REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.
ELECT DR. MCKELLAR U.S. CONGRESS

ADDRESS (number and street)
2711 STALEY

Check if different than previously reported. (ACC)

TYLER TX 75702

2. FEC IDENTIFICATION NUMBER ▼
C C00506287

3. IS THIS NEW AMENDED REPORT (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
X April 15 Quarterly Report (Q1)

(b) 12-Day PRE-Election Report for the:
Primary (12P)
General (12G)
Runoff (12R)
Convention (12C)
Special (12S)

Election on M M / D D / Y Y Y Y in the State of

(c) 30-Day POST-Election Report for the:
General (30G)
Runoff (30R)
Special (30S)

Election on M M / D D / Y Y Y Y in the State of

5. Covering Period M M / D D / Y Y Y Y through M M / D D / Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Soeuth Sok

Signature of Treasurer Soeuth Sok [Electronically Filed] Date M M / D D / Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
## Write or Type Committee Name

**ELECT DR. MCKELLAR U.S. CONGRESS**

### Report Covering the Period:

<table>
<thead>
<tr>
<th>From</th>
<th>To</th>
</tr>
</thead>
<tbody>
<tr>
<td>M / D / Y</td>
<td>M / D / Y</td>
</tr>
<tr>
<td>01</td>
<td>01</td>
</tr>
<tr>
<td>2014</td>
<td>2014</td>
</tr>
</tbody>
</table>

### COLUMN A

<table>
<thead>
<tr>
<th>This Period</th>
<th>Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>6. Net Contributions (other than loans)</strong></td>
<td></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>2960.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>2960.00</td>
</tr>
</tbody>
</table>

| **7. Net Operating Expenditures** | |
| (a) Total Operating Expenditures (from Line 17) | 2847.58 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | 0.00 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 2847.58 |

**8. Cash on Hand at Close of Reporting Period (from Line 27)**

| 112.63 |

**9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)**

| 0.00 |

**10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)**

| 3200.00 |

### For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
## I. RECEIPTS

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees
   (i) Itemized (use Schedule A) ..............
   (ii) Unitemized ................................
   (iii) TOTAL of contributions from individuals ................................

(b) Political Party Committees.................

(c) Other Political Committees
   (such as PACs) ................................

(d) The Candidate ................................

(e) TOTAL CONTRIBUTIONS
   (other than loans)
   (add Lines 11(a)(iii), (b), (c), and (d))

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>1550.00</td>
<td>45416.59</td>
</tr>
<tr>
<td>1410.00</td>
<td>3770.39</td>
</tr>
<tr>
<td>2960.00</td>
<td>49186.98</td>
</tr>
<tr>
<td>0.00</td>
<td>550.00</td>
</tr>
<tr>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>2960.00</td>
<td>49736.98</td>
</tr>
<tr>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..........................

| 0.00 | 0.00 |

13. LOANS:
(a) Made or Guaranteed by the Candidate....................................

(b) All Other Loans................................................

(c) TOTAL LOANS
   (add Lines 13(a) and (b)).....................................

| 0.00 | 0.00 |
| 0.00 | 3200.00 |
| 0.00 | 3200.00 |

14. OFFSETS TO OPERATING EXPENDITURES
   (Refunds, Rebates, etc.) ........................................

| 0.00 | 0.00 |

15. OTHER RECEIPTS
   (Dividends, Interest, etc.) ......................................

| 0.00 | 0.00 |

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)
   (Carry Total to Line 24, page 4) ................................

| 2960.00 | 52936.98 |
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>Item</th>
<th>COLUMN A Total This Period</th>
<th>COLUMN B Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>17. OPERATING EXPENDITURES</td>
<td></td>
<td></td>
</tr>
<tr>
<td>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td></td>
<td></td>
</tr>
<tr>
<td>19. LOAN REPAYMENTS:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(add Lines 19(a) and (b))</td>
<td></td>
<td></td>
</tr>
<tr>
<td>20. REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td></td>
<td></td>
</tr>
<tr>
<td>21. OTHER DISBURSEMENTS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>2847.58</td>
<td>51600.50</td>
</tr>
</tbody>
</table>

## III. CASH SUMMARY

<table>
<thead>
<tr>
<th>Item</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
<td>0.21</td>
</tr>
<tr>
<td>24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
<td>2960.00</td>
</tr>
<tr>
<td>25. SUBTOTAL (add Line 23 and Line 24)</td>
<td>2960.21</td>
</tr>
<tr>
<td>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
<td>2847.58</td>
</tr>
<tr>
<td>27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
<td>112.63</td>
</tr>
</tbody>
</table>
### SCHEDULE A (FEC Form 3)

**ITEMIZED RECEIPTS**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

#### NAME OF COMMITTEE (In Full)

**ELECT DR. MCKELLAR U.S. CONGRESS**

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Receipt</th>
<th>Transaction ID</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Ms Dian Anderson</strong></td>
<td>[M/MD/VYY] 02/26/2014</td>
<td>SA11AI.5387</td>
</tr>
<tr>
<td>Mailing Address: 4510 Shanna Ct</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Hon. Thomas Burrell Sr.</strong></td>
<td>[M/MD/VYY] 03/20/2014</td>
<td>SA11AI.5357</td>
</tr>
<tr>
<td>Mailing Address: PO Box</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Ms Melody Elliott</strong></td>
<td>[M/MD/VYY] 01/11/2014</td>
<td>SA11AI.5401</td>
</tr>
<tr>
<td>Mailing Address: 90 Codman Rd</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dallas</td>
<td>TX</td>
<td>75227</td>
</tr>
<tr>
<td>Memphis</td>
<td>TN</td>
<td>38101</td>
</tr>
<tr>
<td>Lincoln</td>
<td>MD</td>
<td>17773</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FEC ID number of contributing federal political committee.</th>
</tr>
</thead>
<tbody>
<tr>
<td>[C]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Receipt For: 2014</th>
<th>Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>[X] Primary</td>
<td>[X] General</td>
</tr>
<tr>
<td>[ ] Other (specify)</td>
<td>700.00</td>
</tr>
<tr>
<td>[X] Primary</td>
<td>[X] General</td>
</tr>
<tr>
<td>[ ] Other (specify)</td>
<td>500.00</td>
</tr>
<tr>
<td>[X] Primary</td>
<td>[ ] General</td>
</tr>
<tr>
<td>[ ] Other (specify)</td>
<td>250.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Amount of Each Receipt this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ] $250.00</td>
</tr>
<tr>
<td>[ ] $500.00</td>
</tr>
<tr>
<td>[ ] $500.00</td>
</tr>
<tr>
<td>[ ] $250.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SUBTOTAL of Receipts This Page (optional)</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ] $1250.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>TOTAL This Period (last page this line number only)</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ] $1250.00</td>
</tr>
</tbody>
</table>

---

**NOTE:**

- FEC Schedule A (Form 3) (Revised 02/2009)
- Image# 14960854102
- Transaction IDs: SA11AI.5387, SA11AI.5357, SA11AI.5401
- Contributions from different employers:
  - Ms Dian Anderson (Dallas ISD, Dallas Fundraiser)
  - Hon. Thomas Burrell Sr. (Black Farmers Association)
  - Ms Melody Elliott (Retired, Occupational Therapist)

---

**Example:** Ms Dian Anderson contributed $500 to her campaign, with an Election Cycle-to-Date of $700.00.
## SCHEDULE A (FEC Form 3)
### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**

**ELECT DR. McKellar U.S. CONGRESS**

### A. Ms Jon Gatlin

**Mailing Address**

200 Gatlin Rd

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mount Enterprise</td>
<td>TX</td>
<td>75881</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**

C

**Name of Employer**

Mt Enterprise ISD

**Occupation**

Retired Educator

**Receipt For:** 2014

- Primary
- General
- Other (specify)

**Election Cycle-to-Date**

250.00

**Transaction ID:** SA11AI.5358

**Date of Receipt**

M 03 / D 21 / Y 2014

**Amount of Each Receipt this Period**

Dallas Fundraiser

- Mailed

- 50.00

**Mailing Address**

601 Samual Avenue

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ft Worth</td>
<td>TX</td>
<td>76147</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**

C

**Name of Employer**

Kemp & Sons

**Occupation**

Business Owner

**Receipt For:** 2014

- Primary
- General
- Other (specify)

**Election Cycle-to-Date**

250.00

**Transaction ID:** SA11AI.5386

**Date of Receipt**

M 02 / D 25 / Y 2014

**Amount of Each Receipt this Period**

- 250.00

**Mailing Address**

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**

C

**Name of Employer**

**Occupation**

**Receipt For:**

- Primary
- General
- Other (specify)

**Election Cycle-to-Date**

**SUBTOTAL of Receipts This Page (optional)**

**TOTAL This Period (last page this line number only)**

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL**

300.00

**TOTAL**

1550.00
### SCHEDULE B (FEC Form 3)

#### ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**

**ELECT DR. MCKELLAR U.S. CONGRESS**

**A. ELECT DR. MCKELLAR U.S. CONGRESS**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>2711 STALEY</td>
<td>02/26/2014</td>
<td>33.85</td>
</tr>
</tbody>
</table>

**B. ELECT DR. MCKELLAR U.S. CONGRESS**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>2711 STALEY</td>
<td>02/28/2014</td>
<td>12.99</td>
</tr>
</tbody>
</table>

**C. Smith & Warfield, LLC**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>2701 Park Center Dr. B1508</td>
<td>03/13/2014</td>
<td>2000.00</td>
</tr>
</tbody>
</table>

**SUBTOTAL**

**TOTAL**

---

**B1508**

**Transaction ID : SB17.5322**

**Transaction ID : SB17.5321**

**Transaction ID : SB17.5346**

**ELECT DR. MCKELLAR U.S. CONGRESS**

**Office Sought:**
- House
- Senate
- President

**Disbursement For:**
- 2014
- Primary

**Purpose of Disbursement**
- Gas

**Candidate Name**
- ELECT DR. MCKELLAR U.S. CONGRESS

**Mailing Address**
- 2711 STALEY

**City**
- TYLER

**State**
- TX

**Zip Code**
- 75702

**Candidate Name**
- ELECT DR. MCKELLAR U.S. CONGRESS

**Office Sought:**
- House
- Senate
- President

**Disbursement For:**
- 2014
- Primary

**Purpose of Disbursement**
- Keys Office

**Candidate Name**
- ELECT DR. MCKELLAR U.S. CONGRESS

**Office Sought:**
- House
- Senate
- President

**Disbursement For:**
- 2014
- Primary

**Purpose of Disbursement**
- Consultant Fees

**Candidate Name**
- ELECT DR. MCKELLAR U.S. CONGRESS

**Office Sought:**
- House
- Senate
- President

**Disbursement For:**
- 2014
- Primary

**Candidate Name**
- ELECT DR. MCKELLAR U.S. CONGRESS

**Office Sought:**
- House
- Senate
- President

**Disbursement For:**
- 2014
- Primary

**Purpose of Disbursement**
- Consultant Fees

---

**Transaction ID : SB17.5322**

**Transaction ID : SB17.5321**

**Transaction ID : SB17.5346**

---

**Smith & Warfield, LLC**

**Mailing Address**
- 2701 Park Center Dr. B1508

**City**
- Alexandria

**State**
- VA

**Zip Code**
- 22302

**Purpose of Disbursement**
- Consultant Fees

**Candidate Name**
- ELECT DR. MCKELLAR U.S. CONGRESS

**Office Sought:**
- House
- Senate
- President

**Disbursement For:**
- 2014
- Primary

**Candidate Name**
- ELECT DR. MCKELLAR U.S. CONGRESS

**Office Sought:**
- House
- Senate
- President

**Disbursement For:**
- 2014
- Primary

**Candidate Name**
- ELECT DR. MCKELLAR U.S. CONGRESS

**Office Sought:**
- House
- Senate
- President

**Disbursement For:**
- 2014
- Primary

**Candidate Name**
- ELECT DR. MCKELLAR U.S. CONGRESS

**Office Sought:**
- House
- Senate
- President

**Disbursement For:**
- 2014
- Primary

---

**Transaction ID : SB17.5322**

**Transaction ID : SB17.5321**

**Transaction ID : SB17.5346**

---

**SUBTOTAL**

---

**TOTAL**
### SCHEDULE B (FEC Form 3)

#### ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>Name of Committee (In Full)</th>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
<th>Transaction ID</th>
</tr>
</thead>
<tbody>
<tr>
<td>ELECT DR. MCKELLAR U.S. CONGRESS</td>
<td>M/M D/D YYY</td>
<td>85.66</td>
<td>SB17.5320</td>
</tr>
</tbody>
</table>

**A. Super1Food**

- **Mailing Address**: 1105 E. Gentry
- **City**: Tyler
- **State**: TX
- **Zip Code**: 75702
- **Purpose of Disbursement**: FOOD-EVENT
- **Candidate Name**: ELECT DR. MCKELLAR U.S. CONGRESS
- **Office Sought**: House
- **Disbursement For**: 2014
- **State**: TX
- **District**: 01
- **Date of Disbursement**: 02:00:20 2014
- **Amount of Each Disbursement this Period**: 85.66
- **Transaction ID**: SB17.5320

**B.**

- **Mailing Address**
- **City**: Tyler
- **State**: TX
- **Zip Code**: 75702
- **Purpose of Disbursement**
- **Candidate Name**
- **Office Sought**: House
- **Disbursement For**: 2014
- **State**: TX
- **District**: 01

**C.**

- **Mailing Address**
- **City**: Tyler
- **State**: TX
- **Zip Code**: 75702
- **Purpose of Disbursement**
- **Candidate Name**
- **Office Sought**: House
- **Disbursement For**: 2014
- **State**: TX
- **District**: 01

**SUBTOTAL** of Disbursements This Page (optional) .................................................................

85.66

**TOTAL** This Period (last page this line number only) .............................................................

2132.50
### SCHEDULE C (FEC Form 3)

**LOANS**

**NAME OF COMMITTEE (In Full)**

**ELECT DR. MCKELLAR U.S. CONGRESS**

---

**LOAN SOURCE**

**Full Name (Last, First, Middle Initial):**

Mr. Danny . McKellar Sr.

**Mailing Address:**

2711 Staley Dr

**City**

**State**

**ZIP Code**

Tyler

TX

75702

---

**Original Amount of Loan**

3200.00

**Cumulative Payment To Date**

0.00

**Balance Outstanding at Close of This Period**

3200.00

---

**TERMS**

**Date Incurred:**

12-01-2011

**Date Due:**

5/30/12

**Interest Rate:**

0.00

**Secured:**

\[\text{No}\]

---

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial):**

   Name of Employer

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

   Amount

   Guaranteed Outstanding:

2. **Full Name (Last, First, Middle Initial):**

   Name of Employer

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

   Amount

   Guaranteed Outstanding:

3. **Full Name (Last, First, Middle Initial):**

   Name of Employer

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

   Amount

   Guaranteed Outstanding:

4. **Full Name (Last, First, Middle Initial):**

   Name of Employer

   **Mailing Address**

   **City**

   **State**

   **ZIP Code**

   Amount

   Guaranteed Outstanding:

---

**SUBTOTALS**

This Period This Page (optional).......................... 3200.00

**TOTALS**

This Period (last page in this line only).................. 3200.00

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.