| Image# 201802149094567091         |                              |  |                        | 02/14/2018 16 : 52             |
|-----------------------------------|------------------------------|--|------------------------|--------------------------------|
| FEC<br>FORM 1                     | STATEMEN<br>ORGANIZA         |  | 0#ia                   | PAGE 1 / 4                     |
| 1. NAME OF                        | (Check if name               | Example: If typing, type   |                        | e ose only                     |
| COMMITTEE (in full)               | is changed)                  | over the lines.  | 12FE4M5                |                                |
|                                   | ess                          |  |                        |                                |
| 1                                 |                              |  |                        |                                |
|                                   | PO Box 286                   |  |                        |                                |
| ADDRESS (number and street)       |                              |  |                        |                                |
| is changed)                       |                              |  |                        |                                |
|                                   |                              |  | NJ 07963               |                                |
|                                   | CITY 🔺                       |  | STATE A                | ZIP CODE▲                      |
| COMMITTEE'S E-MAIL ADDRE          | SS                           |  |                        |                                |
| (Check if address                 | contact@heslinforcong        | ress.com   |                        |                                |
| is changed)                       | Optional Second E-Mail Add   | Arooo  |                        |                                |
|                                   | alison.heslin@gmail.         | com  |                        |                                |
|                                   |                              |  |                        |                                |
| COMMITTEE'S WEB PAGE ADD          | DRESS (URL)                  |  |                        |                                |
|                                   |                              |  |                        |                                |
| 2. DATE 02 14                     |                              | 00670042   |                        |                                |
| 3. FEC IDENTIFICATION NU          |                              | 50070042   |                        |                                |
| 4. IS THIS STATEMENT              | NEW (N) OR                   | AMENDED (A)  |                        |                                |
| I certify that I have examined th | is Statement and to the best | of my knowledge and belief it  | is true, correct and c | omplete.                       |
|                                   |                              |  |                        |                                |
| Type or Print Name of Treasure    | Heslin, Alison, , ,          |  |                        |                                |
| Signature of Treasurer            | ı, Alison, , ,               | [Electronically Filed]   | Date 02                | D D / Y Y Y Y<br>14 2018       |
| NOTE: Submission of false, errone |                              | may subject the person signing t<br>ON SHOULD BE REPORTED W  |                        | enalties of 2 U.S.C. §437g.    |
| Office<br>Use<br>Only             |                              | For further information c<br>Federal Election Commissi<br>Toll Free 800-424-9530<br>Local 202-694-1100 | on <b>F</b>            | EC FORM 1<br>(Revised 06/2012) |

02/14/2018 16 : 52

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|    | FI              | EC For             | <b>m 1</b> (Revised 02/2009)   | Page <b>2</b>                          |
|----|-----------------|--------------------|--|--|
|    |                 |                    | / / / / / / / / / / / / / / / / / / /  | 5                                      |
|    | Canc            | didate             | Committee:   |  |
| (  | (a)             | ×                  | This committee is a principal campaign committee. (Complete the candidate information below.)  |  |
| (  | (b)             |                    | This committee is an authorized committee, and is NOT a principal campaign committee. (Complinformation below.)  | ete the candidate                      |
|    | Name<br>Candio  |                    | Heslin, Alison, , ,  | <u> </u>                               |
|    | Candio<br>Party | date<br>Affiliatio | DEM Office<br>Sought: K House Senate President   | State NJ<br>District 11                |
| (  | (C)             |                    | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |
|    | Name<br>Candio  |                    |  |  |
|    | Party           | / Com              | mittee:  |  |
| (  | (d)             |                    |  | Democratic,<br>epublican, etc.) Party. |
|    | Politi          | ical A             | ction Committee (PAC):   |  |
| (  | (e)             |                    | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its conn  | ected organization is a:               |
|    |                 |                    | Corporation Corporation w/o Capital Stock  | Labor Organization                     |
|    |                 |                    | Membership Organization Trade Association  | Cooperative                            |
|    |                 |                    | In addition, this committee is a Lobbyist/Registrant PAC.  |  |
|    | (f)             |                    | This committee supports/opposes more than one Federal candidate, and is NOT a separate seg committee. (i.e., nonconnected committee)   | regated fund or party                  |
|    |                 |                    | In addition, this committee is a Lobbyist/Registrant PAC.  |  |
|    |                 |                    | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |
| J  | loint           | Fund               | raising Representative:  |  |
| (  | g)              |                    | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political                      |
| (ł | ר)              |                    | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate.         | or more political                      |
|    |                 | Com                | nittees Participating in Joint Fundraiser  |  |
|    |                 | 1.                 | FEC ID number  |  |
|    |                 | 2.                 | FEC ID number  |  |
|    |                 | 3.                 | FEC ID number  |  |
|    |                 | 4.                 | FEC ID number  |  |
|    |                 |                    |  |  |

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Write or Type Committee Name

## Heslin for Congress

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| N  |   |                          |                   |                    |                       |                                       |
|----|---|--------------------------|-------------------|--------------------|-----------------------|---------------------------------------|
|    |   |                          |                   |                    |                       |                                       |
|    | Mailing Address                               |                          |                   |                    |                       |                                       |
|    |   |                          |                   |                    |                       |                                       |
|    |   |                          |                   |                    |                       |                                       |
|    |   |                          | CITY              |                    | STATE                 | ZIP CODE                              |
|    | Relationship: Connected                       | d Organization Affilia   | ted Committee     | oint Fundraising I | Representative        | eadership PAC Sponsor                 |
| 7. | Custodian of Records: Ider books and records. | ntify by name, address ( | phone number opti | onal) and positio  | n of the person in po | ossession of committee                |
|    | Heslin, Ali                                   | son, , ,                 |                   |                    |                       |                                       |
|    | Full Name                                     | PO Box 286               |                   |                    |                       | · · · · · · · · · · · · · · · · · · · |
|    | Maning Address                                |                          |                   |                    |                       |                                       |
|    |   | Morristown               |                   |                    | NJ 07963              |                                       |
|    | Title or Position                             |                          | CITY              | :                  | STATE                 | ZIP CODE                              |
|    |   | _                        |                   | Telephone num      | per 973 –             | 937 - 8820                            |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer | Heslin, Alison, , , |
|---------------------------|---------------------|
|                           | PO Box 286          |
| Mailing Address           |                     |
|                           |                     |
|                           | Morristown          |
|                           | CITY STATE ZIP CODE |
| Title or Position         | 973 937 8820        |
|                           | Telephone number    |

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| Full Name of<br>Designated<br>Agent |  |  |  |  |  |   |      |   |  |  |      |     |     | 1    |     |     |    |  |   |  |     |    | 1  |    |  |  |
|-------------------------------------|--|--|--|--|--|---|------|---|--|--|------|-----|-----|------|-----|-----|----|--|---|--|-----|----|----|----|--|--|
| Mailing Address                     |  |  |  |  |  |   |      |   |  |  |      |     |     |      |     |     |    |  |   |  |     |    |    |    |  |  |
|                                     |  |  |  |  |  |   |      |   |  |  |      |     |     |      |     |     |    |  |   |  |     |    |    |    |  |  |
|                                     |  |  |  |  |  |   |      |   |  |  |      |     |     |      |     |     |    |  | L |  |     |    | _  |    |  |  |
|                                     |  |  |  |  |  | C | :IT) | ( |  |  |      |     |     |      |     | STA | ΤE |  |   |  | ZII | ΡC | OD | ιE |  |  |
| Title or Position                   |  |  |  |  |  |   |      |   |  |  |      |     |     |      |     |     |    |  |   |  |     |    |    |    |  |  |
|                                     |  |  |  |  |  |   |      |   |  |  | Tele | eph | one | e ni | umt | ber |    |  |   |  |     |    |    |    |  |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Amal                    | gamated Bank     |                |  |
|-------------------------|------------------|----------------|--|
| Mailing Address         | 1825 K Street NW |                |  |
|                         |                  |                |  |
|                         | Washington       |                |  |
|                         | CITY             | STATE ZIP CODE |  |
| Name of Bank, Depositor | <i>j</i> , etc.  |                |  |
|                         |                  |                |  |
| Mailing Address         |                  |                |  |
|                         |                  |                |  |
|                         |                  |                |  |
|                         | CITY             | STATE ZIP CODE |  |