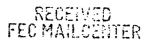
## 2023-01-22-03-00458098

## FEC FORM 2

STATEMENT OF CANDIDACY



FEC Form 2 (rt:v 02/2609)

|  | 我们就是我们的我们的人,我们也是不是一个人的,我们也不会不够不够的。"            |                            | Commence of fighter                              | ومنند                                 | fried An          |               | CONTRACTOR OF THE PERSON NAMED CO. |
|--|--|----------------------------|--|---------------------------------------|-------------------|---------------|------------------------------------|
| (a) Name of Candidate (in full)     Jasmine Sherman    |  |                            |  | U C.                                  | *:::1 <b>U</b> *  | <i>তব্</i>    | , ,                                |
| (b) Address (number and street) Click toddless changed |  |                            | 2. FEC Candidate Identification Number C00805697 |                                       |                   |               |                                    |
| 815 Dobson Dr<br>(c) City. State, and ZIP Code         |  |                            | 3. Is This                                       | New                                   | ,                 |               | Amended                            |
| Charlotte, North Card                                  |  |                            | Statemen   | t : (N)                               | OR                | X             | (A)                                |
| 4. Party Affiliation                                   | 5. Office Sought  President                    | 6. State & Distr           |  |                                       |                   |               |                                    |
| Green Party  | LICOIOCIII                                     | No                         | rth Carolina                                     |                                       | THE CONTRACTOR IN | ×             |                                    |
| D  | EsigNaTiON Of pRiNcipal                        | campaigN                   | cOmmiTT  | ree                                   |                   |               |                                    |
| I heroby designate the following n                     | amed political committee as my Principal (     | Campaign Comn              | ittee for the                                    | 2024                                  | _ electio         | ın(s).        |                                    |
|  | filed with the appropriate office listed in th |                            | (y   | ear of election                       | 1)                |               |                                    |
| (a) Name of Committee (in full)                        |  |                            |  |                                       |                   |               |                                    |
| Jasmine Sherman for F                                  | President                                      |                            |  |                                       |                   |               |                                    |
| (b) Address (number and street)                        |  |                            |  |                                       |                   | ******        |                                    |
| 6425 N Pelto Path                                      |  |                            |  |                                       |                   |               |                                    |
| (c) City, State, and ZIP Code                          |  |                            |  |                                       | -                 |               |                                    |
|  |  |                            |  |                                       |                   |               |                                    |
| Tucson, AZ 85743                                       |  | 可用的现在分词 4七元 电气上原电子分析 40 万元 |  |                                       | ·                 | Jevinenia     |                                    |
| candidacy.   | amed committee, which is NOT my princip        |                            | nmittee, to recei                                | ve and exper                          | nd funds (        | on bet        | alf of my                          |
| (a) Name of Committee (in full)                        |  |                            |  | · · · · · · · · · · · · · · · · · · · |                   |               |                                    |
| (b) Address (number and street)                        |  |                            | ·  | ·                                     |                   | <del></del> - |                                    |
|  |  |                            |  |                                       |                   |               |                                    |
| (c) City, State, and ZIP Code                          |  |                            |  |                                       |                   |               |                                    |
|  |  |                            |  |                                       |                   |               |                                    |
| I certify that I have e                                | xamined this Statement and to the bast of      | my knowledge a             | and belief it is tr                              | ue correctai                          | nd compl          | ele           |                                    |
| Signature of Candidate                                 |  |                            | Date   |                                       |                   |               |                                    |
|  |  |                            | 1/12   | z   50,                               | 24                |               |                                    |
| NOTE: Submission of false, erroneo                     | us, or incomplete information may subject      | the person signi           | ng this Stateme                                  | nt to penaltie                        | s of 52 U         | .s.c (        | §30109.                            |
|  |  |                            |  |                                       |                   |               |                                    |
|  |  |                            |  |                                       |                   |               |                                    |
| 9-00068  |  | _                          |  |                                       | Ff                | -C Form       | n 2 (rEv. 02/2)                    |

# 2024-01-22-05-00458099

### Optional Supplemental Page for Designation of Additional Authorized Committees FEC Form 2S (Revised 02/2017)

| Page | of |  |
|------|----|--|

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee.                          |
|----|---|
|    | (a) Name of Committee (in full)   |
|    | (b) Address (number and street)   |
|    | (c) City, State, and ZIP Code   |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee.                                  |
| •  | (a) Name of Committee (in full)   |
|    | (b) Address (number and street)   |
|    | (c) City, State, and ZIP Code   |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee.  (a) Name of Committee (in full) |
|    | (b) Address (number and street)   |
|    | (c) City, State, and ZIP Code   |
| 8. | I hereby authorize the following named committee, which is iNOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee.                                 |
|    | (a) Name of Committee (in full)   |
|    | (b) Address (number and street)   |
|    | (c) City, State, and ZIP Code   |

| ENVELOPE REPLACEMENT PA               | ion Commission GE FOR INCOMING DOCUMENTS this filing to indicate how it was received. |
|---------------------------------------|---|
| Hand Delivered                        | Date of Receipt   |
| USPS First Class Mail                 | Date of Receipt   |
| USPS Registered/Certified             | Postmarked (R/C)  |
| USPS Priority Mail                    | Postmarked 1/9/2024   |
| USPS Priority Mail Express            | Postmarked  |
| Postmark Illegible                    |   |
| No Postmark                           |   |
| Overnight Delivery Service (Specify): | Shipping Date Date of Receipt  Next Business Day Delivery                             |
| Received via FAX                      | Date of Receipt   |
| Received via Email                    | Date of Receipt   |
| Received from Electronic Filing Offic | Date of Receipt<br>e  |
| Other (Specify):                      | Date of Receipt or Postmarked   |
| PREPARER                              | 1/22/2024<br>DATE PREPARED  |
| (4/2023)                              | v /   |