

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

|                                                                                                   |                                           |                                                                 |
|---------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br>JOSE A. HERNANDEZ - MAYORAL                                 |                                           | Mar 25 1 22 PM '99                                              |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br>CALLE SOL #1 |                                           |                                                                 |
| (c) City, State, and ZIP Code<br>SAN JUAN, PUERTO RICO 00901                                      |                                           |                                                                 |
| 2. Identification Number                                                                          |                                           |                                                                 |
| 3. Party Affiliation<br>POPULAR DEMOCRATIC PARTY                                                  | 4. Office Sought<br>RESIDENT COMMISSIONER | 5. State & District of Candidate<br>COMMONWEALTH OF PUERTO RICO |

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby authorize the following named political committee as my Principal Campaign Committee for the 2000 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

|                                                                                              |
|----------------------------------------------------------------------------------------------|
| (a) Name of Committee (in full)<br>COMITE JOSE HERNANDEZ MAYORAL COMISIONADO RESIDENTE, INC. |
| (b) Address (number and street)<br>252 AVENIDA PONCE DE LEON, CITIBANK TOWER, SUITE 800      |
| (c) City, State, and ZIP Code<br>SAN JUAN, PUERTO RICO 00918                                 |

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

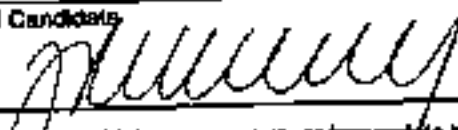
(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                        |
|---------------------------------------------------------------------------------------------------------------|------------------------|
| Signature of Candidate<br> | Date<br>MARCH 15, 1999 |
|---------------------------------------------------------------------------------------------------------------|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

### CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7116

All other candidates  
mail to:  
Federal Election Commission  
966 E. Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9630  
Local 202/219-3420

FEC FORM 2

(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|                                                                                     |                                      |
|-------------------------------------------------------------------------------------|--------------------------------------|
| <input type="checkbox"/> Hand Delivered                                             | Date of Receipt                      |
| <input checked="" type="checkbox"/> First Class Mail                                | POSTMARKED<br>3-19-99                |
| <input type="checkbox"/> Registered/Certified Mail                                  | POSTMARKED                           |
| <input type="checkbox"/> No Postmark                                                |                                      |
| <input type="checkbox"/> Postmark Illegible                                         |                                      |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt                      |
| <input type="checkbox"/> Received from the Senate Office of Public Records          | Date of Receipt                      |
| <input type="checkbox"/> Other ( Specify):                                          | Postmarked<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing                                          |                                      |
| <br>JMD<br>PREPARER                                                                 | <br>3-25-99<br>DATE PREPARED         |