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## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1. (a) Name of Candidate (in full)   |                             |             |                |  |
|--|-----------------------------|-------------|----------------|--|
| Laster, Justin, , ,  |                             |             |                | O Condidatela FFO Idantiff if No. 1                  |
| (b) Address (number and street)<br>2014 Armory Drive   | ☐ Check if address changed  |             |                | Candidate's FEC Identification Number     H4GA08117  |
| (c) City, State, and ZIP Code  |                             |             |                | 3. Is This New Amended                               |
| Americus   | GA                          | 3171        | 9              | Statement (N) OR (A)                                 |
| 4. Party Affiliation   | 5. Office Sought            |             |                | trict of Candidate                                   |
| DEMOCRATIC PARTY   | House                       |             | GA             | 08   |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE  |                             |             |                |  |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 (year of election)   |                             |             |                |  |
| NOTE: This designation should be filed with the appropriate office listed in the instructions.   |                             |             |                |  |
| (a) Name of Committee (in full)  |                             |             |                |  |
| JUSTIN LASTER FO   | OR CONGRESS                 |             |                |  |
| (b) Address (number and street)  |                             |             |                |  |
| 2014 ARMORY DRIVE  |                             |             |                |  |
| (c) City, State, and ZIP Code  |                             |             |                |  |
| AMERICUS   |                             |             | GA             | 31719  |
| 8. Thereby authorize the following name candidacy.  NOTE: This designation should be find the |                             |             |                | nmittee, to receive and expend funds on behalf of my |
|  |                             |             |                |  |
|  | mined this Statement and to | the best of | my knowledge a | and belief it is true, correct and complete.         |
| Signature of Candidate   |                             |             |                | Date   |
| Laster, Justin, , ,  |                             |             |                | 02/13/2025   |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.  |                             |             |                |  |
|  |                             |             |                |  |
|  |                             |             | 1              |  |

FEC FORM 2 (REV. 02/2009)