

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**Jump Into Action for Conservatives to Keep our Ideas Elevated PAC**

Full Name (Last, First, Middle Initial)

**A. STEVE KNIGHT FOR CONGRESS**

Mailing Address PO BOX 984

City WILLOWS State CA Zip Code 95988

Purpose of Disbursement

Candidate Name

**STEVE KNIGHT**

Office Sought:  House  
 Senate  
 President

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

State: CA District: 25

Date of Disbursement

|    |   |   |    |   |   |      |   |   |   |   |   |   |   |
|----|---|---|----|---|---|------|---|---|---|---|---|---|---|
| M  | M | M | /  | D | D | D    | / | Y | Y | Y | Y | Y | Y |
| 1  | 2 | 3 |    | 4 | 5 | 6    |   | 7 | 8 | 9 | 0 | 1 | 2 |
| 12 |   |   | 10 |   |   | 2015 |   |   |   |   |   |   |   |

**Transaction ID : SB23.4136**

Amount of Each Disbursement this Period

|         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1       | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| 1000.00 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

Full Name (Last, First, Middle Initial)

**B. WALBERG FOR CONGRESS**

Mailing Address PO BOX 1362

City JACKSON State MI Zip Code 49204

Purpose of Disbursement

Candidate Name

**TIMOTHY L HON. WALBERG**

Office Sought:  House  
 Senate  
 President

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

State: MI District: 07

Date of Disbursement

|    |   |   |    |   |   |      |   |   |   |   |   |   |   |
|----|---|---|----|---|---|------|---|---|---|---|---|---|---|
| M  | M | M | /  | D | D | D    | / | Y | Y | Y | Y | Y | Y |
| 1  | 2 | 3 |    | 4 | 5 | 6    |   | 7 | 8 | 9 | 0 | 1 | 2 |
| 12 |   |   | 14 |   |   | 2015 |   |   |   |   |   |   |   |

**Transaction ID : SB23.4185**

Amount of Each Disbursement this Period

|         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1       | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| 1000.00 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

Full Name (Last, First, Middle Initial)

**C. YOUNG FOR IOWA, INC.**

Mailing Address PO BOX 162

City VAN METER State IA Zip Code 50261

Purpose of Disbursement

Candidate Name

**DAVID YOUNG**

Office Sought:  House  
 Senate  
 President

Disbursement For: 2016  
 Primary  General  
 Other (specify) ▼

State: IA District: 03

Date of Disbursement

|    |   |   |    |   |   |      |   |   |   |   |   |   |   |
|----|---|---|----|---|---|------|---|---|---|---|---|---|---|
| M  | M | M | /  | D | D | D    | / | Y | Y | Y | Y | Y | Y |
| 1  | 2 | 3 |    | 4 | 5 | 6    |   | 7 | 8 | 9 | 0 | 1 | 2 |
| 12 |   |   | 14 |   |   | 2015 |   |   |   |   |   |   |   |

**Transaction ID : SB23.4186**

Amount of Each Disbursement this Period

|         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1       | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| 1000.00 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

**SUBTOTAL** of Disbursements This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

|         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1       | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| 3000.00 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |