

**FEC
FORM 1****STATEMENT OF
ORGANIZATION**

Office Use Only

1. NAME OF COMMITTEE (in full) ☐ (Check if name is changed) Example: If typing, type over the lines.

12FE4M5

STACEY SHEPPERSON CAMPAIGN COMMITTEE

ADDRESS (number and street)

97 LITTLE CHESTANG RD

☐ (Check if address is changed)

MCINTOSH

CITY ▲

AL

STATE ▲

36553

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

☐ (Check if address is changed)

slthom192@gmail.com

Optional Second E-Mail Address

slt.southprov@gmail.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

☐ (Check if address is changed)

2. DATE

M M / D D / Y Y Y Y
11 / 09 / 2023

3. FEC IDENTIFICATION NUMBER ►

C C00856138

4. IS THIS STATEMENT ☒ NEW (N) OR ☐ AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer SHEPPERSON, PHILLIP, , ,

Signature of Treasurer SHEPPERSON, PHILLIP, , ,

Date

M M / D D / Y Y Y Y
11 / 09 / 2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
OnlyFor further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100**FEC FORM 1**
(Revised 06/2012)

5. TYPE OF COMMITTEE:

Candidate Committee:

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Shepperson, Stacey, T., Mrs.,

Candidate Party Affiliation REP

Office Sought: ☒ House ☐ Senate ☐ President

State AL

District 02

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) ☐ This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party

Political Action Committee (PAC):

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

- ☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization
- ☐ Membership Organization ☐ Trade Association ☐ Cooperative

☐ In addition, this committee is a Lobbyist/Registrant PAC.

- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

☐ In addition, this committee is a Lobbyist/Registrant PAC.

☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

- (g) ☐ This committee is an independent expenditure-only political committee (Super PAC).

☐ In addition, this committee is a Lobbyist/Registrant PAC.

- (h) ☐ This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

☐ In addition, this committee is a Lobbyist/Registrant PAC.

Joint Fundraising Representative:

- (i) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (j) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. _____

2. _____

C _____

C _____

Write or Type Committee Name

STACEY SHEPPERSON CAMPAIGN COMMITTEE

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

STACEY FOR ALABAMA

Mailing Address

97 LITTLE CHESTANG RD

MCINTOSH

AL

36553

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship: ☐ Connected Organization ☐ Affiliated Organization ☒ Joint Fundraising Representative ☐ Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

SHEPPERSON, PHILLIP, , ,

Mailing Address

1200 GRANDE OAK BLVD

#810

SARALAND

AL

36571

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

AGENT

Telephone number

251

388

1288

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name
of Treasurer

SHEPPERSON, PHILLIP, , ,

Mailing Address

1200 GRANDE OAK BLVD

#810

SARALAND

AL

36571

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

Telephone number

251

388

1288

Full Name of
Designated
Agent

SHEPPERSON, PHILLIP, ANTHONY, MR.,

Mailing Address

1200 GRANDE OAK BLVD

810

SARALAND

AL

36571

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

Telephone number

251

388

1288

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

NAVY FEDERAL CREDIT UNION

Mailing Address

HERITAGE BLVD

PENSACOLA

FL

32526

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲