

SECRETARY OF THE SENATE

05 DEC 30 AM 11:18

FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (Print)
Judd A. Gregg

(b) Address (number and street) Check if address changed
P.O. Box 10, 210 South Road

(c) City, State, and ZIP Code
Rye Beach, NH 03871

2. Identification Number
52NH00025

3. Is This Statement New Renewed Amended
(N) (R) (A)

4. Party Affiliation
Republican

5. Office Sought
U.S. Senate

6. State & District of Candidates
New Hampshire

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
The Judd Gregg Committee

(b) Address (number and street)
P.O. Box 1812

(c) City, State, and ZIP Code
Concord, New Hampshire 03302

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

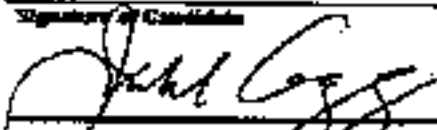
9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

EA for the primary election, and

SB for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate  Date **12-22-05**

NOTE: Submission of false, fraudulent, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. 5437g.

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FEC 54003 PDF

FEC FORM 2 (REV. 03/2005)

25020533096

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____

Date of Receipt

USPS FIRST CLASS MAIL _____

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DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____

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OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS _____

UPS _____

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AIRBORNE EXPRESS _____

RECEIVED FROM FEDERAL ELECTION COMMISSION

12-30-05

Date of Receipt

POSTMARK ILLEGIBLE

NO POSTMARK

FAX _____

Date of Receipt

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PREPARER

RD

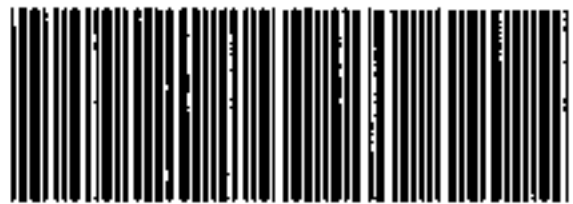
DATE PREPARED

12-30-05

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