

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 2  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                            |                                                                               |                                                                                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>YOU CAN PUSH BACK</b>                                                                                                                                                                                                                                                                                                     |  |                                                                                                            | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00946830                             |                                                                                                                                                       |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input checked="" type="checkbox"/> Amends report filed on                                                                                                                                                          |  |                                                                                                            | MM / DD / YYYY<br>05 / 05 / 2026                                              |                                                                                                                                                       |  |
| Full Name of Payee<br>BLUEWEST MEDIA                                                                                                                                                                                                                                                                                                                        |  |                                                                                                            | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>05 / 02 / 2026 |                                                                                                                                                       |  |
| Mailing Address 5130 EAST 18TH AVE                                                                                                                                                                                                                                                                                                                          |  |                                                                                                            | Amount<br>223924.56                                                           |                                                                                                                                                       |  |
| City State Zip Code<br>DENVER CO 80220                                                                                                                                                                                                                                                                                                                      |  | Transaction ID : WFT2026451021-1<br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>04 / 24 / 2026 |                                                                               |                                                                                                                                                       |  |
| Purpose of Expenditure<br>DIGITAL ADS                                                                                                                                                                                                                                                                                                                       |  | Category/Type<br>004                                                                                       |                                                                               |                                                                                                                                                       |  |
| Name of Federal Candidate<br>BORES, ALEXANDER, , ,                                                                                                                                                                                                                                                                                                          |  | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                             |                                                                               | Office Sought: <input checked="" type="checkbox"/> House District: 12<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: NY |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                     |  | 2063530.00                                                                                                 |                                                                               | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |  |
| Full Name of Payee<br>PUTNAM PARTNERS                                                                                                                                                                                                                                                                                                                       |  |                                                                                                            | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>05 / 05 / 2026 |                                                                                                                                                       |  |
| Mailing Address 1301 K ST, NW STE 300W                                                                                                                                                                                                                                                                                                                      |  |                                                                                                            | Amount<br>88930.00                                                            |                                                                                                                                                       |  |
| City State Zip Code<br>WASHINGTON DC 20005                                                                                                                                                                                                                                                                                                                  |  | Transaction ID : WFT2026519934-1<br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>04 / 14 / 2026 |                                                                               |                                                                                                                                                       |  |
| Purpose of Expenditure<br>VIDEO AD PRODUCTION                                                                                                                                                                                                                                                                                                               |  | Category/Type<br>004                                                                                       |                                                                               |                                                                                                                                                       |  |
| Name of Federal Candidate<br>BORES, ALEXANDER, , ,                                                                                                                                                                                                                                                                                                          |  | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                             |                                                                               | Office Sought: <input checked="" type="checkbox"/> House District: 12<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: NY |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                     |  | 2063530.00                                                                                                 |                                                                               | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶     |  |
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶                                                                                                                                                                                                                                                                                                     |  |                                                                                                            | 312854.56                                                                     |                                                                                                                                                       |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶                                                                                                                                                                                                                                                                                                  |  |                                                                                                            |                                                                               |                                                                                                                                                       |  |
| (c) TOTAL Independent Expenditures.....▶                                                                                                                                                                                                                                                                                                                    |  |                                                                                                            |                                                                               |                                                                                                                                                       |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |  |                                                                                                            |                                                                               |                                                                                                                                                       |  |
| Signature<br>SUTTON, JAMES, , ,                                                                                                                                                                                                                                                                                                                             |  |                                                                                                            | Date<br>MM / DD / YYYY<br>06 / 19 / 2026                                      |                                                                                                                                                       |  |

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|                                                                                                     |  |                                                          |                                                            |
|-----------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>YOU CAN PUSH BACK</b>                                             |  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><b>C</b> C00946830 |                                                            |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input type="checkbox"/> New report                      | <input checked="" type="checkbox"/> Amends report filed on |
|                                                                                                     |  | M M / D D / Y Y Y Y Y Y<br>05 / 05 / 2026                |                                                            |

|                                                         |                       |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>BLUEWEST MEDIA                    |                       | Date of Public Distribution/Dissemination<br>M M / D D / Y Y Y Y Y Y<br>05 / 02 / 2026                                                            |                                                                                                                                                       |
| Mailing Address 5130 EAST 18TH AVE                      |                       | Amount<br>648024.42                                                                                                                               |                                                                                                                                                       |
| City<br>DENVER                                          | State<br>CO           | Zip Code<br>80220                                                                                                                                 | <b>Transaction ID : WFT2026451020-1</b>                                                                                                               |
| Purpose of Expenditure<br>TELEVISION ADS                | Category/<br>Type 004 | Date of Disbursement or Obligation<br>M M / D D / Y Y Y Y Y Y<br>04 / 24 / 2026                                                                   |                                                                                                                                                       |
| Name of Federal Candidate<br>BORES, ALEXANDER, , ,      |                       | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 12<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: NY |
| Calendar Year-To-Date<br>Per Election for Office Sought |                       | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |
|                                                         |                       |                                                                                                                                                   |                                                                                                                                                       |

|                                                         |                       |                                                                                                                                                   |                                                                                                                                                       |
|---------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>BLUEWEST MEDIA                    |                       | Date of Public Distribution/Dissemination<br>M M / D D / Y Y Y Y Y Y<br>05 / 05 / 2026                                                            |                                                                                                                                                       |
| Mailing Address 5130 EAST 18TH AVE                      |                       | Amount<br>1027651.02                                                                                                                              |                                                                                                                                                       |
| City<br>DENVER                                          | State<br>CO           | Zip Code<br>80220                                                                                                                                 | <b>Transaction ID : WFT2026451023-1</b>                                                                                                               |
| Purpose of Expenditure<br>TELEVISION ADS                | Category/<br>Type 006 | Date of Disbursement or Obligation<br>M M / D D / Y Y Y Y Y Y<br>04 / 24 / 2026                                                                   |                                                                                                                                                       |
| Name of Federal Candidate<br>BORES, ALEXANDER, , ,      |                       | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    | Office Sought: <input checked="" type="checkbox"/> House District: 12<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: NY |
| Calendar Year-To-Date<br>Per Election for Office Sought |                       | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                       |
|                                                         |                       |                                                                                                                                                   |                                                                                                                                                       |

|                                                                    |            |
|--------------------------------------------------------------------|------------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | 1675675.44 |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ |            |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                   | 1988530.00 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

SUTTON, JAMES, , ,

Signature

Date

M M / D D / Y Y Y Y Y Y  
06 / 19 / 2026