REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full)
SEAN SEIBERT FOR CONGRESS

ADDRESS (number and street)
PO BOX 31758

Check if different than previously reported. (ACC)

CITY
HOUSTON

STATE
TX

ZIP CODE
77231

2. FEC IDENTIFICATION NUMBER
C 00521179

3. IS THIS NEW AMENDED REPORT (N) OR AMENDED (A)
X NEW (N)

STATE
TX

DISTRICT
18

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:

☐ April 15 Quarterly Report (Q1)
☐ July 15 Quarterly Report (Q2)
☐ October 15 Quarterly Report (Q3)
☒ January 31 Year-End Report (YE)

☐ Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

☐ Primary (12P)
☐ General (12G)
☐ Runoff (12R)

☐ Convention (12C)
☐ Special (12S)

Election on
M M / D D / Y Y Y Y
in the State of

(c) 30-Day POST-Election Report for the:

☐ General (30G)
☐ Runoff (30R)
☐ Special (30S)

Election on
M M / D D / Y Y Y Y
in the State of

5. Covering Period
M M / D D / Y Y Y Y
through
M M / D D / Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Larry M. Hicks

Signature of Treasurer
Larry M. Hicks

[Electronically Filed]

Date
M M / D D / Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### Summary Page of Receipts and Disbursements

**Write or Type Committee Name**

SEAN SEIBERT FOR CONGRESS

**Report Covering the Period:**

From: 10/01/2013  
To: 12/31/2013

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>6. Net Contributions (other than loans)</td>
<td></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>415.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>415.00</td>
</tr>
<tr>
<td>7. Net Operating Expenditures</td>
<td></td>
</tr>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td>61.84</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>61.84</td>
</tr>
<tr>
<td>8. Cash on Hand at Close of Reporting Period (from Line 27)</td>
<td>1370.16</td>
</tr>
<tr>
<td>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)</td>
<td>0.00</td>
</tr>
<tr>
<td>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)</td>
<td>10000.00</td>
</tr>
</tbody>
</table>

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  

Toll Free 800-424-9530  
Local 202-694-1100
# DETAILED SUMMARY PAGE

## Election Cycle-to-Date

## Total This Period

### I. RECEIPTS

#### 11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A) ........... 250.00

(ii) Unitemized ............................ 165.00

(iii) TOTAL of contributions from individuals .......... 415.00

(b) Political Party Committees ............ 0.00

(c) Other Political Committees (such as PACs) ........... 0.00

(d) The Candidate ........................... 0.00

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)) ........... 415.00

#### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ........... 0.00

#### 13. LOANS:

(a) Made or Guaranteed by the Candidate .................. 0.00

(b) All Other Loans ................................ 0.00

(c) TOTAL LOANS (add Lines 13(a) and (b)) ........... 0.00

#### 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .................. 0.00

#### 15. OTHER RECEIPTS (Dividends, Interest, etc.) .................. 0.00

#### 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) ........... 415.00
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>17.</td>
<td>OPERATING EXPENDITURES</td>
<td>61.84</td>
<td>4420.83</td>
</tr>
<tr>
<td>18.</td>
<td>TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>19.</td>
<td>LOAN REPAYMENTS:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
<td>20000.00</td>
</tr>
<tr>
<td></td>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
<td>20000.00</td>
</tr>
<tr>
<td>20.</td>
<td>REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td>(b) Political Party Committees</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>21.</td>
<td>OTHER DISBURSEMENTS</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>22.</td>
<td>TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>61.84</td>
<td>24420.83</td>
</tr>
</tbody>
</table>

## III. CASH SUMMARY

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>23.</td>
<td>CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
<td>1017.00</td>
</tr>
<tr>
<td>24.</td>
<td>TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
<td>415.00</td>
</tr>
<tr>
<td>25.</td>
<td>SUBTOTAL (add Line 23 and Line 24)</td>
<td>1432.00</td>
</tr>
<tr>
<td>26.</td>
<td>TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
<td>61.84</td>
</tr>
<tr>
<td>27.</td>
<td>CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
<td>1370.16</td>
</tr>
</tbody>
</table>
NAME OF COMMITTEE (In Full)
SEAN SEIBERT FOR CONGRESS

Full Name (Last, First, Middle Initial)
Bryan Bogle

Mailing Address 12445-D Park Shadows Trail

City Houston
State TX
Zip Code 77058

FEC ID number of contributing federal political committee. C

Name of Employer Ventech Information Systems
Occupation Sales

Receipt For: 2014
Primary X
General 
Other (specify)

Election Cycle-to-Date 250.00

Date of Receipt 12/12/2013
Transaction ID: SA11AI.4786
Amount of Each Receipt this Period 250.00

Full Name (Last, First, Middle Initial)

Mailing Address

City
State
Zip Code

FEC ID number of contributing federal political committee. C

Name of Employer
Occupation

Receipt For:
Primary
General
Other (specify)

Election Cycle-to-Date

Date of Receipt
Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

Mailing Address

City
State
Zip Code

FEC ID number of contributing federal political committee. C

Name of Employer
Occupation

Receipt For:
Primary
General
Other (specify)

Election Cycle-to-Date

Date of Receipt
Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional)

TOTAL This Period (last page this line number only)

FEC Schedule A (Form 3) (Revised 02/2009)
**NAME OF COMMITTEE (In Full)**
SEAN SEIBERT FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
SEAN ERIC LEE SEIBERT

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>5239 ARBOLES DRIVE UNIT P</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>HOUSTON</td>
<td>TX</td>
<td>77035</td>
</tr>
</tbody>
</table>

**original Amount of Loan**

<table>
<thead>
<tr>
<th>Balance Outstanding at Close of This Period</th>
<th>10000.00</th>
</tr>
</thead>
</table>

**Cumulative Payment To Date**

| 90000.00 |

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/09/2012</td>
<td>11/8/2012</td>
<td>1.20% (apr)</td>
<td>No</td>
</tr>
</tbody>
</table>

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City
   State
   ZIP Code
   Occupation
   Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City
   State
   ZIP Code
   Occupation
   Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City
   State
   ZIP Code
   Occupation
   Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City
   State
   ZIP Code
   Occupation
   Amount Guaranteed Outstanding:

**SUBTOTALS**

This Period This Page (optional) .......................................................... ▶ 10000.00

**TOTALS**

This Period (last page in this line only) ............................................... ▶ 10000.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.