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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Charlene McArthur Albarran		2. Identification Number	
(b) Address (number and street) P.O. Box 683898		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code Park City, UT 84068		3. Is This Statement <input type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation Democrat	5. Office Sought U.S. Representative	6. State & District of Candidate Utah, 2nd Congressional District	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Charlene 4 Congress

(b) Address (number and street)
P.O. Box 683898

(c) City, State, and ZIP Code
Park City, UT 84068

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.


NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code


I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 11-10-2015
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 12/2008)

To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms". Doing so will ensure that the  icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

Federal Election Commission
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 The FEC added this page to the end of this filing to indicate how it was received.

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 11/19/15
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NO UNNECESSARY INFORMATION