

**FEC FORM 2  
STATEMENT OF CANDIDACY**

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2007 DEC 14 AM 10:07

1. (a) Name of Candidate (in full) Leslie L. Byrnes

(b) Address (number and street) P.O. Box 2612  Check if address changed

(c) City, State, and ZIP Code Falls Church, Virginia 22042

2. Identification Number H 8UA11039

3. Is This Statement New (N) OR Amended (A)

4. Party Affiliation Democratic

5. Office Sought House of Rep

6. State & District of Candidate Virginia - 11<sup>th</sup> District

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the \_\_\_\_\_ election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Byrnes For Congress

(b) Address (number and street) P.O. Box 2612

(c) City, State, and ZIP Code Falls Church, Virginia 22042

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 0.00 for the primary election, and

9B 0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Leslie Byrnes Date Dec 10, 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
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*J. M. ...*  
 PREPARER

*12/14/07*  
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