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## FEC FORM 2

## STATEMENT OF CANDIDACY

	Name of Candidate (in full)						
	Johnson, Alden, Patrick, Mr., Address (number and street)	☐ Check if	address sh	angod		2. Candidate's FEC Identification Number	
(D) A	803 Mildred Street	□ Check ii	address cri	iarigeu		H2MS04233	
(c) (	City, State, and ZIP Code					3. Is This New Amended	
	Petal		MS	39465	-	Statement (N) OR (A)	
	ty Affiliation	5. Office Sought				rict of Candidate	
LIB	BERTARIAN	House			MS	04	
	DE	SIGNATION OF	PRINC	IPAL	CAMPAIGN	N COMMITTEE	
7. I he	7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 (year of election)						
NO	TE: This designation should be f	filed with the appropria	ate office lis	ted in th	e instructions.		
(a) I	Name of Committee (in full)						
	Alden for Congress						
(b) A	Address (number and street) 803 Mildred Street						
(c) (	City, State, and ZIP Code						
	Petal				MS	39465	
						00111177770	
	DE	SIGNATION OF (Includir	_	_	<b>HORIZED</b> g Representative		
	reby authorize the following nan didacy.	ned committee, which	is NOT my	principa	al campaign con	nmittee, to receive and expend funds on behalf of my	
NO	TE: This designation should be f	iled with the principal	campaign c	ommitte	e.		
(a) I	Name of Committee (in full)						
(1.)	A.I.I. ( )						
(b) /	Address (number and street)						
(c) (	City, State, and ZIP Code						
	I certify that I have exa	mined this Statement	and to the l	best of r	my knowledge a	nd belief it is true, correct and complete.	
Signat	I certify that I have exa	mined this Statement	and to the l	best of r	my knowledge a	nd belief it is true, correct and complete.  Date	
_	<u> </u>	mined this Statement	and to the I			Date	
_	ure of Candidate	mined this Statement	and to the I		ny knowledge a	·	
_	ure of Candidate	mined this Statement	and to the I			Date	
Johnso	sure of Candidate on, Alden, Patrick, Mr,			[Electi	ronically Filed]	Date	
Johnso	sure of Candidate on, Alden, Patrick, Mr,			[Electi	ronically Filed]	<b>Date</b> 01/31/2021	
Johnso	sure of Candidate on, Alden, Patrick, Mr,			[Electi	ronically Filed]	<b>Date</b> 01/31/2021	

FEC FORM 2 (REV. 02/2009)