

FEC FORM 2
STATEMENT OF CANDIDACY

RECEIVED PAGE 1/1
 STAFF

17 SEP 14 PH 12: 58

1. (a) Name of Candidate (in full) VUKMIR, LEAH, , ,			2. Candidate's FEC Identification Number	
(b) Address (number and street) 945 POST RD		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code BROOKFIELD WI 53005		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate	6. State & District of Candidate WI 00		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
 (year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) LEAH FOR SENATE		
(b) Address (number and street) PO BOX 488		
(c) City, State, and ZIP Code BROOKFIELD WI 53008		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate VUKMIR, LEAH, , , <i>Leah Yukmir</i>	Date 9/7/17
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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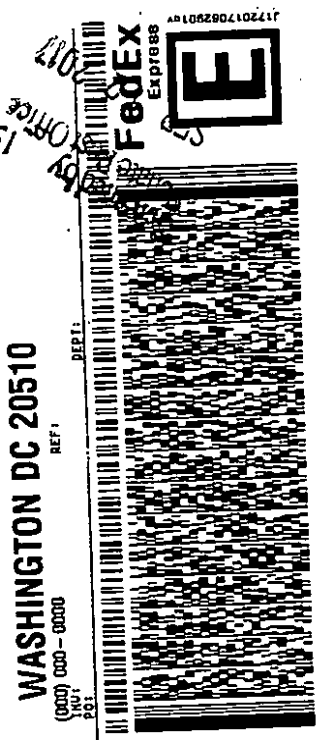
POST OFFICE

ORIGIN ID: IDTA (651) 587-0379
TRAVIS KABRICK
7300 HUDSON BLVD N STE 240
DAKDALE, MN 55128
UNITED STATES US

SHIP DATE: 11SEP17
ACTWG: 0.20 LB
CRD: 8892586/SBF01802
BILL THIRD PARTY

TO SECRETARY OF THE SENATE
OFFICE OF PUBLIC RECORDS
232 HART SENATE OFFICE BUILDING

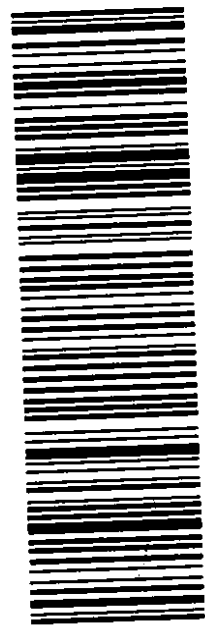
WASHINGTON DC 20510



TUE - 12 SEP 3:00P
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Screened by 23
Senate Post Office 20510
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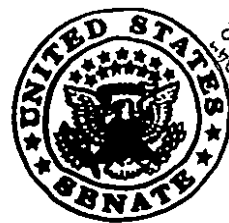


Express

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United States Senate
Post Office

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2017
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Office

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	9-11-17	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

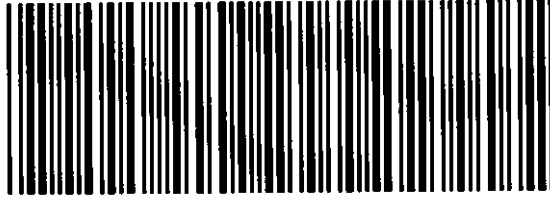
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FAX _____
Date of Receipt

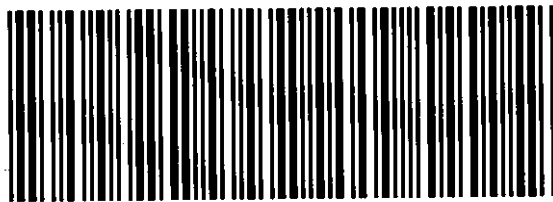
OTHER _____
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 9-14-17

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