

Image# 202304059579725094

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Anderson, Jason, , ,			2. Candidate's FEC Identification Number H4CA53117	
(b) Address (number and street) 2711 Stony Point Cove		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Jurupa Valley CA 92509		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate CA 53		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Jason Anderson		
(b) Address (number and street) 7707 Brighton Ave.		
(c) City, State, and ZIP Code Los Angeles CA 90047		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) Jason Anderson		
(b) Address (number and street) 7707 Brighton Ave.		
(c) City, State, and ZIP Code Los Angeles CA 90047		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Anderson, Jason, Mahlon, , <i>[Electronically Filed]</i>	Date 04/05/2023
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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