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## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1.   | (a) Name of Candidate (in full)   |                            |              |             |                 |   |                  |  |
|--|---|----------------------------|--------------|-------------|-----------------|---|------------------|--|
|  | Richard Lee Davidson  |                            |              |             |                 | 10.0  |                  |  |
|  | (b) Address (number and street)<br>402 CR 317   | ☐ Check if address changed |              |             |                 | Candidate's FEC Identification Number     P60022241 |                  |  |
|  | (c) City, State, and ZIP Code   |                            |              |             |                 |   | ew Amended       |  |
|  | Bono  | AR 72416                   |              |             | 6               | Statement X (N                                      | I) <b>OR</b> (A) |  |
| 4.   | Party Affiliation   | 5. Office Soug             |              |             | 6. State & Dist | rict of Candidate                                   |                  |  |
|  | INDEPENDENT   | Presidenti                 | al           |             |                 |   |                  |  |
|  | DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |                            |              |             |                 |   |                  |  |
| 7.   | I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 (year of election)                 |                            |              |             |                 |   |                  |  |
|  | NOTE: This designation should be filed with the appropriate office listed in the instructions.  |                            |              |             |                 |   |                  |  |
|  | (a) Name of Committee (in full)   |                            |              |             |                 |   |                  |  |
|  | American Commonsense Commission   |                            |              |             |                 |   |                  |  |
|  | (b) Address (number and street)<br>402 Cr 317   |                            |              |             |                 |   |                  |  |
|  | (c) City, State, and ZIP Code   |                            |              |             |                 |   |                  |  |
|  | Bono  |                            |              |             | AR              | 72416   |                  |  |
|  | Dono  |                            |              |             | 7               |   |                  |  |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)  8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my |   |                            |              |             |                 |   |                  |  |
|  | candidacy.  | نده و حال طفند را او حان   | :!           |             |                 |   |                  |  |
| NOTE: This designation should be filed with the principal campaign committee.  |   |                            |              |             |                 |   |                  |  |
|  | (a) Name of Committee (in full)   |                            |              |             |                 |   |                  |  |
| (b) Address (number and street)  |   |                            |              |             |                 |   |                  |  |
|  |   |                            |              |             |                 |   |                  |  |
| (c) City, State, and ZIP Code  |   |                            |              |             |                 |   |                  |  |
|  |   |                            |              |             |                 |   |                  |  |
|  | ·   | mined this Stat            | ement and to | the best of | my knowledge a  | and belief it is true, correct                      | and complete.    |  |
|  | gnature of Candidate  |                            |              |             |                 | Date  |                  |  |
| Ri   | ichard Lee Davidson   | [Electronically Filed]     |              |             |                 | 07/20/2016  |                  |  |
| NO   | NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. |                            |              |             |                 |   |                  |  |
|  |   |                            |              |             |                 |   |                  |  |
|  |   |                            |              |             |                 |   |                  |  |

FEC FORM 2 (REV. 02/2009)