code<br>20005-1050 | Amount of Each Disbursement this Period<br>30.00              |
| Purpose of Disbursement<br>Wire transfer fee  |  | Category/<br>Type      | Transaction ID : 500724039                                    |
| Candidate Name  |  |                        | <input type="checkbox"/> Memo Item                            |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                        |   |
| State: District:  |  |                        |   |

|   |  |                        |   |
|---|--|------------------------|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Bank of America Corporation</b>  |  |                        | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 11 / 2025 |
| Mailing Address 730 15th St NW  |  |                        | FEC Identification Number<br>C                                |
| City<br>Washington  | State<br>DC  | Zip Code<br>20005-1050 | Amount of Each Disbursement this Period<br>5.00               |
| Purpose of Disbursement<br>Wire transfer fee  |  | Category/<br>Type      | Transaction ID : 500724040                                    |
| Candidate Name  |  |                        | <input type="checkbox"/> Memo Item                            |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                        |   |
| State: District:  |  |                        |   |

|  |       |
|--|-------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 65.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |       |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 18 OF 31                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Bank of America Corporation</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 05 / 2025 |
| Mailing Address 730 15th St NW  |  | FEC Identification Number<br>C                                |
| City<br>Washington  | State<br>DC  | Zip Code<br>20005-1050  |
| Purpose of Disbursement<br>Wire transfer fee  |  | Amount of Each Disbursement this Period<br>30.00              |
| Candidate Name  |  | Transaction ID : 500724041                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: District:  |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Beachwood Lane Property Management LLC</b>                               |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 01 / 2025 |
| Mailing Address 18425 NW 2nd Ave<br>Ste 105   |  | FEC Identification Number<br>C                                |
| City<br>Miami   | State<br>FL  | Zip Code<br>33169-4525  |
| Purpose of Disbursement<br>Campaign office rent   |  | Amount of Each Disbursement this Period<br>1644.15            |
| Candidate Name  |  | Transaction ID : 500724032                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: District:  |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Beachwood Lane Property Management LLC</b>                               |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 05 / 2025 |
| Mailing Address 18425 NW 2nd Ave<br>Ste 105   |  | FEC Identification Number<br>C                                |
| City<br>Miami   | State<br>FL  | Zip Code<br>33169-4525  |
| Purpose of Disbursement<br>Campaign office rent   |  | Amount of Each Disbursement this Period<br>1644.15            |
| Candidate Name  |  | Transaction ID : 500724033                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: District:  |  |   |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 3318.30 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |               |  |  |  |
|---|---|---------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)  | PAGE 19 OF 31 |  |  |  |
|   | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |               |  |  |  |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

|   |  |  |   |
|---|--|--|---|
| Full Name (Last, First, Middle Initial)   |  | Date of Disbursement   |   |
| <b>A. Canteen Vending</b>                 |  | M M / D D / Y Y Y Y<br>07 / 09 / 2025  |   |
| Mailing Address 2400 Yorkmont Rd          |  | FEC Identification Number  |   |
| City<br>Charlotte                         | State<br>NC  | Zip Code<br>28217-4511   | <b>C</b>                                |
| Purpose of Disbursement<br>Food and Drink |  | Category/<br>Type  | Amount of Each Disbursement this Period |
| Candidate Name                            |  |  | 3.00                                    |
| Office Sought:                            | House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <b>Transaction ID : 500724048</b>       |
| State:                                    | District:  |  | <input type="checkbox"/> Memo Item      |

|  |  |  |   |
|--|--|--|---|
| Full Name (Last, First, Middle Initial)      |  | Date of Disbursement   |   |
| <b>B. Capital Grille</b>                     |  | M M / D D / Y Y Y Y<br>09 / 17 / 2025  |   |
| Mailing Address 601 Pennsylvania Ave NW      |  | FEC Identification Number  |   |
| City<br>Washington                           | State<br>DC  | Zip Code<br>20004-2601   | <b>C</b>                                |
| Purpose of Disbursement<br>Food and beverage |  | Category/<br>Type  | Amount of Each Disbursement this Period |
| Candidate Name                               |  |  | 129.40                                  |
| Office Sought:                               | House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <b>Transaction ID : 500724064</b>       |
| State:                                       | District:  |  | <input type="checkbox"/> Memo Item      |

|   |  |  |   |
|---|--|--|---|
| Full Name (Last, First, Middle Initial)             |  | Date of Disbursement   |   |
| <b>C. Chrysis Entertainment</b>                     |  | M M / D D / Y Y Y Y<br>09 / 09 / 2025  |   |
| Mailing Address 2000 Pennsylvania Ave NW<br>Ste 176 |  | FEC Identification Number  |   |
| City<br>Washington                                  | State<br>DC  | Zip Code<br>20006-1812   | <b>C</b>                                |
| Purpose of Disbursement<br>Entertainment for event  |  | Category/<br>Type  | Amount of Each Disbursement this Period |
| Candidate Name                                      |  |  | 937.00                                  |
| Office Sought:                                      | House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <b>Transaction ID : 500724063</b>       |
| State:  | District:  |  | <input type="checkbox"/> Memo Item      |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 1069.40 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 20 OF 31                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Dunkin Donuts</b>  |  | Date of Disbursement<br>MM / DD / YYYY<br>07 / 02 / 2025 |
| Mailing Address 130 Royall St   |  | FEC Identification Number<br>C                           |
| City<br>Canton  | State<br>MA  | Zip Code<br>02021-1010                                   |
| Purpose of Disbursement<br>Food and Beverage for Campaign meeting   |  | Amount of Each Disbursement this Period<br>1.06          |
| Candidate Name  |  | Transaction ID : 500724034                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                       |
| State: District:  |  |  |

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. FedEx</b>  |  | Date of Disbursement<br>MM / DD / YYYY<br>09 / 24 / 2025 |
| Mailing Address 101 Constitution Ave NW<br>Ste 801  |  | FEC Identification Number<br>C                           |
| City<br>Washington  | State<br>DC  | Zip Code<br>20001-2133                                   |
| Purpose of Disbursement<br>Printing   |  | Amount of Each Disbursement this Period<br>355.93        |
| Candidate Name  |  | Transaction ID : 500724068                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                       |
| State: District:  |  |  |

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. GMASS</b>  |  | Date of Disbursement<br>MM / DD / YYYY<br>07 / 30 / 2025 |
| Mailing Address 9433 Ridings Blvd   |  | FEC Identification Number<br>C                           |
| City<br>Dayton  | State<br>OH  | Zip Code<br>45458-9732                                   |
| Purpose of Disbursement<br>Campaign software.   |  | Amount of Each Disbursement this Period<br>55.00         |
| Candidate Name  |  | Transaction ID : 500724060                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                       |
| State: District:  |  |  |

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 411.99 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: (check only one)  
 17     18     19a     19b  
 20a     20b     20c     21

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

Full Name (Last, First, Middle Initial)

### A. GMASS

Mailing Address 9433 Ridings Blvd

City Dayton    State OH    Zip Code 45458-9732

Purpose of Disbursement Campaign software.     Category/Type

Candidate Name

Office Sought:  House     Senate     President  
Disbursement For: 2026  
 Primary     General  
 Other (specify) ▼

State:    District:

Date of Disbursement  
M M / D D / Y Y Y Y  
09 / 02 / 2025

FEC Identification Number  
C

Amount of Each Disbursement this Period  
55.00

Transaction ID : 500724061  
 Memo Item

Full Name (Last, First, Middle Initial)

### B. GMASS

Mailing Address 9433 Ridings Blvd

City Dayton    State OH    Zip Code 45458-9732

Purpose of Disbursement Campaign software.     Category/Type

Candidate Name

Office Sought:  House     Senate     President  
Disbursement For: 2026  
 Primary     General  
 Other (specify) ▼

State:    District:

Date of Disbursement  
M M / D D / Y Y Y Y  
09 / 30 / 2025

FEC Identification Number  
C

Amount of Each Disbursement this Period  
55.00

Transaction ID : 500724062  
 Memo Item

Full Name (Last, First, Middle Initial)

### C. Inuit Quickbooks

Mailing Address 2700 Coast Ave

City Mountain View    State CA    Zip Code 94043-1140

Purpose of Disbursement Compliance software     Category/Type

Candidate Name

Office Sought:  House     Senate     President  
Disbursement For: 2026  
 Primary     General  
 Other (specify) ▼

State:    District:

Date of Disbursement  
M M / D D / Y Y Y Y  
09 / 24 / 2025

FEC Identification Number  
C

Amount of Each Disbursement this Period  
2289.00

Transaction ID : 500724084  
 Memo Item

**SUBTOTAL** of Disbursements This Page (optional).....▶ 2399.00

**TOTAL** This Period (last page this line number only).....▶

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 22 OF 31                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

Full Name (Last, First, Middle Initial)

**A. Levy Restaurants**

Mailing Address 980 N Michigan Ave

City Chicago State IL Zip Code 60611-4501

Purpose of Disbursement Catering for campaign event

Candidate Name

Office Sought:  House  Senate  President

Disbursement For: 2026  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 07 / 09 / 2025

FEC Identification Number: C

Amount of Each Disbursement this Period: 3323.70

Transaction ID : 500724057

Memo Item

Full Name (Last, First, Middle Initial)

**B. Longworth Food Court**

Mailing Address 212 S CAPITOL St SW

City Washington State DC Zip Code 20515-0001

Purpose of Disbursement Food and beverage

Candidate Name

Office Sought:  House  Senate  President

Disbursement For: 2026  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 07 / 24 / 2025

FEC Identification Number: C

Amount of Each Disbursement this Period: 16.95

Transaction ID : 500724059

Memo Item

Full Name (Last, First, Middle Initial)

**C. Marriott**

Mailing Address 7750 Wisconsin Ave

City Bethesda State MD Zip Code 20814-3522

Purpose of Disbursement Campaign Venue

Candidate Name

Office Sought:  House  Senate  President

Disbursement For: 2026  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 08 / 07 / 2025

FEC Identification Number: C

Amount of Each Disbursement this Period: 9686.60

Transaction ID : 500724073

Memo Item

**SUBTOTAL** of Disbursements This Page (optional).....▶ 13027.25

**TOTAL** This Period (last page this line number only).....▶

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 23 OF 31                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Marriott</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br>09 / 10 / 2025 |
| Mailing Address 7750 Wisconsin Ave  |  | FEC Identification Number<br>C                           |
| City<br>Bethesda  | State<br>MD  | Zip Code<br>20814-3522                                   |
| Purpose of Disbursement<br>Venue for event  |  | Amount of Each Disbursement this Period<br>11088.00      |
| Candidate Name  |  | Transaction ID : 500724085                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                       |
| State: District:  |  |  |

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Marriott</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br>09 / 25 / 2025 |
| Mailing Address 7750 Wisconsin Ave  |  | FEC Identification Number<br>C                           |
| City<br>Bethesda  | State<br>MD  | Zip Code<br>20814-3522                                   |
| Purpose of Disbursement<br>Campaign Venue   |  | Amount of Each Disbursement this Period<br>2861.92       |
| Candidate Name  |  | Transaction ID : 500724069                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                       |
| State: District:  |  |  |

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. MDW Communications</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br>07 / 02 / 2025 |
| Mailing Address 51 N NOB HILL Rd<br>Ste 151   |  | FEC Identification Number<br>C                           |
| City<br>Plantation  | State<br>FL  | Zip Code<br>33324  |
| Purpose of Disbursement<br>Monthly retainer for communication services  |  | Amount of Each Disbursement this Period<br>3500.00       |
| Candidate Name  |  | Transaction ID : 500724035                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                       |
| State: District:  |  |  |

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 17449.92 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |          |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 24 OF 31                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

**A. MDW Communications**

Full Name (Last, First, Middle Initial)  
Mailing Address 51 N NOB HILL Rd Ste 151

City Plantation State FL Zip Code 33324

Purpose of Disbursement: Monthly retainer for communication services

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For: 2026  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 08 / 05 / 2025

FEC Identification Number: C

Amount of Each Disbursement this Period: 3500.00

Transaction ID : 500724036

Memo Item

**B. MDW Communications**

Full Name (Last, First, Middle Initial)  
Mailing Address 51 N NOB HILL Rd Ste 151

City Plantation State FL Zip Code 33324

Purpose of Disbursement: Monthly retainer for communication services

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For: 2026  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 09 / 05 / 2025

FEC Identification Number: C

Amount of Each Disbursement this Period: 3500.00

Transaction ID : 500724037

Memo Item

**C. National Democratic Club**

Full Name (Last, First, Middle Initial)  
Mailing Address 30 Ivy St SE

City Washington State DC Zip Code 20003-4006

Purpose of Disbursement: Venue and food for campaign event

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For: 2026  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 07 / 02 / 2025

FEC Identification Number: C

Amount of Each Disbursement this Period: 570.31

Transaction ID : 500724047

Memo Item

**SUBTOTAL** of Disbursements This Page (optional).....▶ 7570.31

**TOTAL** This Period (last page this line number only).....▶

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |   |                                    |                                     |                                    |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 25 OF 31                       |                                    |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. National Democratic Club</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 03 / 2025 |
| Mailing Address 30 Ivy St SE  |  | FEC Identification Number<br>C                                |
| City<br>Washington  | State<br>DC  | Zip Code<br>20003-4006  |
| Purpose of Disbursement<br>Membership dues for National Democratic Club   |  | Amount of Each Disbursement this Period<br>10.00              |
| Candidate Name  |  | Transaction ID : 500724042                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: District:  |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. National Democratic Club</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 04 / 2025 |
| Mailing Address 30 Ivy St SE  |  | FEC Identification Number<br>C                                |
| City<br>Washington  | State<br>DC  | Zip Code<br>20003-4006  |
| Purpose of Disbursement<br>Membership dues for National Democratic Club   |  | Amount of Each Disbursement this Period<br>10.00              |
| Candidate Name  |  | Transaction ID : 500724043                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: District:  |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. National Democratic Club</b>   |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 04 / 2025 |
| Mailing Address 30 Ivy St SE  |  | FEC Identification Number<br>C                                |
| City<br>Washington  | State<br>DC  | Zip Code<br>20003-4006  |
| Purpose of Disbursement<br>Membership dues for National Democratic Club   |  | Amount of Each Disbursement this Period<br>70.00              |
| Candidate Name  |  | Transaction ID : 500724044                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: District:  |  |   |

|  |       |
|--|-------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 90.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |       |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)  
 17     18     19a     19b  
 20a     20b     20c     21

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

Full Name (Last, First, Middle Initial)  
**A. National Democratic Club**

Mailing Address 30 Ivy St SE

City Washington State DC Zip Code 20003-4006

Purpose of Disbursement  
Membership dues for National Democratic Club

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For: 2026  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement  
M M / D D / Y Y Y Y  
09 / 03 / 2025

FEC Identification Number  
C

Amount of Each Disbursement this Period  
70.00

Transaction ID : 500724045

Memo Item

Full Name (Last, First, Middle Initial)  
**B. National Democratic Club**

Mailing Address 30 Ivy St SE

City Washington State DC Zip Code 20003-4006

Purpose of Disbursement  
Membership dues for National Democratic Club

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For: 2026  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement  
M M / D D / Y Y Y Y  
09 / 03 / 2025

FEC Identification Number  
C

Amount of Each Disbursement this Period  
10.00

Transaction ID : 500724046

Memo Item

Full Name (Last, First, Middle Initial)  
**C. New Way Fellowship**

Mailing Address 16800 NW 22nd Ave

City Miami Gardens State FL Zip Code 33056-4718

Purpose of Disbursement  
Ad

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For: 2026  
 Primary  General  
 Other (specify) ▼

State: District:

Date of Disbursement  
M M / D D / Y Y Y Y  
09 / 10 / 2025

FEC Identification Number  
C

Amount of Each Disbursement this Period  
200.00

Transaction ID : 500725148

Memo Item

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 280.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                     |                                    |  |
|---|---|------------------------------------|-------------------------------------|------------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE 27 OF 31                      |                                     |                                    |  |
|   | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |  |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. NGP VAN</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 09 / 2025 |
| Mailing Address 1225 I St NW<br>Ste 1225  |  | FEC Identification Number<br>C                                |
| City Washington   | State DC   | Zip Code 20005-5918   |
| Purpose of Disbursement<br>Invoice for datebase software  |  | Amount of Each Disbursement this Period<br>779.10             |
| Candidate Name  |  | Transaction ID : 500724055                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: District:  |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. NGP VAN</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 11 / 2025 |
| Mailing Address 1225 I St NW<br>Ste 1225  |  | FEC Identification Number<br>C                                |
| City Washington   | State DC   | Zip Code 20005-5918   |
| Purpose of Disbursement<br>Invoice for datebase software  |  | Amount of Each Disbursement this Period<br>779.10             |
| Candidate Name  |  | Transaction ID : 500724056                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: District:  |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Ocean Prime</b>  |  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 16 / 2025 |
| Mailing Address 1341 G St NW  |  | FEC Identification Number<br>C                                |
| City Washington   | State DC   | Zip Code 20005-3105   |
| Purpose of Disbursement   |  | Amount of Each Disbursement this Period<br>514.75             |
| Candidate Name  |  | Transaction ID : 500742977                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                            |
| State: District:  |  |   |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 2072.95 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                   | PAGE 28 OF 31   |  |   |  |
|   | <input checked="" type="checkbox"/> 17<br><input type="checkbox"/> 20a | <input type="checkbox"/> 18<br><input type="checkbox"/> 20b | <input type="checkbox"/> 19a<br><input type="checkbox"/> 20c | <input type="checkbox"/> 19b<br><input type="checkbox"/> 21 |  |

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NAME OF COMMITTEE (In Full)  
**Frederica S Wilson for Congress**

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Yellow Cab Co.</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br>09 / 17 / 2025 |
| Mailing Address 2515 Irving Blvd  |  | FEC Identification Number<br>C                           |
| City<br>Dallas  | State<br>TX  | Zip Code<br>75207-5911                                   |
| Purpose of Disbursement<br>Transportation   |  | Amount of Each Disbursement this Period<br>16.78         |
| Candidate Name  | Category/Type  | Transaction ID : 500725495                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                       |
| State: District:  |  |  |

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Yellow Cab Co.</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br>09 / 18 / 2025 |
| Mailing Address 2515 Irving Blvd  |  | FEC Identification Number<br>C                           |
| City<br>Dallas  | State<br>TX  | Zip Code<br>75207-5911                                   |
| Purpose of Disbursement<br>Transportation expense   |  | Amount of Each Disbursement this Period<br>20.00         |
| Candidate Name  | Category/Type  | Transaction ID : 500724066                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                       |
| State: District:  |  |  |

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Yellow Cab Co.</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br>09 / 18 / 2025 |
| Mailing Address 2515 Irving Blvd  |  | FEC Identification Number<br>C                           |
| City<br>Dallas  | State<br>TX  | Zip Code<br>75207-5911                                   |
| Purpose of Disbursement<br>Transportation expense   |  | Amount of Each Disbursement this Period<br>11.54         |
| Candidate Name  | Category/Type  | Transaction ID : 500724067                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                       |
| State: District:  |  |  |

|  |          |
|--|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 48.32    |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 63751.07 |

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **Frederica S Wilson for Congress** Transaction ID : **2066758L**

|  |             |                                    |   |
|--|-------------|------------------------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) |             | <input type="checkbox"/> Memo Item | Election: 2010  |
| Wilson, Frederica, S, ,                                    |             |                                    | <input checked="" type="checkbox"/> Primary                         |
| Mailing Address<br>1018 NW 204th St                        |             |                                    | <input type="checkbox"/> General                                    |
|  |             |                                    | <input type="checkbox"/> Other (specify) ▼                          |
| City<br>Miami  | State<br>FL | ZIP Code<br>33169-2457             | <input checked="" type="checkbox"/> Personal Funds of the Candidate |

|                                   |                                    |   |
|-----------------------------------|------------------------------------|---|
| Original Amount of Loan<br>250.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>250.00 |
|-----------------------------------|------------------------------------|---|

|              |                                       |                                    |                                  |   |
|--------------|---------------------------------------|------------------------------------|----------------------------------|---|
| <b>TERMS</b> | Date Incurred                         | Date Due                           | Interest Rate (If none, enter 0) | Secured:  |
|              | M M / D D / Y Y Y Y<br>03 / 13 / 2009 | M M / D D / Y Y Y Y<br>No due date | None % (apr)                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |        |
|---|--------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 250.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |        |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **Frederica S Wilson for Congress** Transaction ID : **2070556L**

|  |  |   |   |
|--|--|---|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) |  | <input type="checkbox"/> Memo Item                                  | Election: 2010                              |
| Wilson, Frederica, S, ,                                    |  |   | <input checked="" type="checkbox"/> Primary |
| Mailing Address<br>1018 NW 204th St                        |  |   | <input type="checkbox"/> General            |
| City<br>Miami  |  | State<br>FL   | <input type="checkbox"/> Other (specify) ▼  |
| ZIP Code<br>33169-2457                                     |  | <input checked="" type="checkbox"/> Personal Funds of the Candidate |   |

|                         |                            |   |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 4500.00                 | 0.00                       | 4500.00                                     |

|              |                |             |                                  |   |
|--------------|----------------|-------------|----------------------------------|---|
| <b>TERMS</b> | Date Incurred  | Date Due    | Interest Rate (If none, enter 0) | Secured:  |
|              | 06 / 30 / 2009 | No Due Date | None % (apr)                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |         |
|---|---------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 4500.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ |         |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full) **Frederica S Wilson for Congress** Transaction ID : **2070559L**

|   |             |   |
|---|-------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) <input type="checkbox"/> Memo Item |             | Election: 2010  |
| Wilson, Frederica, S, ,   |             | <input checked="" type="checkbox"/> Primary                         |
| Mailing Address<br>1018 NW 204th St   |             | <input type="checkbox"/> General                                    |
|   |             | <input type="checkbox"/> Other (specify) ▼                          |
| City<br>Miami   | State<br>FL | ZIP Code<br>33169-2457  |
|   |             | <input checked="" type="checkbox"/> Personal Funds of the Candidate |

|                                     |  |   |
|-------------------------------------|--|---|
| Original Amount of Loan<br>50000.00 | Cumulative Payment To Date<br>39500.00 | Balance Outstanding at Close of This Period<br>10500.00 |
|-------------------------------------|--|---|

|              |                                       |                             |                                  |   |
|--------------|---------------------------------------|-----------------------------|----------------------------------|---|
| <b>TERMS</b> | Date Incurred                         | Date Due                    | Interest Rate (If none, enter 0) | Secured:  |
|              | M M / D D / Y Y Y Y<br>08 / 20 / 2010 | M M / D D / Y Y Y Y<br>None | None % (apr)                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |          |
|---|----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 10500.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | 15250.00 |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.