

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 3  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                   |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>CLF</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                   | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;"><b>C</b> C00504530</div>                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                          |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <div style="display: flex; justify-content: space-around;"><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div></div> |  |                   |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                          |
| Full Name of Payee<br>PATCHWORK CREATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                   | Date of Public Distribution/Dissemination<br><div style="display: flex; justify-content: space-around;"><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">10 / 06 / 2026</div><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div></div> |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                          |
| Mailing Address 2000 14TH ST N STE 450<br>STE 450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                   | Amount<br><div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-between;"><span></span><span>49500.00</span><span></span></div>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                          |
| City ARLINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | State VA          | Zip Code 22201                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                           | <b>Transaction ID : SE24.6046</b>                                                                                                                                                                                                                                                                                        |
| Purpose of Expenditure<br>MEDIA PRODUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Category/Type 004 |                                                                                                                                                                                                                                                                                                                                                                  | Date of Disbursement or Obligation<br><div style="display: flex; justify-content: space-around;"><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">10 / 07 / 2026</div><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div></div> |                                                                                                                                                                                                                                                                                                                          |
| Name of Federal Candidate<br>SHAH, DR. AMISH, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                   | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                           | Office Sought: <input checked="" type="checkbox"/> House District: 01<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: AZ                                                                                                                                                                    |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                   | <div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-between;"><span></span><span>3199312.35</span><span></span></div>                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                           | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶                                                                                                                                                                        |
| Full Name of Payee<br>PRIME MEDIA PARTNERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                   | Date of Public Distribution/Dissemination<br><div style="display: flex; justify-content: space-around;"><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">10 / 06 / 2026</div><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div></div> |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                          |
| Mailing Address 4201 WILSON BLVD<br>#110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                   | Amount<br><div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-between;"><span></span><span>2000.00</span><span></span></div>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                          |
| City ARLINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | State VA          | Zip Code 22203                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                           | <b>Transaction ID : SE24.6040</b>                                                                                                                                                                                                                                                                                        |
| Purpose of Expenditure<br>MEDIA PRODUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Category/Type 004 |                                                                                                                                                                                                                                                                                                                                                                  | Date of Disbursement or Obligation<br><div style="display: flex; justify-content: space-around;"><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">10 / 05 / 2026</div><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div></div> |                                                                                                                                                                                                                                                                                                                          |
| Name of Federal Candidate<br>RUTINEL, MANNY, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                   | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                           | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: CO                                                                                                                                                                    |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                   | <div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-between;"><span></span><span>3738481.83</span><span></span></div>                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                           | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶                                                                                                                                                                        |
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                   | <div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-between;"><span></span><span>51500.00</span><span></span></div>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                          |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                   | <div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-between;"><span></span><span></span><span></span></div>                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                          |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                   | <div style="border: 1px solid black; padding: 2px; display: flex; justify-content: space-between;"><span></span><span></span><span></span></div>                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                          |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.                                                                                                                                                                         |  |                   |                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                          |
| Crosby, Caleb, , ,<br>Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                   | [Electronically Filed]                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                           | Date <div style="display: flex; justify-content: space-around;"><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div><div style="border: 1px solid black; padding: 2px;">10 / 08 / 2026</div><div style="border: 1px solid black; padding: 2px;">M M M / D D D / Y Y Y Y Y Y</div></div> |

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**(Schedule E)**PAGE 2 OF 3  
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|                                                                                                                                                                                                                                                                                        |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>CLF</b>                                                                                                                                                                                                                                              | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00504530 |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <span style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</span> |                                                   |

|                                                         |             |                                                                                |                                                                                                                                                       |  |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Full Name of Payee<br>BRABENDERCX                       |             |                                                                                | Date of Public Distribution/Dissemination<br><span style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</span><br>10 / 06 / 2026    |  |
| Mailing Address 1218 GRANDVIEW AVE                      |             |                                                                                | Amount<br><span style="border: 1px solid black; padding: 2px;">13000.00</span>                                                                        |  |
| City<br>PITTSBURGH                                      | State<br>PA | Zip Code<br>15211                                                              | Transaction ID : SE24.6043                                                                                                                            |  |
| Purpose of Expenditure<br>MEDIA PRODUCTION              |             | Category/<br>Type 004                                                          | Date of Disbursement or Obligation<br><span style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</span><br>10 / 06 / 2026           |  |
| Name of Federal Candidate<br>HINES, CHRISTINA, , ,      |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: 10<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: MI |  |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | <span style="border: 1px solid black; padding: 2px;">2969935.26</span>         | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |  |

|                                                         |             |                                                                                |                                                                                                                                                       |  |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Full Name of Payee<br>PRIME MEDIA PARTNERS              |             |                                                                                | Date of Public Distribution/Dissemination<br><span style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</span><br>10 / 06 / 2026    |  |
| Mailing Address 4201 WILSON BLVD<br>#110                |             |                                                                                | Amount<br><span style="border: 1px solid black; padding: 2px;">13000.00</span>                                                                        |  |
| City<br>ARLINGTON                                       | State<br>VA | Zip Code<br>22203                                                              | Transaction ID : SE24.6044                                                                                                                            |  |
| Purpose of Expenditure<br>MEDIA PRODUCTION              |             | Category/<br>Type 004                                                          | Date of Disbursement or Obligation<br><span style="border: 1px solid black; padding: 2px;">M M / D D / Y Y Y Y Y Y</span><br>10 / 06 / 2026           |  |
| Name of Federal Candidate<br>COGNETTI, PAIGE, , ,       |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: PA |  |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | <span style="border: 1px solid black; padding: 2px;">2379142.19</span>         | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |  |

|                                                            |                                                                      |
|------------------------------------------------------------|----------------------------------------------------------------------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | <span style="border: 1px solid black; padding: 2px;">26000.00</span> |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ | <span style="border: 1px solid black; padding: 2px;"></span>         |
| (c) TOTAL Independent Expenditures.....▶                   | <span style="border: 1px solid black; padding: 2px;"></span>         |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Crosby, Caleb, , ,

[Electronically Filed]

Date

M M / D D / Y Y Y Y Y Y  
10 / 08 / 2026

Signature

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                            |                       |                                                                                                                                                                             |                                                                                                                                                                      |                                                                                                                                                             |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>CLF</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                            |                       | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;"><b>C</b> C00504530</div>                                   |                                                                                                                                                                      |                                                                                                                                                             |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <div style="border: 1px solid black; padding: 2px; display: inline-block;">M M M / D D D / Y Y Y Y Y Y</div>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                            |                       |                                                                                                                                                                             |                                                                                                                                                                      |                                                                                                                                                             |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |
| Full Name of Payee<br>SPOTLIGHT MEDIA GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                            |                       | Date of Public Distribution/Dissemination<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">M M M / D D D / Y Y Y Y Y Y</div><br>10 / 06 / 2026 |                                                                                                                                                                      |                                                                                                                                                             |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |
| Mailing Address 1037 CUMMINGS CIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                            |                       | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">36368.92</div>                                                                         |                                                                                                                                                                      |                                                                                                                                                             |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |
| City<br>MOUNT PLEASANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            | State<br>SC           | Zip Code<br>29464                                                                                                                                                           |                                                                                                                                                                      | <b>Transaction ID : SE24.4852</b>                                                                                                                           |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |
| Purpose of Expenditure<br>MEDIA PRODUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                            | Category/<br>Type 004 |                                                                                                                                                                             | Date of Disbursement or Obligation<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">M M M / D D D / Y Y Y Y Y Y</div><br>09 / 21 / 2026 |                                                                                                                                                             |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |
| Name of Federal Candidate<br>LURIA, ELAINE, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                            |                       | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                                              |                                                                                                                                                                      | Office Sought: <input checked="" type="checkbox"/> House    District: 02<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: VA |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                            |                       | <div style="border: 1px solid black; padding: 2px; display: inline-block;">1675892.30</div>                                                                                 |                                                                                                                                                                      | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶           |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |
| Full Name of Payee<br>SPOTLIGHT MEDIA GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                            |                       | Date of Public Distribution/Dissemination<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">M M M / D D D / Y Y Y Y Y Y</div><br>10 / 06 / 2026 |                                                                                                                                                                      |                                                                                                                                                             |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |
| Mailing Address 1037 CUMMINGS CIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                            |                       | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">13000.00</div>                                                                         |                                                                                                                                                                      |                                                                                                                                                             |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |
| City<br>MOUNT PLEASANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            | State<br>SC           | Zip Code<br>29464                                                                                                                                                           |                                                                                                                                                                      | <b>Transaction ID : SE24.6025</b>                                                                                                                           |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |
| Purpose of Expenditure<br>MEDIA PRODUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                            | Category/<br>Type 004 |                                                                                                                                                                             | Date of Disbursement or Obligation<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">M M M / D D D / Y Y Y Y Y Y</div><br>10 / 05 / 2026 |                                                                                                                                                             |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |
| Name of Federal Candidate<br>LURIA, ELAINE, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                            |                       | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose                                                                                              |                                                                                                                                                                      | Office Sought: <input checked="" type="checkbox"/> House    District: 02<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: VA |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                            |                       | <div style="border: 1px solid black; padding: 2px; display: inline-block;">1675892.30</div>                                                                                 |                                                                                                                                                                      | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶           |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |
| <table style="width:100%;"><tr><td style="width:60%;">(a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶</td><td style="width:40%; text-align: right;"><div style="border: 1px solid black; padding: 2px; display: inline-block;">49368.92</div></td></tr><tr><td>(b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶</td><td style="text-align: right;"><div style="border: 1px solid black; padding: 2px; display: inline-block;"></div></td></tr><tr><td>(c) <b>TOTAL</b> Independent Expenditures..... ▶</td><td style="text-align: right;"><div style="border: 1px solid black; padding: 2px; display: inline-block;">126868.92</div></td></tr></table> |                                                                                            |                       |                                                                                                                                                                             |                                                                                                                                                                      |                                                                                                                                                             | (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶ | <div style="border: 1px solid black; padding: 2px; display: inline-block;">49368.92</div> | (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ | <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div> | (c) <b>TOTAL</b> Independent Expenditures..... ▶ | <div style="border: 1px solid black; padding: 2px; display: inline-block;">126868.92</div> |
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <div style="border: 1px solid black; padding: 2px; display: inline-block;">49368.92</div>  |                       |                                                                                                                                                                             |                                                                                                                                                                      |                                                                                                                                                             |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div>          |                       |                                                                                                                                                                             |                                                                                                                                                                      |                                                                                                                                                             |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div style="border: 1px solid black; padding: 2px; display: inline-block;">126868.92</div> |                       |                                                                                                                                                                             |                                                                                                                                                                      |                                                                                                                                                             |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.                                                                                                                                                                                                                                                                                                                              |                                                                                            |                       |                                                                                                                                                                             |                                                                                                                                                                      |                                                                                                                                                             |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |
| Crosby, Caleb, , ,<br>Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                            |                       | [Electronically Filed]                                                                                                                                                      |                                                                                                                                                                      | Date <div style="border: 1px solid black; padding: 2px; display: inline-block;">M M M / D D D / Y Y Y Y Y Y</div><br>10 / 08 / 2026                         |                                                                 |                                                                                           |                                                                    |                                                                                   |                                                  |                                                                                            |