## STATEMENT OF CANDIDACY

RECEIVED
FEDERAL ELECTION
COMMISSION
PUBLIC DISCLOSURE
DEVISION

(see reverse side for instructions)

Ŧ

May 5 2 31 PN '98

|                                                                                     |                                                 |                                             | 3 5 37 (3) 2n                                |
|-------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------|----------------------------------------------|
| (a) Name of Candidate (in full)                                                     |                                                 |                                             | •                                            |
| Kevin J. Crame:                                                                     | Check if address change                         | . <del></del> .                             |                                              |
| (b) Address (number and street)                                                     | _                                               | su .                                        |                                              |
| 2428 Atlas Dri                                                                      | <u> </u>                                        | 2. Identification Num                       | nher                                         |
| (c) City, State, and ZIP Code                                                       | a=a3                                            | Z Identification (dis                       |                                              |
| Bismarck, ND 5                                                                      | 4. Office Sought                                | 5. State & District of Candidato            | ·                                            |
| 9. Parly Arilliation                                                                | U. S. House                                     | North Dakota - at                           | large                                        |
| Republican                                                                          |                                                 |                                             | <del></del>                                  |
| DES                                                                                 | IGNATION OF PRINCIPAL                           | CAMPAIGN COMMITTEE                          |                                              |
| • •                                                                                 | ng named political committee as m               |                                             | for the1998_ election(s). (year of election) |
|                                                                                     | id be filed with the appropriate off            | 59 II5:80 DBIOW.                            |                                              |
| (a) Name of Committee (in full)                                                     |                                                 |                                             | _                                            |
| •                                                                                   | -                                               |                                             |                                              |
| Cramer Por Cong.                                                                    | r <u>ess                                   </u> |                                             |                                              |
| (b) Address (number and street)                                                     |                                                 |                                             |                                              |
| - 0 5 - 5305                                                                        |                                                 |                                             |                                              |
| P. O. Box 7395                                                                      | ·                                               | · · ·                                       | <del></del> -                                |
| (c) City, State and ZIP Code                                                        |                                                 | •                                           |                                              |
| Bismarck, ND 58                                                                     | 507-7395                                        |                                             |                                              |
|                                                                                     |                                                 |                                             | · · · · · · · · · · · · · · · · · · ·        |
| DES                                                                                 | SIGNATION OF OTHER AU                           | THORIZED COMMITTEES                         |                                              |
|                                                                                     | (Including Joint Fundraisin                     |                                             |                                              |
| T. I karabu authoriza the follows                                                   | ng named committee, which is NO                 |                                             | e, to receive and expend funds               |
| <ol> <li>I hereby authorize the idilowing<br/>on behalf of my candidacy.</li> </ol> | ng named commutee, which is 110                 | I III beninber annihmen                     |                                              |
| •                                                                                   |                                                 |                                             |                                              |
| NOTE: This designation shou                                                         | ild be filed with the principal campa           | algn committee.                             |                                              |
| <u> </u>                                                                            |                                                 |                                             |                                              |
| (a) Name of Committee (in full)                                                     |                                                 |                                             |                                              |
|                                                                                     |                                                 |                                             |                                              |
| · ——·. ———                                                                          |                                                 |                                             |                                              |
| (b) Address (number and street)                                                     |                                                 |                                             |                                              |
|                                                                                     |                                                 |                                             |                                              |
| Co Oh. Compand 7ID Code                                                             |                                                 |                                             |                                              |
| (c) City, State and ZIP Code                                                        | •                                               |                                             |                                              |
|                                                                                     |                                                 |                                             |                                              |
| Loadly that I have examined                                                         | this Statement and to the best of               | my knowledge and bellef it is true,         | . correct and complete.                      |
| Signature of Candidate                                                              |                                                 | Dale                                        |                                              |
|                                                                                     | -13P                                            |                                             |                                              |
|                                                                                     |                                                 | 19-1                                        | 5 - <b>7</b> 8                               |
| Cent of                                                                             | ous, or incomplete information may sub          | ings the second algorithm this Statement    | to the negatives of 2 IJ.S.C. \$4370.        |
|                                                                                     |                                                 | pect tile person signing tilla craterio     | le trie pariation of a second                |
| CANDIDATES FOR THE O                                                                |                                                 | ue usus dese                                |                                              |
| President mall to:                                                                  | U.S. Senate mail to:                            | U.S. House of Repre-<br>sentatives mail to: | For further information contact:             |
|                                                                                     |                                                 |                                             |                                              |
| Federal Election Commission                                                         | Secretary of the Senate .                       | Clark of the House of                       | Federal Election Commission                  |
| 999 E Street, N.W.                                                                  | Office of Public Records                        | Representatives                             | Toll-free 800/424-9530                       |
| Washington, DC 20463                                                                | 232 Hart Senate Office Bidg.                    | Office of Records and                       | Local 202/219-3420                           |
| •                                                                                   | Washington, DC 20510-7116                       | Registration<br>1036 Longworth Office Bidg. |                                              |
|                                                                                     |                                                 | Washington, DC 20515-5612                   |                                              |
| <u> </u>                                                                            |                                                 |                                             |                                              |
|                                                                                     |                                                 |                                             |                                              |

FEC FORM 2 (revised 4/87)

## Federal Election Commission

## **ENVELOPE REPLACEMENT PAGE**

FOR INCOMING DOCUMENTS The Commission has added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered POSTMARKED First Class Mail 4-28-98 POSTMARKED Registered/Certified Mail No Postmark Postmark illegible Date of Receipt Received from the House office of Records and Registration Date of Receipt Received from the Senate Office of Public Records Postmarked Other (Specify): and/or Date of Receipt Electronic Filing

| 5    | -5   | <del>-98</del> |   |
|------|------|----------------|---|
| DATE | PREI | PARE           | j |