

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 1  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
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| NAME OF COMMITTEE (In Full)<br><b>Leaders We Deserve</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                    | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;"><b>C</b> C00843110</div>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">M M</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">D D</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 80px; text-align: center;">Y Y Y Y Y Y</div> |  |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| Full Name of Payee<br>Strategic Media Advisors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                    | Date of Public Distribution/Dissemination<br><div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">M M</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">D D</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 80px; text-align: center;">Y Y Y Y Y Y</div><br>08 / 17 / 2026 |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| Mailing Address 300 Ottawa Ave NW<br>Ste 400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                    | Amount<br><div style="border-bottom: 1px solid black; width: 100%; text-align: right;">28081.46</div>                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| City<br>Grand Rapids                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | State<br>MI                                                                        | Zip Code<br>49503-2308                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Transaction ID : 500841937</b>                                                                                                                           |
| Purpose of Expenditure<br>Postage - Non-Contribution Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Category/<br>Type <div style="border-bottom: 1px solid black; width: 60px;"></div> |                                                                                                                                                                                                                                                                                                                                                                                                                         | Date of Disbursement or Obligation<br><div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">M M</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">D D</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 80px; text-align: center;">Y Y Y Y Y Y</div><br>08 / 12 / 2026 |                                                                                                                                                             |
| Name of Federal Candidate<br>ROATH, PATRICK, THOMAS, ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                    | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                  | Office Sought: <input checked="" type="checkbox"/> House    District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: MA |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                    | <div style="border-bottom: 1px solid black; width: 100%; text-align: right;">301834.49</div><br>Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| Full Name of Payee<br>Strategic Media Advisors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                    | Date of Public Distribution/Dissemination<br><div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">M M</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">D D</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 80px; text-align: center;">Y Y Y Y Y Y</div><br>08 / 17 / 2026 |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| Mailing Address 300 Ottawa Ave NW<br>Ste 400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                    | Amount<br><div style="border-bottom: 1px solid black; width: 100%; text-align: right;">20524.00</div>                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| City<br>Grand Rapids                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | State<br>MI                                                                        | Zip Code<br>49503-2308                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Transaction ID : 500841939</b>                                                                                                                           |
| Purpose of Expenditure<br>Direct Mail Production - Non-Contribution Account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Category/<br>Type <div style="border-bottom: 1px solid black; width: 60px;"></div> |                                                                                                                                                                                                                                                                                                                                                                                                                         | Date of Disbursement or Obligation<br><div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">M M</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">D D</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 80px; text-align: center;">Y Y Y Y Y Y</div><br>08 / 12 / 2026 |                                                                                                                                                             |
| Name of Federal Candidate<br>ROATH, PATRICK, THOMAS, ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                    | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                  | Office Sought: <input checked="" type="checkbox"/> House    District: 08<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: MA |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                    | <div style="border-bottom: 1px solid black; width: 100%; text-align: right;">301834.49</div><br>Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                    | <div style="border-bottom: 1px solid black; width: 100%; text-align: right;">48605.46</div>                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                    | <div style="border-bottom: 1px solid black; width: 100%; text-align: right;"></div>                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                    | <div style="border-bottom: 1px solid black; width: 100%; text-align: right;">48605.46</div>                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.                                                                                                                                                                                                 |  |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |
| Signature<br><br>Van Hall, Laurie, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                    | Date <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">M M</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">D D</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 80px; text-align: center;">Y Y Y Y Y Y</div><br>08 / 17 / 2026                                         |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |