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2010 FEB 22 AM 10: 23

FEC FORM 2 STATEMENT OF CANDIDACY

| 1. (a) Name of Candidate (in full |) | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------|--------------------|------------------|---------------------------------------|
| Angela McGlowan | | | 1= 11 - 10 - 11 | - KI - T | |
| (b) Address (number and stre | eet) 📙 C | Check if address changed | 2. Identificatio | n Number | |
| 10 CR 114 (c) City, State and ZIP Code | | | 3. Is This | Aloue | |
| Oxford | MS | 38655 | Statement | X New | OR Amended (A) |
| . Party Affiliation | 5. Office Sought | | strict of Candida | | |
| REPUBLICAN PARTY | House | MS 01 | | | |
| . I hereby designate the following n | DESIGNATION OF PR | | | E 2010 | election(s). |
| NOTE:This designation shou | ld be filed with the appropriate | office listed in the instructi | • | ar of election) | |
| (a) Name of Committee (in fu | | | | | |
| Angela McGlowan for Co | ngress | | | | |
| (b) Address (number and stre | eet) | | | | 7 |
| PO Box 2596 | | | | | - |
| (c) City, State and ZIP Code |) | | | | |
| Oxford | MS | 38655 | | | |
| I hereby authorize the following necessitions: NOTE: This designation should be a supplied to the following necessition of the following necessition in the following necessition is not a following necessition of the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition is not a following necessition in the following necessition in the following necessition is necessitio | amed committee, which is NO1 in | | ee, to receive and | expend funds (| on behalf of my |
| (a) Name of Committee (in fu | (11) | | | | |
| (b) Address (number and stre | eet) | | | | |
| (c) City, State and ZIP Code | | | | | , |
| I certify that I have | re examined this Statement an | d to the best of my knowled | dge and bellef it | is true, corre | ct, and complete. |
| ignature of Candidate | | | Date | | · · · · · · · · · · · · · · · · · · · |
| Angela McGlowan | m coffena | <u> </u> | 02/15/2010 | | |
| IOTE:Submission of false, em | oneous or incomplete informat | ion may subject the person | signing this Stat | ement to per | alties of 2 U.S.C.§43 |
| | | | | | |
| | | <u> </u> | <u></u> | | |

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DO The FEC added this page to the end of this filing to indicate ho | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|--|--|--|
| Hand Delivered | Date of Receipt | | | | |
| USPS First Class Mail | Postmarked | | | | |
| USPS Registered/Certified | Postmarked (R/C) | | | | |
| USPS Priority Mail | Postmarked | | | | |
| Delivery Confirmation™ or Signature Confirmation™ Label | | | | | |
| USPS Express Mail | Postmarked | | | | |
| Postmark Illegible | | | | | |
| No Postmark | • | | | | |
| Overnight Delivery Service (Specify): | Shipping Date 2/19/10 | | | | |
| Next Business [| Day Delivery | | | | |
| Received from House Records & Registration Office | Date of Receipt | | | | |
| Received from Senate Public Records Office | Date of Receipt | | | | |
| Received from Electronic Filing Office | Date of Receipt | | | | |
| Other (Specify): | eipt or Postmarked | | | | |
| CV | 2/22/10 | | | | |
| PREPARER (2/2005) | DATE PREPARED | | | | |
| (3/2005) | | | | | |