

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE <u>6</u> OF <u>8</u>			
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)  
**Shipbuilders Council of America PAC**

**A. Duncan D. Hunter for Congress**

Full Name (Last, First, Middle Initial)

Mailing Address  
**499 South Capitol Street SW, Suite 420**

City **Washington** State **DC** Zip Code **20003**

Purpose of Disbursement  
**Campaign Contribution** 011  
Category/  
Type

Candidate Name  
**Duncan Hunter**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼

State: **CA** District: **52**

Date of Disbursement  
**09 / 16 / 2016**

Amount of Each Disbursement this Period  
**\$500.00**

**B. Friends of John Thune**

Full Name (Last, First, Middle Initial)

Mailing Address  
**P.O. Box 841**

City **Sioux Falls** State **SD** Zip Code **57101**

Purpose of Disbursement  
**Campaign Contribution** 011  
Category/  
Type

Candidate Name  
**John Thune**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼

State: **SD** District:

Date of Disbursement  
**09 / 16 / 2014**

Amount of Each Disbursement this Period  
**\$1,000.00**

**C. Palazzo for Congress**

Full Name (Last, First, Middle Initial)

Mailing Address  
**PO Box 6217**

City **Gulfport** State **MS** Zip Code **39506**

Purpose of Disbursement  
**Campaign Contribution** 011  
Category/  
Type

Candidate Name  
**Steven Palazzo**

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement  
**09 / 18 / 2014**

Amount of Each Disbursement this Period  
**\$1,500.00**

**SUBTOTAL** of Disbursements This Page (optional)..... **\$ 3,000**

**TOTAL** This Period (last page this line number only).....