

FEC FORM 2 STATEMENT OF CANDIDACY



FEC FORM 2 (REV. 02/2009)

| | 2015 AUC 21. AM U · 20 |
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| 1. (a) Name of Candidate (in full) HEAFY HEAVEN HAMMURAB) | |
| (b) Address (number and street) | 2. Candidate's FEC Identification Number |
| (c) City, State, and ZIP Code COLLEGE STATION | 3. Is This New Amended Statement (N) OR (A) |
| 4. Party Affiliation INDEPENDENT CO-PRESIDENT TX. | trict of Candidate |
| INDEPENDENT CO- PRESIDENT TX, USA | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | |
| 7. I hereby designate the following named political committee as my Principal Campaign Comm | mittee for the 2016 election(s). |
| NOTE: This designation should be filed with the appropriate office listed in the instructions. | |
| (a) Name of Committee (in full) | |
| EDWIN CAHN | · |
| (b) Address (number and street) | |
| 4607 COLONIAL CIRCLE | |
| (c) City, State, and ZIP Code | |
| COLLEGE STATION, TX 77845 | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign concandidacy. | mmittee, to receive and expend funds on behalf of my |
| NOTE: This designation should be filed with the principal campaign committee. | |
| (a) Name of Committee (in full) | |
| EDWIN JONATHON CAHN | |
| (b) Address (number and street) | |
| 4607 COLONIAL CIRCE | |
| (c) City, State, and ZIP Code | |
| COLLEGE STATION, TX 77845 | |
| I certify that I have examined this Statement and to the best of my knowledge a | and belief it is true, correct and complete. |
| Signature of Candidate | Date |
| Heaven Hammurabi | 8-17-15 |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | |
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3448 TEAP 6000 0440 5448 Hammurabi Heor Colonial Circle College Station, TX 77845

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Federal Election Commission DC 20463 street NW Washington, 999 E

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. | |
|---|-------------------------------|
| Hand Delivered | Date of Receipt |
| Postmarked USPS First Class Mail | Date of Receipt |
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| USPS Priority Mail | Postmarked |
| USPS Priority Mail Express | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery |
| Received from House Records & Registratio | Date of Receipt n Office |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Date of Receipt or Postmarked |
| g/ | 8/24/15 |
| (3/2015) | DATE PREPARED |