

2012 SEP 24 AM 10: 17

| Brighter Future        | Committee  | : |
|------------------------|--|---|
| If registered, FEC ID: | and the second s |   |
| Today's Date:          |  |   |
| 09/18/2012             | 3  |   |

Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463

Re: Form 1, Statement of Organization—Unlimited Contributions

## To Whom It May Concern:

This committee intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in SpeechNow v. FEC, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.

Respectfully submitted,

Treasurer's Name:

Shane Goettle

Treasurer

## 12030890095

FEC

RECEIVED

| FORM 1                         | ORG                      | ANIZA              | ATION  | 1                   | P24 AM 8: 18                    |
|--------------------------------|--------------------------|--------------------|--|---------------------|---------------------------------|
| 1. NAME OF<br>COMMITTEE (in fu |                          | t if name<br>nged) | Example:If typing, type over the lines.                                      | 12FE4M5             |                                 |
| Brighter Fut                   | ure Committe             | <b>;e</b>          |  |                     | <u> </u>                        |
|                                |                          |                    |  |                     | <u> </u>                        |
| ADDRESS (number and            | street) 1400 W           | / Centu            | ry Avenue  | 1.11.1.1            |                                 |
| (Check if address is changed)  | Bismare                  | ck                 |  | ND                  | 58502                           |
|                                |                          | C                  | ITΥ  | STATE               | ZIP CODE                        |
| COMMITTEE'S E-MAIL             | • •                      | •                  | ·  |                     |                                 |
| (Check if add is changed)      | ress (vphillip           | ş@gobe             | erhilgers.com  |                     |                                 |
| COMMITTEE'S WEB PA             | GE ADDRESS (URL)         |                    |  |                     |                                 |
| (Check if add is changed)      | ress                     |                    |  |                     |                                 |
| 2. DATE 09°                    | / 18° / 2012             | ¥                  |  |                     |                                 |
| 3. FEC IDENTIFICAT             | ION NUMBER               | C                  |  |                     |                                 |
| 4. IS THIS STATEMEN            | IT NEW (N)               | OR                 | AMENDED (A)  |                     |                                 |
| I certify that I have exam     | nined this Statement and | i to the best o    | f my knowledge and belief  | it is true, correct | and complete.                   |
| Type or Print Name of T        | Shane Shane              | Goettle            | 9  |                     |                                 |
| Signature of Treasurer         | Show                     | 7                  |  | Date 09             | <b>'</b> ′ 18° ′ 2012 ′         |
| NOTE: Submission of false      | -                        |                    | ay subject the person signing  |                     | the penalties of 2 U.S.C. §437g |
| Office<br>Use<br>Only          |                          |                    | For further information<br>Federal Election Commis<br>Toll Free 800-424-9530 |                     | FEC FORM 1<br>(Revised 02/2009) |

| i            | FEC Fo              | rm 1 (Revised 02/2009)  | Page 2                         |
|--------------|---------------------|---|--------------------------------|
|              |                     | OMMITTEE  |                                |
| Can          | didate              | e Committee:  |                                |
| (a)          |                     | This committee is a principal campaign committee. (Complete the candidate information b   | elow.)                         |
| (b)          | Ш                   | This committee is an authorized committee, and is NOT a principal campaign committee information below.)  | (Complete the candidate        |
| Name<br>Cand |                     |   |                                |
|              | lidate<br>Affiliati | on Office House Senate Preside  | State<br>ent<br>District       |
| (c)          |                     | This committee supports/opposes only one candidate, and is NOT an authorized committee  | ee.                            |
| Name<br>Cand |                     |   |                                |
| Part         | y Con               | nmittee: (National, State   | (Democratic,                   |
| (d)          |                     | This committee is a or subordinate) committee of the  | Republican, etc.) Party.       |
| Polif        | tical A             | ction Committee (PAC):  |                                |
| (e)          |                     | This committee is a separate segregated fund. (Identify connected organization on line 6.) I  | ts connected organization is a |
|              |                     | Corporation Corporation w/o Capital Stock   | Labor Organization             |
|              |                     | Membership Organization Trade Association   | Cooperative                    |
|              |                     | In addition, this committee is a Lobbyist/Registrant PAC.   |                                |
| <b>(f)</b>   | $\boxtimes$         | This committee supports/opposes more than one Federal candidate, and is NOT a separacommittee. (i.e., nonconnected committee)   | ate segregated fund or party   |
|              |                     | In addition, this committee is a Lobbyist/Registrant PAC.   |                                |
|              |                     | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |                                |
| Join         | t Fund              | Iraising Representative:  |                                |
| (g)          |                     | This committee collects contributions, pays fundraising expenses and disburses net proceeds committees/organizations, at least one of which is an authorized committee of a federal candi |                                |
| (h)          |                     | This committee collects contributions, pays fundraising expenses and disburses net proceeds committees/organizations, none of which is an authorized committee of a federal candidate.    | for two or more political      |
|              | Com                 | mittees Participating in Joint Fundraiser   |                                |
|              | 1.                  | FEC ID number C   |                                |
|              | 2.                  | FEC ID number C   |                                |
|              | 3.                  | FEC ID number C   |                                |
|              | 4.                  |   |                                |

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|---------------------------|---|---|
| Write or Type Committee I | łame  |   |
| Brighter Futur            | e Committee   |   |
| 6. Name of Any Connect    | ed Organization, Affiliated Committee, Joint Fundralsing Representative, or Leader  | ship PAC Sponsor                              |
| <u> </u>                  | .   |   |
|                           |   |   |
| Mailing Address           |   |   |
|                           |   |   |
|                           |   |   |
|                           | CITY STATE  | ZIP CODE                                      |
|                           | Affiliated Committee Joint Fundraising Representative L.  . Identify by name, address (phone number optional) and position of the person in position. | eadership PAC Sponsor  pssession of committee |
| Full Name                 | nne Goettle   |   |
| Mailing Address           | 1400 W Century Avenue   |   |
|                           |   |   |
|                           | Bismarck ND 5850  | 02  -  -  -  -  -  -  -  -  -  -  -  -  -     |
| Title or Position         | CITY STATE  | ZIP CODE                                      |
| Dun sido et / Tea         |   | 100 0-0                                       |

| Full Name<br>of Treasurer | Shane Goettle         |   |
|---------------------------|-----------------------|---|
| Mailing Address           | 1400 W Century Avenue | _ |
|                           |                       | _ |
|                           | Bismarck ND 58502     | _ |

CITY

Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of

Title or Position

President / Treasurer

any designated agent (e.g., assistant treasurer).

Telephone number

STATE

Telephone number

17011-12221-18721

ZIP CODE

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|---|---|---------------------------------------|-----------------------------|
|   |   | - · · · · -                           |                             |
| Full Name of Designated Agent Vale                  | rie Phillips  |                                       |                             |
| Mailing Address                                     | PO Box 1093   |                                       |                             |
|   |   |                                       |                             |
| ·   | [Austin]  | TX STATE                              | 78767 - L. J. ZIP CODE      |
| Title or Position<br> Assistant Treasu              |   | none number                           | ш- <u>Гтт</u> -Гтт          |
| Banks or Other Deposit<br>safety deposit boxes or n | orles: List all banks or other depositories in which the naintains funds. | committee deposits for                | unds, holds accounts, rents |
| Name of Bank, Depositor                             | y, etc.   |                                       |                             |
| Well  | s Fargo<br>1111 2nd Avenue NW   |                                       |                             |
| Maining Address                                     |   | <del> </del>                          |                             |
| ·   | [Mandan, , , , , , , , , , , , , , , , , , ,                              | NP NP                                 | [58554, ]-[ , , ,           |
|   | CITY  | STATE                                 | ZIP CODE                    |
| Name of Bank, Depositor                             | y, etc.   | · · · · · · · · · · · · · · · · · · · |                             |
| 1   |   |                                       |                             |
| Mailing Address                                     | <u> </u>  |                                       |                             |
|   |   |                                       | 1 1 1 1 1 1 1 1 1           |
|   |   |                                       | <u> </u>                    |
|   |   |                                       |                             |

## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered** Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark Shipping Date Overnight Delivery Service (Specify): fed & **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): **DATE PREPARED**